

Numbers 28 - The Spring Feasts

III. Preparation of the second generation on the plains of Moab to enter Canaan (Num 26:1—36:13)

- (1) Reorganization of Israel (Num 26:1—30:16)
 - (B) Spiritual reorganization (Num 28:1—30:16)
 - (a) Offerings (28:1-15)
 - (i) Daily (28:1-8)
 - (ii) Sabbath (28:9-10)
 - (iii) Monthly (28:11-15)
 - (b) Festivals (Num 28:16—29:40)
 - (i) Passover (28:16-25)
 - (ii) Weeks (28:26-31)

(B) Spiritual reorganization (Num 28:1—30:16)

The repetition of several laws formerly enacted, which is made in this chapter, was reasonable and necessary, not only on account of their importance and the frequent neglect of them, but because a new generation had sprung up since their first institution and because the Israelites were about to be settled in the land where those ordinances were to be observed.

Numbers 28

- (a) Offerings (28:1-15)
 - (i) Daily (28:1-8)

- 1 Then the LORD spoke to Moses, saying,
- 1 Then the LORD spoke to Moses, saying,
- 1 The LORD told Moses,
- 1 And the LORD spake unto Moses, saying,

2 "Command the sons of Israel and say to them, 'You shall be careful to present to Me My offering, My food for My offerings by fire, of a soothing aroma to Me, at their appointed time.'

2 "Command the sons of Israel and say to them, 'You shall be careful to present My offering, My food for My offerings by fire, of a soothing aroma to Me, at their appointed time.'

2 "You are to command the Israelis about my offerings that they are to be sure to bring edible offerings to me, presented by fire, and a pleasing aroma to me, at their appointed time.

2 Command the children of Israel, and say unto them, My offering, and my bread for my sacrifices made by fire, for a sweet savour unto me, shall ye observe to offer unto me in their due season.

3 And you shall say to them, 'This is the offering by fire which you shall offer to the LORD: two male lambs one year old without defect as a continual burnt offering every day.

3 You shall say to them, 'This is the offering by fire which you shall offer to the Lord: two male lambs one year old without defect as a continual burnt offering every day.

3 Tell them that this is the offering, presented by fire, that you are to offer to the LORD: two one year old lambs, offered daily every day.

3 And thou shalt say unto them, This is the offering made by fire which ye shall offer unto the LORD; two lambs of the first year without spot day by day, for a continual burnt offering.

Levitical Offerings

- Voluntary – "Sweet Savour" (to God)
 - Burnt Offering
 - Meal Offering
 - Peace Offering
- Compulsory – "Non-Sweet Savour" (for us)
 - Sin Offering
 - Trespass Offering

4 You shall offer the one lamb in the morning, and the other lamb you shall offer at twilight;

4 You shall offer the one lamb in the morning and the other lamb you shall offer at twilight;

4 Offer the first lamb in the morning and the second toward the evening,

4 The one lamb shalt thou offer in the morning, and the other lamb shalt thou offer at even;

5 also a tenth of an ephah of fine flour as a grain offering, mixed with a fourth of a hin of pure oil.

5 also a tenth of an ephah of fine flour for a grain offering, mixed with a fourth of a hin of beaten oil.

5 accompanied by one tenth of an ephah of fine flour for grain offering, mixed with one fourth of a hin of pure olive oil.

5 And a tenth part of an ephah of flour for a meat offering, mingled with the fourth part of an hin of beaten oil.

6 It is a continual burnt offering which was ordained on Mount Sinai as a soothing aroma, an offering by fire to the LORD.

6 It is a continual burnt offering which was ordained in Mount Sinai as a soothing aroma, an offering by fire to the LORD.

6 This burnt offering, which was prescribed at Mount Sinai, is to be offered every day as a pleasing aroma made by fire to the LORD.

6 It is a continual burnt offering, which was ordained in mount Sinai for a sweet savour, a sacrifice made by fire unto the LORD.

- The large numbers of sacrifices show the weight of sin which must be removed before God can be approached

- They also speak of God's great grace as he had provided Israel with riches, flocks and herds in abundance to enable them to bring his sacrifices

7 Then the drink offering with it *shall be* a fourth of a hin for each lamb; in the Holy Place pour out a drink offering of strong drink to the LORD.

