

Leviticus 25 - Israel in the Land; Sabbatical Years & Year of Jubilee; The Goel

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Leviticus 25

(4) In the land (Lev 25:1—26:46)

(A) Sabbatical and Jubilee years (Lev 25:1-55)

(a) Sabbatical year (25:1-7)

1 The LORD then spoke to Moses on Mount Sinai, saying,

1 The LORD then spoke to Moses at Mount Sinai, saying,

1 The LORD told Moses on Mount Sinai,

1 And the LORD spake unto Moses in mount Sinai, saying,

2 "Speak to the sons of Israel and say to them, 'When you come into the land which I am going to give you, then the land shall have a Sabbath to the LORD.

2 "Speak to the sons of Israel and say to them, 'When you come into the land which I shall give you, then the land shall have a sabbath to the LORD.

2 "Tell the Israelis that when you enter the land that I'm about to give you, you are to let the land observe a Sabbath to the LORD.

2 Speak unto the children of Israel, and say unto them, When ye come into the land which I give you, then shall the land keep a sabbath unto the LORD.

3 For six years you shall sow your field, and for six years you shall prune your vineyard and gather in its produce,

3 Six years you shall sow your field, and six years you shall prune your vineyard and gather in its crop,

3 For six years you may plant your fields, and for six years you may prune your vineyard and gather its produce.

3 Six years thou shalt sow thy field, and six years thou shalt prune thy vineyard, and gather in the fruit thereof;

4 but during the seventh year the land shall have a Sabbath rest, a Sabbath to the LORD; you shall not sow your field nor prune your vineyard.

4 but during the seventh year the land shall have a sabbath rest, a sabbath to the LORD; you shall not sow your field nor prune your vineyard.

4 But the seventh year is to be a Sabbath of rest for the land—a Sabbath for the LORD. You are not to plant your field or prune your vineyard.

4 But in the seventh year shall be a sabbath of rest unto the land, a sabbath for the LORD: thou shalt neither sow thy field, nor prune thy vineyard.

5 You shall not reap your harvest's aftergrowth, and you shall not gather your grapes of untrimmed vines; the land shall have a sabbatical year.

5 Your harvest's aftergrowth you shall not reap, and your grapes of untrimmed vines you shall not gather; the land shall have a sabbatical year.

5 You are not to gather what grows from the spilled kernels of your crops. You are not to pick the grapes of your untrimmed vines. Let it be a year of Sabbath for the land.

5 That which groweth of its own accord of thy harvest thou shalt not reap, neither gather the grapes of thy vine undressed: for it is a year of rest unto the land.

6 *All of* you shall have the Sabbath *produce* of the land as food; for yourself, your male and female slaves, and your hired worker and your foreign resident, those who live as strangers

among you.

6 All of you shall have the sabbath *products* of the land for food; yourself, and your male and female slaves, and your hired man and your foreign resident, those who live as aliens with you.

6 You may take the Sabbath produce of the land for your food—you, your male and maid servants, your hired laborers, and the resident alien with you.

6 And the sabbath of the land shall be meat for you; for thee, and for thy servant, and for thy maid, and for thy hired servant, and for thy stranger that sojourneth with thee,

7 Even your cattle and the animals that are in your land shall have all its produce to eat.

7 Even your cattle and the animals that are in your land shall have all its crops to eat.

7 The cattle and the wild animals in your land—everything it produces—are for your food.

7 And for thy cattle, and for the beast that are in thy land, shall all the increase thereof be meat.

(b) Jubilee year (25:8-55)

(i) Consecrate the fiftieth year (25:8-12)

8 'You are also to count off seven Sabbaths of years for yourself, seven times seven years, so that you have the time of the seven Sabbaths of years, *that is*, forty-nine years.

8 'You are also to count off seven sabbaths of years for yourself, seven times seven years, so that you have the time of the seven sabbaths of years, *namely*, forty-nine years.

8 "Count for yourselves seven years of Sabbaths—seven times seven years. This set of seven weeks of years total 49 years for you.

8 And thou shalt number seven sabbaths of years unto thee, seven times seven years; and the space of the seven sabbaths of years shall be unto thee forty and nine years.

9 You shall then sound a ram's horn abroad on the tenth day of the seventh month; on the Day of Atonement you shall sound a horn all through your land.

9 You shall then sound a ram's horn abroad on the tenth day of the seventh month; on the day of atonement you shall sound a horn all through your land.

