

# Psalm 009 - Declarative

## Praise/Imprecatory: Thanks for Vindication

### Psalm 9

#### A Cry for God's Justice

- 1 I will give thanks to the LORD with all my heart; I will tell of all Your wonders.
- 1 I will give thanks to the LORD with all my heart; I will tell of all Your wonders.
- 1 I will give thanks to the LORD with all my heart, I will declare all your wonderful deeds.
- 1 I will praise thee, O LORD, with my whole heart; I will shew forth all thy marvellous works.
  
- 2 I will rejoice and be jubilant in You; I will sing praise to Your name, O Most High.
- 2 I will be glad and exult in You; I will sing praise to Your name, O Most High.
- 2 I will be glad and exult in you; I will sing praises to your name, Most High!
- 2 I will be glad and rejoice in thee: I will sing praise to thy name, O thou most High.
- "...El Elyon" - same name Abraham used after the victory over the Kings (Gen 14)
  
- 3 When my enemies turn back, They stumble and perish before You.
- 3 When my enemies turn back, They stumble and perish before You.
- 3 When my enemies turn back, they will stumble and perish before you.
- 3 When mine enemies are turned back, they shall fall and perish at thy presence.
  
- 4 For You have maintained my just cause; You have sat on the throne judging righteously.
- 4 For You have maintained my just cause; You have sat on the throne judging righteously.
- 4 For you have brought about justice for me and my cause; you sit on the throne judging righteously.
- 4 For thou hast maintained my right and my cause; thou satest in the throne judging right.
  
- 5 You have rebuked the nations, You have eliminated the wicked; You have wiped out their name forever and ever.
- 5 You have rebuked the nations, You have destroyed the wicked; You have blotted out their name forever and ever.
- 5 You rebuked the nations, you destroyed the wicked, you wiped out their name forever and ever.

5 Thou hast rebuked the heathen, thou hast destroyed the wicked, thou hast put out their name for ever and ever.

6 The enemy has come to an end *in* everlasting ruins, And You have uprooted the cities; The very memory of them has perished.

6 The enemy has come to an end in perpetual ruins, And You have uprooted the cities; The very memory of them has perished.

6 The enemy has perished, reduced to ruins forever. You uprooted their cities, the very memory of them vanished.

6 O thou enemy, destructions are come to a perpetual end: and thou hast destroyed cities; their memorial is perished with them.

7 But the LORD sits *as King* forever; He has established His throne for judgment,

7 But the LORD abides forever; He has established His throne for judgment,

7 But the LORD sits on his throne forever; his throne is established for judgment.

7 But the LORD shall endure for ever: he hath prepared his throne for judgment.

8 And He will judge the world in righteousness; He will execute judgment for the peoples fairly.

8 And He will judge the world in righteousness; He will execute judgment for the peoples with equity.

8 He will judge the world righteously and make just decisions for the people.

8 And he shall judge the world in righteousness, he shall minister judgment to the people in uprightness.

- Paul quotes this verse on Mars Hill in Athens (Acts 17:31)

