

Exodus 28 - The Tabernacle: The Priesthood; Urim & Thummim; Priestly Garments; Responsibilities of the Priests

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Exodus 28

(g) Priesthood (Ex 28:1—29:46)

(i) Establishment of Aaron and sons as priests (28:1-3)

1 "Then bring forward to yourself your brother Aaron, and his sons with him, from among the sons of Israel, to serve as priest to Me—Aaron, Nadab and Abihu, Eleazar and Ithamar, Aaron's sons.

1 "Then bring near to yourself Aaron your brother, and his sons with him, from among the sons of Israel, to minister as priest to Me—Aaron, Nadab and Abihu, Eleazar and Ithamar, Aaron's sons.

1 "You are to bring your brother Aaron, along with his sons, from among the Israelis so they can serve as priests for me: that is, Aaron and his sons Nadab, Abihu, Eleazar, and Ithamar.

1 And take thou unto thee Aaron thy brother, and his sons with him, from among the children of Israel, that he may minister unto me in the priest's office, even Aaron, Nadab and Abihu, Eleazar and Ithamar, Aaron's sons.

2 And you shall make holy garments for Aaron your brother, for glory and for beauty.
2 You shall make holy garments for Aaron your brother, for glory and for beauty.
2 You are to make holy garments for Aaron your brother, for dignity and beauty.
2 And thou shalt make holy garments for Aaron thy brother for glory and for beauty.

3 You shall speak to all the skillful people whom I have endowed with the spirit of wisdom, that they make Aaron's garments to consecrate him, that he may serve as priest to Me.

3 You shall speak to all the skillful persons whom I have endowed with the spirit of wisdom, that they make Aaron's garments to consecrate him, that he may minister as priest to Me.

3 You are to speak to all who are skilled, whom I've endowed with talent, that they should make Aaron's garments for consecrating him to serve me as priest.

3 And thou shalt speak unto all that are wise hearted, whom I have filled with the spirit of wisdom, that they may make Aaron's garments to consecrate him, that he may minister unto me in the priest's office.

(ii) Garments (28:4-43)

(a) Summary (28:4-5)

4 And these are the garments which they shall make: a breastpiece, an ephod, a robe, a tunic of checkered work, a turban, and a sash. They shall make holy garments for your brother Aaron and his sons, so that he may serve as priest to Me.

4 These are the garments which they shall make: a breastpiece and an ephod and a robe and a tunic of checkered work, a turban and a sash, and they shall make holy garments for Aaron your brother and his sons, that he may minister as priest to Me.

4 These are the garments that they are to make: a breast piece, an ephod, a robe, a checkered tunic, a turban, and a sash. They are to make holy garments for Aaron your brother and for his sons to serve me as priests.

4 And these are the garments which they shall make; a breastplate, and an ephod, and a robe, and a broidered coat, a mitre, and a girdle: and they shall make holy garments for Aaron thy brother, and his sons, that he may minister unto me in the priest's office.

5 They shall take the gold, the violet, the purple, the scarlet *material*, and the fine linen.

5 They shall take the gold and the blue and the purple and the scarlet *material* and the fine linen.

5 They are to use gold, blue, purple, and scarlet material, as well as fine linen."

5 And they shall take gold, and blue, and purple, and scarlet, and fine linen.

(b) Ephod (28:6-14)

6 "They shall also make the **ephod** of gold, of violet, purple, *and scarlet material*, and fine twisted linen, the work of the skilled embroiderer.

6 "They shall also make the ephod of gold, of blue and purple *and scarlet material* and fine twisted linen, the work of the skillful workman.

6 "They are to make the ephod from gold, along with blue, purple, and scarlet material and fine woven linen, all of it skillfully worked.

6 And they shall make the ephod of gold, of blue, and of purple, of scarlet, and fine twined linen, with cunning work.

- "...ephod" - the emblem of the priest's office

— It was to be worn in such a way that it was on the chest of the high priest. Later, it became the symbol of priesthood itself in that whoever had the Ephod had the authority to be priest (1 Sam 2:18-20; 14:3; 22:18; 23:6; 30:7-8).

