

Psalm 053 - The Antichrist: The Denial of God

Psalm 53

[To the chief Musician upon Mahalath, Maschil, A Psalm of David.]

The Denial of God

1 The fool has said in his heart, "There is no God." They are corrupt, and have committed abominable injustice; There is no one who does good.

1 The fool has said in his heart, "There is no God," They are corrupt, and have committed abominable injustice; There is no one who does good.

1 Fools say to themselves "There is no God." They are corrupt and commit iniquity; not one of them practices what is good.

1 The fool hath said in his heart, There is no God. Corrupt are they, and have done abominable iniquity: there is none that doeth good.

- This psalm is the same as Ps 14 as far as the translation is concerned; however, Ps 14 uses YHWH 4x, Elohim, 3x; Psalm 53 uses Elohim 7x. Elohim focuses on God's role as Creator.

2 Thess 2:3-5:

3 Let no man deceive you by any means: for that day shall not come, except there come a falling away first, and that man of sin be revealed, the son of perdition;

4 Who opposeth and exalteth himself above all that is called God, or that is worshipped; so that he as God sitteth in the temple of God, shewing himself that he is God.

5 Remember ye not, that, when I was yet with you, I told you these things.

2 God has looked down from heaven upon the sons of mankind To see if there is anyone who understands, Who seeks after God.

2 God has looked down from heaven upon the sons of men To see if there is anyone who understands, Who seeks after God.

2 God looks down from the heavens upon humanity to see if anyone shows discernment as he searches for God.

2 God looked down from heaven upon the children of men, to see if there were any that did understand, that did seek God.

3 Every one of them has turned aside; together they have become corrupt; There is no one who does good, not even one.

3 Every one of them has turned aside; together they have become corrupt; There is no one who does good, not even one.

3 All of them have fallen away; together they have become corrupt; no one does what is good, not even one.

3 Every one of them is gone back: they are altogether become filthy; there is none that doeth good, no, not one.

4 Have the workers of injustice no knowledge, Who eat up My people *like* they ate bread, And have not called upon God?

4 Have the workers of wickedness no knowledge, Who eat up My people *as though* they ate bread And have not called upon God?

4 Will those who do evil ever learn? They devour my people like they devour bread, and never call on God.

4 Have the workers of iniquity no knowledge? who eat up my people as they eat bread: they have not called upon God.

5 They were in great fear there, *where* no fear had been; For God scattered the bones of him who encamped against you; You put *them* to shame, because God had rejected them.

5 There they were in great fear *where* no fear had been; For God scattered the bones of him who encamped against you; You put *them* to shame, because God had rejected them.

5 There the Israelis were seized with terror, when there was nothing to fear. For God scattered the bones of those who laid siege against you— you put them to shame, for God rejected them.

5 There were they in great fear, where no fear was: for God hath scattered the bones of him that encampeth against thee: thou hast put them to shame, because God hath despised them.

6 Oh, that the salvation of Israel *would come* from Zion! When God restores the fortunes of His people, Jacob shall rejoice, Israel shall be glad.

6 Oh, that the salvation of Israel would come out of Zion! When God restores His captive people, Let Jacob rejoice, let Israel be glad.

6 Would that Israel's deliverance come out of Zion! When God restores the fortunes of his people, Jacob will rejoice and Israel will be glad.

6 Oh that the salvation of Israel were come out of Zion! When God bringeth back the captivity of his people, Jacob shall rejoice, and Israel shall be glad.

- How can anyone say that God is through with the nation of Israel after reading this verse?

— To deny that God has a future purpose for Israel is to deny the inerrancy and inspiration of Scripture. God means what He says.