9 The LORD will also be a stronghold for the oppressed, A stronghold in times of trouble;

9 The LORD also will be a stronghold for the oppressed, A stronghold in times of trouble;

9 The LORD is a refuge for the oppressed, a refuge in times of distress.

9 The LORD also will be a refuge for the oppressed, a refuge in times of trouble.

10 And those who know Your name will put their trust in You, For You, LORD, have not abandoned those who seek You.

10 And those who know Your name will put their trust in You, For You, O LORD, have not forsaken those who seek You.

10 Those who know your name will trust you, for you have not forsaken those who seek you, LORD.

10 And they that know thy name will put their trust in thee: for thou, LORD, hast not forsaken them that seek thee.

**11** Sing praises to the LORD, who dwells in Zion; Declare His deeds among the peoples.

**11** Sing praises to the LORD, who dwells in Zion; Declare among the peoples His deeds.

11 Sing praises to the LORD who dwells in Zion; declare his mighty deeds among the nations.

11 Sing praises to the LORD, which dwelleth in Zion: declare among the people his doings.

12 For He who requires blood remembers them; He does not forget the cry of the needy.

12 For He who requires blood remembers them; He does not forget the cry of the afflicted.

12 As an avenger of blood, he remembers them; he has not forgotten the cry of the afflicted.

12 When he maketh inquisition for blood, he remembereth them: he forgetteth not the cry of the humble.

13 Be gracious to me, LORD; See my oppression from those who hate me, You who lift me up from the gates of death,

13 Be gracious to me, O LORD; See my affliction from those who hate me, You who lift me up from the gates of death,

13 Be gracious to me, LORD, take note of my affliction, because of those who hate me. You snatch me away from the gates of death,

13 Have mercy upon me, O LORD; consider my trouble which I suffer of them that hate me, thou that liftest me up from the gates of death:

14 So that I may tell of all Your praises, That in the gates of the daughter of Zion I may rejoice in Your salvation.

14 That I may tell of all Your praises, That in the gates of the daughter of Zion I may rejoice in Your salvation.

14 so I may declare everything for which you should be praised<sup>4</sup> in the gates of the daughter of Zion, so I will rejoice in your deliverance.

14 That I may shew forth all thy praise in the gates of the daughter of Zion: I will rejoice in thy salvation.

15 The nations have sunk down into the pit *which* they have made; In the net which they hid, their own foot has been caught.

15 The nations have sunk down in the pit which they have made; In the net which they hid, their own foot has been caught.

15 The nations have sunk down into the pit they made, their feet are ensnared in the trap they set.

15 The heathen are sunk down in the pit that they made: in the net which they hid is their own foot taken.

16 The LORD has made Himself known; He has executed judgment. A wicked one is ensnared in the work of his own hands. **Higgaion** Selah

16 The LORD has made Himself known; He has executed judgment. In the work of his own hands the wicked is snared. *Higgaion Selah.*

16 The LORD has made himself known, executing judgment. The wicked are ensnared by what their hands have made.

16 The LORD is known by the judgment which he executeth: the wicked is snared in the work of his own hands. Higgaion. Selah.

- "...Higgaion" - could mean meditation, or a solemn sound in accompaniment

**17** The **wicked** will return to Sheol, All the nations who forget God.

**17** The wicked will return to Sheol, *Even* all the nations who forget God.

17 The wicked will turn back to where the dead are— all the nations that have forgotten God.

17 The wicked shall be turned into hell, and all the nations that forget God.

- "...wicked [one]" - an OT allusion to the Antichrist (see also Ps 10:2,4; Is 11:4; Jer 30:23); see [Allusions to the Antichrist](#)

18 For the needy will not always be forgotten, Nor the hope of the afflicted perish forever.

18 For the needy will not always be forgotten, Nor the hope of the afflicted perish forever.

18 For he will not always overlook the plight of the poor, nor will the hope of the afflicted perish forever.

18 For the needy shall not alway be forgotten: the expectation of the poor shall not perish for ever.

19 Arise, LORD, do not let mankind prevail; Let the nations be judged before You.

19 Arise, O LORD, do not let man prevail; Let the nations be judged before You.

19 Rise up, LORD, do not let man prevail! The nations will be judged in your presence.

19 Arise, O LORD; let not man prevail: let the heathen be judged in thy sight.

20 Put them in fear, LORD; Let the nations know that they are *merely* **human**. Selah

20 Put them in fear, O LORD; Let the nations know that they are but men. *Selah.*

20 Make them afraid, LORD, Let the nations know that they are only human.

20 Put them in fear, O LORD: that the nations may know themselves to be but men. Selah.  
- "...human" - *enosh*, weak, frail man. Something sinners won't admit, as we'll see in Ps 10.