9 Sound a horn on the tenth day of the seventh month of this fiftieth year. Likewise, on the Day of Atonement, sound the horn throughout your land.

9 Then shalt thou cause the trumpet of the jubilee to sound on the tenth day of the seventh month, in the day of atonement shall ye make the trumpet sound throughout all your land.

10 So you shall consecrate the fiftieth year and proclaim a release throughout the land to all its inhabitants. It shall be a jubilee for you, and each of you shall return to his own

property, and each of you shall return to his family.

10 You shall thus consecrate the fiftieth year and proclaim a release through the land to all its inhabitants. It shall be a jubilee for you, and each of you shall return to his own property, and each of you shall return to his family.

10 Set aside and consecrate the fiftieth year to declare liberty throughout the land for all of its inhabitants. It is to be a jubilee for you. Every person³ is to return to his own land that he has inherited. Likewise, every person is to return to his tribe.

10 And ye shall hallow the fiftieth year, and proclaim liberty throughout all the land unto all the inhabitants thereof: it shall be a jubilee unto you; and ye shall return every man unto his possession, and ye shall return every man unto his family.

11 You shall have the fiftieth year as a jubilee; you shall not sow, nor harvest its aftergrowth, nor gather grapes *from* its untrimmed vines.

11 You shall have the fiftieth year as a jubilee; you shall not sow, nor reap its aftergrowth, nor gather in *from* its untrimmed vines.

11 The fiftieth year is to be a year of jubilee for you. You are not to sow or harvest the spilled kernels that grow of themselves or pick grapes from the untrimmed vines

11 A jubilee shall that fiftieth year be unto you: ye shall not sow, neither reap that which groweth of itself in it, nor gather the grapes in it of thy vine undressed.

12 For it is a jubilee; it shall be holy to you. You shall eat its produce from the field.

12 For it is a jubilee; it shall be holy to you. You shall eat its crops out of the field.

12 because it's the jubilee—it's sacred for you. But you may eat its produce from the field.

12 For it is the jubilee; it shall be holy unto you: ye shall eat the increase thereof out of the field.

(ii) Buying and selling to be conducted with consideration of approaching Jubilee year (25:13-17)

13 'On this year of jubilee each of you shall return to his own property.

13 'On this year of jubilee each of you shall return to his own property.

13 "During this year of jubilee, each person is to return to his own land that he has inherited.

13 In the year of this jubilee ye shall return every man unto his possession.

14 Furthermore, if you make a sale to your friend, or buy from your friend's hand, you shall not wrong one another.

14 If you make a sale, moreover, to your friend or buy from your friend's hand, you shall not wrong one another.

14 So if you had sold property to a neighbor or had acquired land from your neighbor, you are not to cheat one another.

14 And if thou sell ought unto thy neighbour, or buyest ought of thy neighbour's hand, ye shall not oppress one another:

15 Corresponding to the number of years after the jubilee, you shall buy from your friend; he is to sell to you according to the number of years of crops.

15 Corresponding to the number of years after the jubilee, you shall buy from your friend; he is to sell to you according to the number of years of crops.

15 According to the number of years after the jubilee, you may buy from your neighbor. And according to the number of years with crops, he may sell to you.

15 According to the number of years after the jubilee thou shalt buy of thy neighbour, and according unto the number of years of the fruits he shall sell unto thee:

16 In proportion to a greater number of years you shall increase its price, and in proportion to fewer years you shall decrease its price, because *it is* the number of crops *that* he is selling to you.

16 In proportion to the extent of the years you shall increase its price, and in proportion to the fewness of the years you shall diminish its price, for *it is* a number of crops he is selling to you.

16 If the number of years after the jubilee is more, increase the selling price. If the number of years after the jubilee is few, decrease its selling price, because he's selling to you according to the potential production volume of the land.

16 According to the multitude of years thou shalt increase the price thereof, and according to the fewness of years thou shalt diminish the price of it: for according to the number of the years of the fruits doth he sell unto thee.

17 So you shall not wrong one another, but you shall fear your God; for I am the LORD your God.

17 So you shall not wrong one another, but you shall fear your God; for I am the LORD your God.

17 No one is to cheat his neighbor. Instead, you are to fear your God, because I am the LORD your God.

17 Ye shall not therefore oppress one another; but thou shalt fear thy God: for I am the LORD your God.

(iii) God's promise to provide during the Jubilee year (25:18-22)

18 'You shall therefore follow My statutes and keep My judgments so as to carry them out, so that you may live securely on the land.