7 It shall have two shoulder pieces joined to its two ends, so that it may be joined.

7 It shall have two shoulder pieces joined to its two ends, that it may be joined.

7 It is to have two shoulder-pieces attached to its two edges so it can be joined together.

7 It shall have the two shoulderpieces thereof joined at the two edges thereof; and so it shall be joined together.

8 The skillfully woven band of its overlay, which is on it, shall be like its workmanship, of the same material: of gold, of violet and purple and scarlet *material* and fine twisted linen.

8 The skillfully woven band, which is on it, shall be like its workmanship, of the same material: of gold, of blue and purple and scarlet *material* and fine twisted linen.

8 The skillfully woven band that is on it is to be made like it, that is, of one piece with it, of gold, blue, purple, and scarlet material, and fine woven linen.

8 And the curious girdle of the ephod, which is upon it, shall be of the same, according to the work thereof; even of gold, of blue, and purple, and scarlet, and fine twined linen.

9 And you shall take two onyx stones and engrave on them the names of the sons of Israel,

9 You shall take two onyx stones and engrave on them the names of the sons of Israel,

9 You are to take two onyx stones and engrave the names of the sons of Israel on them,

9 And thou shalt take two onyx stones, and grave on them the names of the children of Israel:

10 six of their names on the one stone and the names of the remaining six on the other stone, according to their birth.

10 six of their names on the one stone and the names of the remaining six on the other stone, according to their birth.

10 six of their names on one stone, and the six remaining names on the other stone.
Engrave them according to their order of birth.

10 Six of their names on one stone, and the other six names of the rest on the other stone,
according to their birth.

11 As a jeweler engraves a signet, you shall engrave the two stones according to the
names of the sons of Israel; you shall set them in filigree settings of gold.

11 As a jeweler engraves a signet, you shall engrave the two stones according to the
names of the sons of Israel; you shall set them in filigree *settings* of gold.

11 With work like a jeweler engraves on a signet, you are to inscribe the two stones with
the names of the sons of Israel, and you are to mount them in settings of gold filigree.

11 With the work of an engraver in stone, like the engravings of a signet, shalt thou
engrave the two stones with the names of the children of Israel: thou shalt make them to
be set in ouches of gold.

12 And you shall put the two stones on the shoulder pieces of the ephod, as stones of
memorial for the sons of Israel, and Aaron shall carry their names before the LORD on his
two shoulders as a memorial.

12 You shall put the two stones on the shoulder pieces of the ephod, as stones of
memorial for the sons of Israel, and Aaron shall bear their names before the LORD on his
two shoulders for a memorial.

12 You are to put the two stones on the shoulder pieces of the ephod as stones of
remembrance representing the sons of Israel, and Aaron is to carry their names into the
LORD's presence on his two shoulders as a memorial.

12 And thou shalt put the two stones upon the shoulders of the ephod for stones of
memorial unto the children of Israel: and Aaron shall bear their names before the LORD
upon his two shoulders for a memorial.

13 And you shall make filigree settings of gold,

13 You shall make filigree *settings* of gold,

13 You are to make settings of gold filigree,

13 And thou shalt make ouches of gold;

14 and two chains of pure gold; you shall make them of twisted cord work, and you shall
put the corded chains on the filigree settings.

14 and two chains of pure gold; you shall make them of twisted cordage work, and you
shall put the corded chains on the filigree *settings*.

14 and you are to make two chains of pure gold twisted like cords, and then fasten the twisted chains to the filigree settings."

14 And two chains of pure gold at the ends; of wreathen work shalt thou make them, and fasten the wreathen chains to the ouches.

(c) Breastplate (28:15-29)

15 "You shall make a **breastpiece of judgment**, the work of a skilled embroiderer; like the work of the ephod you shall make it: of gold, of violet, purple, and scarlet *material*, and fine twisted linen you shall make it.