7 Then the drink offering with it *shall be* a fourth of a hin for each lamb, in the holy place you shall pour out a drink offering of strong drink to the LORD.

7 "The drink offering is to be one fourth of a hin for each lamb. You are to pour out a drink offering of strong wine to the LORD in the Holy Place.

7 And the drink offering thereof shall be the fourth part of an hin for the one lamb: in the holy place shalt thou cause the strong wine to be poured unto the LORD for a drink offering.

8 The other lamb you shall offer at twilight; as the grain offering of the morning and as its drink offering, you shall offer it, an offering by fire, a soothing aroma to the LORD.

8 The other lamb you shall offer at twilight; as the grain offering of the morning and as its drink offering, you shall offer it, an offering by fire, a soothing aroma to the LORD.

8 You are also to offer the second lamb toward the evening. Just like the morning sacrifice, you are to present the grain offering, accompanied by its corresponding drink offering, as a presentation made by fire, a pleasing aroma to the LORD."

8 And the other lamb shalt thou offer at even: as the meat offering of the morning, and as the drink offering thereof, thou shalt offer it, a sacrifice made by fire, of a sweet savour unto the LORD.

(ii) Sabbath (28:9-10)

9 'Then on the Sabbath day two male lambs one year old without defect, and two-tenths of *anephah* of fine flour mixed with oil as a grain offering, and its drink offering:

9 'Then on the sabbath day two male lambs one year old without defect, and two-tenths of *anephah* of fine flour mixed with oil as a grain offering, and its drink offering:

9 "Every Sabbath day, you are to offer two one year old lambs without any defects with two tenths of an ephah of fine flour for grain offering, mixed with olive oil, along with their corresponding drink offering.

9 And on the sabbath day two lambs of the first year without spot, and two tenth deals of flour for a meat offering, mingled with oil, and the drink offering thereof:

10 *This is* the burnt offering of every Sabbath in addition to the continual burnt offering and its drink offering.

10 *This is* the burnt offering of every sabbath in addition to the continual burnt offering and its drink offering.

10 This burnt offering is to be presented every Sabbath, as well as the regular burnt offering, along with its corresponding drink offering."

10 This is the burnt offering of every sabbath, beside the continual burnt offering, and his drink offering.

- There is no previous mention of a Sabbath burnt offering, which was additional to the daily sacrifices.

(iii) Monthly (28:11-15)

11 'Then at the beginning of *each of* your months you shall present a burnt offering to the LORD: two bulls and one ram, seven male lambs one year old without defect;

11 'Then at the beginning of each of your months you shall present a burnt offering to the LORD: two bulls and one ram, seven male lambs one year old without defect;

11 "On the first day of each month, you are to offer a burnt offering to the LORD consisting of two young bulls, one ram, and seven one year old lambs, all of them without any defects,

11 And in the beginnings of your months ye shall offer a burnt offering unto the LORD; two young bullocks, and one ram, seven lambs of the first year without spot;

12 and three-tenths of *an ephah* of fine flour mixed with oil as a grain offering, for each bull; and two-tenths of fine flour mixed with oil as a grain offering, for the one ram;

12 and three-tenths of *anephah* of fine flour mixed with oil for a grain offering, for each bull; and two-tenths of fine flour mixed with oil for a grain offering, for the one ram;

12 along with three tenths of an ephah of fine flour for a grain offering, mixed with olive oil, for each bull, two tenths of an ephah of fine flour for a grain offering, mixed with olive oil, for the one ram,

12 And three tenth deals of flour for a meat offering, mingled with oil, for one bullock; and two tenth deals of flour for a meat offering, mingled with oil, for one ram;

13 and a tenth of an ephah of fine flour mixed with oil as a grain offering for each lamb, as a burnt offering of a soothing aroma, an offering by fire to the LORD.

13 and a tenth of anephah of fine flour mixed with oil for a grain offering for each lamb, for a burnt offering of a soothing aroma, an offering by fire to the LORD.

13 and one tenth of an ephah of fine flour mixed with olive oil as a grain offering for each lamb. This burnt offering will be a pleasing aroma, incinerated as an offering to the LORD.