18 'You shall thus observe My statutes and keep My judgments, so as to carry them out, that you may live securely on the land.

18 "Observe my statutes and keep my ordinances. Do them so that you may live securely in the land.

18 Wherefore ye shall do my statutes, and keep my judgments, and do them; and ye shall dwell in the land in safety.

19 Then the land will yield its produce, so that you can eat your fill and live securely on it.

19 Then the land will yield its produce, so that you can eat your fill and live securely on it.

19 Then the land will yield its fruit and you'll eat to your satisfaction and live securely.

19 And the land shall yield her fruit, and ye shall eat your fill, and dwell therein in safety.

20 But if you say, "What are we going to eat in the seventh year if we do not sow nor gather in our produce?"

20 But if you say, "What are we going to eat on the seventh year if we do not sow or gather in our crops?"

20 "Now if you ask, 'What will we eat during the seventh year? After all, we may not plant or even gather our produce!'

20 And if ye shall say, What shall we eat the seventh year? behold, we shall not sow, nor gather in our increase:

21 then I will so order My blessing for you in the sixth year that it will bring forth the produce for three years.

21 then I will so order My blessing for you in the sixth year that it will bring forth the crop for three years.

21 I'll command my blessing on you during the sixth year so that it will yield produce for three years!

21 Then I will command my blessing upon you in the sixth year, and it shall bring forth fruit for three years.

22 When you are sowing the eighth year, you can still eat old things from the produce, eating *the old* until the ninth year when its produce comes in.

22 When you are sowing the eighth year, you can still eat old things from the crop, eating *the old* until the ninth year when its crop comes in.

22 That way, you are to sow in the eighth year, eating the produce from the old harvest. Until the ninth year when its produce comes in, you'll eat from the old harvest."

22 And ye shall sow the eighth year, and eat yet of old fruit until the ninth year; until her fruits come in ye shall eat of the old store.

(iv) Redemption (25:23-34)

(a) Redeem the lands (25:23-28)

23 'The land, moreover, shall not be sold permanently, because the land is Mine; for you are *only* strangers and residents with Me.

23 'The land, moreover, shall not be sold permanently, for the land is Mine; for you are *but* aliens and sojourners with Me.

23 "The land is not to be sold with any finality, because the land belongs to me. You're sojourners and travelers with me.

23 The land shall not be sold for ever: for the land is mine; for ye are strangers and sojourners with me.

24 So for every piece of your property, you are to provide for the redemption of the land.

24 Thus for every piece of your property, you are to provide for the redemption of the land.

24 So throughout all of your land inheritance, grant the right of redemption for the land.

24 And in all the land of your possession ye shall grant a redemption for the land.

25 'If a fellow countryman of yours becomes so poor that he sells part of his property, then his closest redeemer is to come and buy back what his relative has sold.

25 'If a fellow countryman of yours becomes so poor he has to sell part of his property, then his nearest kinsman is to come and buy back what his relative has sold.

25 "If your brother becomes so poor that he has to a sell portion of his inheritance, then his nearest kinsman redeemer is to come and redeem what his brother has sold.

25 If thy brother be waxen poor, and hath sold away some of his possession, and if any of his kin come to redeem it, then shall he redeem that which his brother sold.

26 Or in case someone has no redeemer, but recovers to find sufficient means for its redemption,

26 Or in case a man has no kinsman, but so recovers his means as to find sufficient for its redemption,

26 If a person doesn't have a kinsman redeemer, but has become rich and found sufficient means for his redemption,

26 And if the man have none to redeem it, and himself be able to redeem it;

27 then he shall calculate the years since its sale and refund the balance to the man to whom he sold it, and so return to his property.

27 then he shall calculate the years since its sale and refund the balance to the man to whom he sold it, and so return to his property.

27 then let him account for the years for which it was sold, return the excess to the person to whom it was sold, and then return to his property.

27 Then let him count the years of the sale thereof, and restore the overplus unto the man to whom he sold it; that he may return unto his possession.

28 But if he has not found sufficient means to get it back for himself, then what he has sold shall remain in the hands of its purchaser until the year of jubilee; but at the jubilee it shall revert, so that he may return to his property.

28 But if he has not found sufficient means to get it back for himself, then what he has sold shall remain in the hands of its purchaser until the year of jubilee; but at the jubilee it shall revert, that he may return to his property.