15 "You shall make a breastpiece of judgment, the work of a skillful workman; like the work of the ephod you shall make it: of gold, of blue and purple and scarlet *material* and fine twisted linen you shall make it.

15 "You are to make a breast piece to be worn by the high priest when he makes legal decisions. It is to be skillfully worked, made like the work of the ephod from gold, blue, purple, and scarlet material, and from fine woven linen.

15 And thou shalt make the breastplate of judgment with cunning work; after the work of the ephod thou shalt make it; of gold, of blue, and of purple, and of scarlet, and of fine twined linen, shalt thou make it.

- "...breastpiece of judgment" - closely connected with the ephod; made of same material as the ephod, and placed in the center of the ephod.

— It contained 12 stones, arranged in 4 rows, so that there were three stones in each row.

— Symbolizing the 12 tribes (v29), the high priest would bear the names of the children of Israel over his heart whenever he went into the Holy Place. Thus, it served as a continual memorial to God.

The Breastplate of Judgment

There is a lot of mystery around the Breastplate. The Breastplate of the High Priest basically consisted of precious stones (4 rows of 3 each). The onyx is first mentioned in Gen 2:12; what is interesting about these stones is that there are 12 of them. These 12 stones relate to the 12 tribes (as the text states), if not an even more symbolic meaning (Ex 28:15-21). In Rev 21:19-21, sardius and jasper are mentioned, but backwards; some speculate this to be due to the fact that these passages are on opposite sides of the cross.

These 12 stones seem to match the 12 stones in New Jerusalem, however they do not quite match up due to the translations. The words in Hebrew were at the discretion of the translator, and the words from the Revelation passage are in Greek and also have some ambiguity as to which precious stones the words were meant to imply. The field of semi-

precious stones throughout the centuries has had many different words for the various gems.

16 It shall be square *and* folded double, a span in length and a span in width.

16 It shall be square *and* folded double, a span in length and a span in width.

16 It is to be square when folded double, one hand span long and one hand span wide.

16 Foursquare it shall be being doubled; a span shall be the length thereof, and a span shall be the breadth thereof.

17 And you shall mount on it four rows of stones; the first row *shall be* a row of ruby, topaz, and emerald;

17 You shall mount on it four rows of stones; the first row *shall be* a row of ruby, topaz and emerald;

17 You are to mount on it a setting for four rows of stones. The first row is to contain carnelian, topaz, and emerald;

17 And thou shalt set in it settings of stones, even four rows of stones: the first row shall be a sardius, a topaz, and a carbuncle: this shall be the first row.

18 and the second row a turquoise, a sapphire, and a diamond;

18 and the second row a turquoise, a sapphire and a diamond;

18 the second row ruby, sapphire, and crystal;

18 And the second row shall be an emerald, a sapphire, and a diamond.

19 and the third row a jacinth, an agate, and an amethyst;

19 and the third row a jacinth, an agate and an amethyst;

19 the third row jacinth, agate, and amethyst;

19 And the third row a ligure, an agate, and an amethyst.

20 and the fourth row a beryl, and an onyx, and a jasper; they shall be set in gold filigree.

20 and the fourth row a beryl and an onyx and a jasper; they shall be set in gold filigree.

20 the fourth row beryl, onyx, and jasper, and they are to be set in gold filigree.

20 And the fourth row a beryl, and an onyx, and a jasper: they shall be set in gold in their inclosings.

21 The stones shall be *engraved* according to the names of the sons of Israel: twelve, according to their names; they shall be *like* the engravings of a signet, each according to his name for the twelve tribes.

21 The stones shall be according to the names of the sons of Israel: twelve, according to their names; they shall be *like* the engravings of a seal, each according to his name for the twelve tribes.

21 The stones are to correspond to the names of the sons of Israel, twelve stones corresponding to their names. They are to be engraved like a signet, each with the name of one of the twelve tribes.

21 And the stones shall be with the names of the children of Israel, twelve, according to their names, like the engravings of a signet; every one with his name shall they be according to the twelve tribes.