13 And a several tenth deal of flour mingled with oil for a meat offering unto one lamb; for a burnt offering of a sweet savour, a sacrifice made by fire unto the LORD.

14 Their drink offerings shall be half a hin of wine for a bull and a third of a hin for the ram and a fourth of a hin for a lamb; this is the burnt offering of each month throughout the months of the year.

14 Their drink offerings shall be half a hin of wine for a bull and a third of a hin for the ram and a fourth of a hin for a lamb; this is the burnt offering of each month throughout the months of the year.

14 Their drink offerings are to be half a hin of wine for each bull, one third of a hin for the ram, and one fourth of a hin for each lamb. This burnt offering is to be presented each and every month throughout the year.

14 And their drink offerings shall be half an hin of wine unto a bullock, and the third part of an hin unto a ram, and a fourth part of an hin unto a lamb: this is the burnt offering of every month throughout the months of the year.

15 And one male goat as a sin offering to the LORD; it shall be offered with its drink offering in addition to the continual burnt offering.

15 And one male goat for a sin offering to the Lord; it shall be offered with its drink offering in addition to the continual burnt offering.

15 One goat is to be offered at regular intervals as a sin offering to the LORD, accompanied by its corresponding drink offering."

15 And one kid of the goats for a sin offering unto the LORD shall be offered, beside the continual burnt offering, and his drink offering.

(b) Festivals (Num 28:16—29:40)

(i) Passover (28:16-25)

16 'The LORD'S Passover *shall be* on the fourteenth day of the first month.

16 'Then on the fourteenth day of the first month shall be the LORD's Passover.

16 "The LORD's Passover is to take place on the fourteenth day of the first month.

16 And in the fourteenth day of the first month is the passover of the LORD.

The Feasts of Israel

- The Spring Feasts (1st Month: Nisan)
 - Passover - 14th
 - Feast of Unleavened Bread - 15th + 7
 - Feast of First Fruits (Sunday > 14th)
- The Fall Feasts (7th Month: Tishri)
 - *Yom Terurah* - Feast of Trumpets - 1st
 - *Yom Kippur* - Day of Atonement - 10th
 - *Succot* - Feast of Tabernacles - 15th + 7

17 On the fifteenth day of this month *there shall be* a feast; unleavened bread shall be eaten for seven days.

17 On the fifteenth day of this month *shall be* a feast, unleavened bread *shall be* eaten for seven days.

17 You are to hold a festival on the fifteenth day of this month for seven days, during which time unleavened bread is to be eaten."

17 And in the fifteenth day of this month is the feast: seven days shall unleavened bread be eaten.

18 On the first day *there shall be* a holy assembly; you shall do no laborious work.

18 On the first day *shall be* a holy convocation; you shall do no laborious work.

18 "On the first day, you are to hold a sacred assembly. No servile work is to be done.

18 In the first day shall be an holy convocation; ye shall do no manner of servile work therein:

19 But you shall present an offering by fire, a burnt offering to the LORD: two bulls and one ram, and seven male lambs one year old, *that* you have without defect.

19 You shall present an offering by fire, a burnt offering to the LORD: two bulls and one ram and seven male lambs one year old, having them without defect.

19 Bring an offering that is to be incinerated in the LORD's presence, consisting of two young bulls, a ram, and seven one year old lambs, all without any defects,

19 But ye shall offer a sacrifice made by fire for a burnt offering unto the LORD; two young bullocks, and one ram, and seven lambs of the first year: they shall be unto you without blemish:

20 For their grain offering, you shall offer fine flour mixed with oil: three-tenths *of an ephah* for a bull, and two-tenths for the ram.

20 For their grain offering, you shall offer fine flour mixed with oil: three-tenths of *anephah* for a bull and two-tenths for the ram.

20 along with their grain offering of fine flour mixed with olive oil. Offer three tenths of an ephah for each bull, two tenths of an ephah for the ram,

20 And their meat offering shall be of flour mingled with oil: three tenth deals shall ye offer for a bullock, and two tenth deals for a ram;

21 A tenth of *an ephah* you shall offer for each of the seven lambs;

21 A tenth of *anephah* you shall offer for each of the seven lambs;

21 and one tenth of an ephah for each of the seven lambs.