22 You shall also make on the breastpiece twisted chains of cord work in pure gold.

22 You shall make on the breastpiece chains of twisted cordage work in pure gold.

22 "You are to make chains of pure gold, twisted like cords, for the breast piece.

22 And thou shalt make upon the breastplate chains at the ends of wreathen work of pure gold.

23 And you shall make on the breastpiece two rings of gold, and shall put the two rings on the two ends of the breastpiece.

23 You shall make on the breastpiece two rings of gold, and shall put the two rings on the two ends of the breastpiece.

23 You are to make two gold rings for the breast piece, and put the two rings on the two edges of the breast piece.

23 And thou shalt make upon the breastplate two rings of gold, and shalt put the two rings on the two ends of the breastplate.

24 And you shall put the two cords of gold on the two rings at the ends of the breastpiece.

24 You shall put the two cords of gold on the two rings at the ends of the breastpiece.

24 You are to put the two gold cords on the two gold rings at the edges of the breast piece,

24 And thou shalt put the two wreathen chains of gold in the two rings which are on the ends of the breastplate.

25 You shall put the *other* two ends of the two cords on the two filigree *settings*, and put them on the shoulder pieces of the ephod, at the front of it.

25 You shall put the *other* two ends of the two cords on the two filigree *settings*, and put them on the shoulder pieces of the ephod, at the front of it.

25 and you are to attach the other two ends of the two cords to the filigree settings and attach them to the shoulder pieces of the ephod in front.

25 And the other two ends of the two wreathen chains thou shalt fasten in the two ouches, and put them on the shoulderpieces of the ephod before it.

26 And you shall make two rings of gold and place them on the two ends of the breastpiece, on the edge of it, which is toward the inner side of the ephod.

26 You shall make two rings of gold and shall place them on the two ends of the breastpiece, on the edge of it, which is toward the inner side of the ephod.

26 "You are to make two gold rings and attach them to the two edges of the breast piece, on the side of it that is toward the inner side of the ephod.

26 And thou shalt make two rings of gold, and thou shalt put them upon the two ends of the breastplate in the border thereof, which is in the side of the ephod inward.

27 And you shall make two rings of gold and put them on the bottom of the two shoulder pieces of the ephod, on the front of it close to the place where it is joined, above the skillfully woven band of the ephod.

27 You shall make two rings of gold and put them on the bottom of the two shoulder pieces of the ephod, on the front of it close to the place where it is joined, above the skillfully woven band of the ephod.

27 You are to make two gold rings and attach them in front on the lower part of the two shoulder pieces of the ephod close to the place where it's joined, above the skillfully woven band of the ephod.

27 And two other rings of gold thou shalt make, and shalt put them on the two sides of the ephod underneath, toward the forepart thereof, over against the other coupling thereof, above the curious girdle of the ephod.

28 And they shall bind the breastpiece by its rings to the rings of the ephod with a violet cord, so that it will be on the skillfully woven band of the ephod, and that the breastpiece will not come loose from the ephod.

28 They shall bind the breastpiece by its rings to the rings of the ephod with a blue cord, so that it will be on the skillfully woven band of the ephod, and that the breastpiece will not come loose from the ephod.

28 They are to fasten the rings on the breast piece to the rings on the ephod with a blue cord so it will rest on the skillfully woven band of the ephod and so the breast piece won't come loose from the ephod.

28 And they shall bind the breastplate by the rings thereof unto the rings of the ephod with a lace of blue, that it may be above the curious girdle of the ephod, and that the breastplate be not loosed from the ephod.

29 So Aaron shall carry the names of the sons of Israel in the breastpiece of judgment over his heart when he enters the Holy Place, as a memorial before the LORD continually.

29 Aaron shall carry the names of the sons of Israel in the breastpiece of judgment over his heart when he enters the holy place, for a memorial before the LORD continually.

29 "Aaron is to carry the names of Israel's sons on his heart on the breast piece to be worn by the high priest when he makes legal decisions, that is, whenever he goes into the Holy Place in order to remember them continuously in the LORD's presence.

29 And Aaron shall bear the names of the children of Israel in the breastplate of judgment upon his heart, when he goeth in unto the holy place, for a memorial before the LORD continually.

(d) Urim and Thummim (28:30)

30 And you shall put in the breastpiece of judgment the Urim and the Thummim, and they shall be over Aaron's heart when he goes in before the LORD; and Aaron shall carry the judgment of the sons of Israel over his heart before the LORD continually.

30 You shall put in the breastpiece of judgment the Urim and the Thummim, and they shall be over Aaron's heart when he goes in before the LORD; and Aaron shall carry the judgment of the sons of Israel over his heart before the LORD continually.

30 You are to put the Urim and Thummim into the breast piece of judgment, and they are to be on Aaron's heart when he goes into the LORD's presence. He is to carry the breast piece of decision that depicts Israel's sons on his heart in the LORD's presence continuously."

30 And thou shalt put in the breastplate of judgment the Urim and the Thummim; and they shall be upon Aaron's heart, when he goeth in before the LORD: and Aaron shall bear the judgment of the children of Israel upon his heart before the LORD continually.

Urim and Thummim

Mentioned 7x in Scripture:

- Ex 28:30; Lev 8:8 - part of the high priest's garment
- Num 27:21 (Urim alone) - used as a way of inquiring of the Lord
- Deut 33:8 (opposite order) - belonged to the Tribe of Levi
- 1 Sam 28:6 (Urim alone) - it provided no answer for Saul, even though he inquired
- Ezra 2:63; Neh 7:65 - one of the items missing from the second temple, after the exile

While these are seven places where Urim and Thummin are mentioned by name, the term "ephod" is used in other places. Five passages where the Urim and the Thummin are used in action are:

- Joshua 7:14-18 (to determine Achan's sin)

- Compare 1 Sam 14:37-38; 22:20 with 1 Sam 23:6-12; 30:7-8; 2 Sam 2:1

These things seem to have been some method of casting lots. Some inferences from these passages, the High Priest seemed to use these items in a procedure to break a tie or cause a decision as from the Lord. We are not sure exactly what form this procedure took. The words are plural in the Hebrew, however, this might be a sort of majestic plural.

In Hebrew, Urim means "lights" or "fire"; Thummim means "perfections." The LXX translates Urim as "revelation" and Thummim as "truth." The Hebrew meaning emphasizes what it was; the Greek emphasizes their purpose as being a means by which God revealed His will to men.

In determining God's will, the Urim and Thummim had limited use in that they would only answer "yes or no" questions. The word "light" shows in what way it would answer. If the answer was "yes," it would light up; if the answer was "no," it would not light up. Because it could only answer "yes or no" questions, sometimes several questions had to be asked in logical order before the will of God was determined.

Others believe they were the result of a procedure which would catch the light of the menorah, reflected on the various letters engraved on the stones of the breastplate. We can put Jesus in the center of this idea: Who is our Light? Our manifestation of the truth? Who is the perfect judge? Who is the one who should be our guide?...

Priestly Garments

The basic significance of the clothing of the high priest and the other priests was the concept of separation or being set apart for divine use. The common priests had one type of clothing, and the high priest had a different, special set of clothing.

The significance of the priestly garments are twofold: (1) It emphasized the holiness of God; (2) It signified the need for an intermediary in that no Jew was free to go up to the Tabernacle, offer his own sacrifice, then walk into the Holy of Holies to sprinkle the blood. He needed the priesthood of Israel to do all this for him. Sometimes the mediators were common priests, but sometimes only one man would suffice, such as in the case of the high priest on the Day of Atonement. During that time, the high priest functioned on behalf of the entire nation of Israel.

So the priestly system symbolized the need for a mediator between God and man. While the prophets represented God to man, the priests represented man to God.