21 A several tenth deal shalt thou offer for every lamb, throughout the seven lambs:

22 and one male goat as a sin offering to make atonement for you.

22 and one male goat for a sin offering to make atonement for you.

22 Then present one goat for a sin offering to make atonement for you,

22 And one goat for a sin offering, to make an atonement for you.

23 You shall present these besides the burnt offering of the morning, which is for a continual burnt offering.

23 You shall present these besides the burnt offering of the morning, which is for a continual burnt offering.

23 apart from the burnt offering in the morning, which you are to continue offering.

23 Ye shall offer these beside the burnt offering in the morning, which is for a continual burnt offering.

24 In this way you shall present daily, for seven days, the food of the offering by fire, of a soothing aroma to the LORD; it shall be presented with its drink offering in addition to the continual burnt offering.

24 After this manner you shall present daily, for seven days, the food of the offering by fire, of a soothing aroma to the LORD; it shall be presented with its drink offering in addition to the continual burnt offering.

24 Do this every day for seven days, as an edible sacrifice to the LORD made by fire, a pleasing aroma. It is to be offered apart from the regular burnt offering and its corresponding drink offering.

24 After this manner ye shall offer daily, throughout the seven days, the meat of the sacrifice made by fire, of a sweet savour unto the LORD: it shall be offered beside the continual burnt offering, and his drink offering.

25 On the seventh day you shall have a holy assembly; you shall do no laborious work.
25 On the seventh day you shall have a holy convocation; you shall do no laborious work.
25 On the seventh day you are to hold another sacred assembly for your benefit, on which no servile work is to be done."
25 And on the seventh day ye shall have an holy convocation; ye shall do no servile work.

(ii) Weeks (28:26-31)

26 'Also on the day of the first fruits, when you present a new grain offering to the LORD in your *Feast of Weeks*, you shall have a holy assembly; you shall do no laborious work.
26 'Also on the day of the first fruits, when you present a new grain offering to the LORD in your *Feast of Weeks*, you shall have a holy convocation; you shall do no laborious work.
26 "On the first day of your harvest season, you are to hold a sacred assembly when you present your first fruits during the Festival of Weeks. No servile work is to be done.
26 Also in the day of the firstfruits, when ye bring a new meat offering unto the LORD, after your weeks be out, ye shall have an holy convocation; ye shall do no servile work:

27 But you shall offer a burnt offering as a soothing aroma to the LORD: two bulls, one ram, *and* seven male lambs one year old;
27 You shall offer a burnt offering for a soothing aroma to the LORD: two young bulls, one ram, seven male lambs one year old;
27 You are to offer this burnt offering as a pleasing aroma to the LORD: two young bulls, one ram, and seven one year old lambs,
27 But ye shall offer the burnt offering for a sweet savour unto the LORD; two young bullocks, one ram, seven lambs of the first year;

28 and as their grain offering, fine flour mixed with oil: three-tenths of an *ephah* for each bull, two-tenths for the one ram,
28 and their grain offering, fine flour mixed with oil: three-tenths of an *anephah* for each bull, two-tenths for the one ram,
28 along with their corresponding grain offerings of fine flour mixed with olive oil; specifically, three tenths of an *ephah* for each bull, two tenths of an *ephah* for the one ram,
28 And their meat offering of flour mingled with oil, three tenth deals unto one bullock, two tenth deals unto one ram,

29 *and* a tenth for each of the seven lambs;
29 a tenth for each of the seven lambs;
29 one tenth of an *ephah* for each of the seven lambs,
29 A several tenth deal unto one lamb, throughout the seven lambs;

30 *also* one male goat to make atonement for you.

30 *also* one male goat to make atonement for you.

30 and one goat to make atonement for you.

30 And one kid of the goats, to make an atonement for you.

31 Besides the continual burnt offering and its grain offering, you shall present *them* with their drink offerings. They shall be without defect.

31 Besides the continual burnt offering and its grain offering, you shall present *them* with their drink offerings. They shall be without defect.

31 Offer them in addition to the regular burnt offering, accompanied by its grain offering and its corresponding drink offerings."

31 Ye shall offer them beside the continual burnt offering, and his meat offering, (they shall be unto you without blemish) and their drink offerings.