Responsibilities of the Priests

The priests had 5 basic responsibilities:

1. Burn the Incense on the Altar of Incense (Ex 30:7-8)
2. Burn the offerings and sacrifices (Ex 29:38-42; Lev 6:13).

- While the Incense was burned on the Altar of Incense in the Holy Place, the sacrifices were slaughtered and burned on the Altar of Sacrifice outside the Tabernacle, in the courtyard.
3. Inspect the animals before the sacrifice to make sure these animals were without spot and blemish (Lev 27:11-12).
 4. Keep the lamp burning so that the menorah (seven-branched Lampstand) would burn continually (Lev 24:1-4).
 5. Teach Israel (Deut 17:8-13; 19:15-20; 21:5).
 - During this time, not every person had a copy of the Scriptures. Thus, the Tribe of Levi was given the responsibility to maintain the Scriptures by making new copies after the old copies became worn, and they were to teach the other tribes of Israel the Mosaic Law.
 - For this reason, the Tribe of Levi was not given any tribal territory. Instead, the other tribes were to set aside certain cities within their tribal district where the Levites could live. From these Levitical cities, they went out to be the teachers of Israel.

(e) Robe (28:31-35)

31 "You shall make the robe of the ephod all of violet.

31 "You shall make the robe of the ephod all of blue.

31 "You are to make the robe of the ephod entirely of blue.

31 And thou shalt make the robe of the ephod all of blue.

32 There shall be an opening at its top in the middle of it; around its opening there shall be a binding of woven work, like the opening of a coat of mail, so that it will not be torn.

32 There shall be an opening at its top in the middle of it; around its opening there shall be a binding of woven work, like the opening of a coat of mail, so that it will not be torn.

32 There is to be an opening at its top, in the middle, with a woven binding around the opening like the opening of a coat of mail so that it cannot be torn.

32 And there shall be an hole in the top of it, in the midst thereof: it shall have a binding of woven work round about the hole of it, as it were the hole of an habergeon, that it be not rent.

33 You shall make on its hem pomegranates of violet, purple, and scarlet *material* all around on its hem, and bells of gold between them all around:

33 You shall make on its hem pomegranates of blue and purple and scarlet *material*, all around on its hem, and bells of gold between them all around:

33 On its hem you are to make blue and purple and scarlet pomegranates, all around the skirt, with gold bells between them all the way around.

33 And beneath upon the hem of it thou shalt make pomegranates of blue, and of purple, and of scarlet, round about the hem thereof; and bells of gold between them round about:

34 a golden bell and a pomegranate, a golden bell and a pomegranate, all around on the hem of the robe.

34 a golden bell and a pomegranate, a golden bell and a pomegranate, all around on the hem of the robe.

34 You are to have a gold bell and a pomegranate, then a gold bell and a pomegranate, on the hem of the robe all the way around it.

34 A golden bell and a pomegranate, a golden bell and a pomegranate, upon the hem of the robe round about.

35 It shall be on Aaron when he ministers; and its sound shall be heard when he enters and leaves the Holy Place before the LORD, so that he will not die.

35 It shall be on Aaron when he ministers; and its tinkling shall be heard when he enters and leaves the holy place before the LORD, so that he will not die.

35 Aaron is to wear the robe when he ministers so its sound may be heard when he enters and leaves the Holy Place in the LORD's presence, so that he won't die.

35 And it shall be upon Aaron to minister: and his sound shall be heard when he goeth in unto the holy place before the LORD, and when he cometh out, that he die not.

(f) Gold plate (28:36-38)

36 "You shall also make a plate of pure gold and engrave on it, like the engravings of a signet, 'Holy to the LORD.'

36 "You shall also make a plate of pure gold and shall engrave on it, like the engravings of a seal, 'Holy to the LORD.'

36 "You are to make a medallion of pure gold, and engrave on it 'Holy to the LORD,' like the engravings of a signet.

36 And thou shalt make a plate of pure gold, and grave upon it, like the engravings of a signet, HOLINESS TO THE LORD.

37 You shall fasten it on a violet cord, and it shall be on the turban; it shall be at the front of the turban.

37 You shall fasten it on a blue cord, and it shall be on the turban; it shall be at the front of the turban.

37 You are to put it on a blue cord and place it on the turban. It is to be on the front of the turban

37 And thou shalt put it on a blue lace, that it may be upon the mitre; upon the forefront of the mitre it shall be.

38 It shall be on Aaron's forehead, and Aaron shall take away the guilt of the holy things which the sons of Israel consecrate, regarding all their holy gifts; and it shall always be on his forehead, so that they may be accepted before the LORD.

38 It shall be on Aaron's forehead, and Aaron shall take away the iniquity of the holy things which the sons of Israel consecrate, with regard to all their holy gifts; and it shall always be on his forehead, that they may be accepted before the LORD.

38 and worn on Aaron's forehead in order to take away any guilt contained in the holy things which the Israelis consecrate as holy gifts. It is to remain on his forehead continuously, so they may be accepted in the LORD's presence.

38 And it shall be upon Aaron's forehead, that Aaron may bear the iniquity of the holy things, which the children of Israel shall hallow in all their holy gifts; and it shall be always upon his forehead, that they may be accepted before the LORD.

(g) Tunic, turban, sash (28:39)

39 "And you shall weave the tunic of checkered work of fine linen, and shall make a turban of fine linen, and you shall make a sash, the work of a weaver.

39 "You shall weave the tunic of checkered work of fine linen, and shall make a turban of fine linen, and you shall make a sash, the work of a weaver.

39 "You are to weave the checkered tunic of fine linen, you are to make a turban of fine linen, and you are to make an embroidered sash.

39 And thou shalt embroider the coat of fine linen, and thou shalt make the mitre of fine linen, and thou shalt make the girdle of needlework.

(h) Garments of the lesser priests (28:40-43)

40 "For Aaron's sons you shall also make tunics; you shall also make sashes for them, and you shall make caps for them, for glory and for beauty.

40 "For Aaron's sons you shall make tunics; you shall also make sashes for them, and you shall make caps for them, for glory and for beauty.

40 "You are to make tunics for the sons of Aaron, you are to make sashes for them, and you are to make head coverings for them for dignity and beauty.

40 And for Aaron's sons thou shalt make coats, and thou shalt make for them girdles, and bonnets shalt thou make for them, for glory and for beauty.

41 Then you shall put them on Aaron your brother and on his sons with him; and you shall anoint them and ordain them and consecrate them, so that they may serve Me as priests.

41 You shall put them on Aaron your brother and on his sons with him; and you shall anoint them and ordain them and consecrate them, that they may serve Me as priests.

41 You are to put them on Aaron your brother, and on his sons with him, and you are to anoint them, ordain them, and consecrate them to serve as my priests.

41 And thou shalt put them upon Aaron thy brother, and his sons with him; and shalt anoint them, and consecrate them, and sanctify them, that they may minister unto me in the priest's office.

42 You shall make for them linen undergarments to cover *their* bare flesh; they shall reach from the waist even to the thighs.

42 You shall make for them linen breeches to cover *their* bare flesh; they shall reach from the loins even to the thighs.

42 "You are to make linen undergarments for them to cover their naked flesh, and they are to reach from the loins to the thighs.

42 And thou shalt make them linen breeches to cover their nakedness; from the loins even unto the thighs they shall reach:

43 And they shall be on Aaron and on his sons when they enter the tent of meeting, or when they approach the altar to minister in the Holy Place, so that they do not incur guilt and die. It *shall be* a statute forever to him and to his descendants after him.

43 They shall be on Aaron and on his sons when they enter the tent of meeting, or when they approach the altar to minister in the holy place, so that they do not incur guilt and die. It *shall be* a statute forever to him and to his descendants after him.

43 They shall be on Aaron and his sons when they enter the Tent of Meeting or when they approach the altar to minister in the Holy Place so they don't incur guilt and die. This is to be a perpetual ordinance for him and for his descendants after him."

43 And they shall be upon Aaron, and upon his sons, when they come in unto the tabernacle of the congregation, or when they come near unto the altar to minister in the holy place; that they bear not iniquity, and die: it shall be a statute for ever unto him and his seed after him.