28 If he's not able to redeem it back for himself, then what he sold is to remain in the hand of the buyer until the year of jubilee. In the jubilee, it is to be returned so he may return to his property.

28 But if he be not able to restore it to him, then that which is sold shall remain in the hand of him that hath bought it until the year of jubilee: and in the jubilee it shall go out, and he shall return unto his possession.

(b) Redeem the property in and outside the city (25:29-34)

29 'Likewise, if a man sells a dwelling house in a walled city, then his redemption right remains *valid* until a full year after its sale; his right of redemption lasts a full year.

29 'Likewise, if a man sells a dwelling house in a walled city, then his redemption right remains valid until a full year from its sale; his right of redemption lasts a full year.

29 "If a person sells a residential house in a walled city, he is to redeem it within the year in which it was sold. He may have right to its redemption for a full year.

29 And if a man sell a dwelling house in a walled city, then he may redeem it within a whole year after it is sold; within a full year may he redeem it.

30 But if it is not bought back for him within the space of a full year, then the house that is in the walled city passes permanently to its purchaser throughout his generations; it does not revert in the jubilee.

30 But if it is not bought back for him within the space of a full year, then the house that is in the walled city passes permanently to its purchaser throughout his generations; it does not revert in the jubilee.

30 But if it's not redeemed by the end of a full year, then the house next to which is a wall is to belong in perpetuity to the one who bought it throughout his generations. It is not to

be returned in the jubilee.

30 And if it be not redeemed within the space of a full year, then the house that is in the walled city shall be established for ever to him that bought it throughout his generations: it shall not go out in the jubilee.

31 The houses of the villages, however, which have no surrounding wall, shall be regarded as open fields; they have redemption rights and revert in the jubilee.

31 The houses of the villages, however, which have no surrounding wall shall be considered as open fields; they have redemption rights and revert in the jubilee.

31 However, the houses in the villages that don't have walls around them are to be categorized along with the fields of the land—they may be redeemed and returned in the jubilee.

31 But the houses of the villages which have no wall round about them shall be counted as the fields of the country: they may be redeemed, and they shall go out in the jubilee.

32 As for the cities of the Levites, the Levites have a permanent right of redemption for the houses of the cities which are their possession.

32 As for cities of the Levites, the Levites have a permanent right of redemption for the houses of the cities which are their possession.

32 Nevertheless, the cities that belong to the descendants of Levi—that is, the houses in the cities that belong to them—are to belong to the descendants of Levi perpetually as part of their right of redemption.

32 Notwithstanding the cities of the Levites, and the houses of the cities of their possession, may the Levites redeem at any time.

33 What, therefore, belongs to the Levites may be redeemed, and a house sale in the city of this possession reverts in the jubilee, because the houses of the cities of the Levites are their possession among the sons of Israel.

33 What, therefore, belongs to the Levites may be redeemed and a house sale in the city of this possession reverts in the jubilee, for the houses of the cities of the Levites are their possession among the sons of Israel.

33 If someone from the descendants of Levi redeems the houses in the cities that they own, they are to be returned in the jubilee, because the houses of the cities of the descendants of Levi are to remain their property among the Israelis.

33 And if a man purchase of the Levites, then the house that was sold, and the city of his possession, shall go out in the year of jubilee: for the houses of the cities of the Levites are their possession among the children of Israel.

34 But pasture fields of their cities shall not be sold, for that is their permanent possession.

34 But pasture fields of their cities shall not be sold, for that is their perpetual possession.

34 Also, the open land of their cities is not to be sold, because it is to remain their perpetual inheritance."

34 But the field of the suburbs of their cities may not be sold; for it is their perpetual possession.

(v) Prohibition of usurious loans to fellow Israelites (25:35-38)

35 'Now in case a countryman of yours becomes poor and his means among you falter, then you are to sustain him, *like* a stranger or a resident, so that he may live with you.

35 'Now in case a countryman of yours becomes poor and his means with regard to you falter, then you are to sustain him, like a stranger or a sojourner, that he may live with you.

35 "If your relative becomes so poor that he is indebted to you, then you are to support him. You are to let him live with you just like the resident alien and the traveler.

35 And if thy brother be waxen poor, and fallen in decay with thee; then thou shalt relieve him: yea, though he be a stranger, or a sojourner; that he may live with thee.

36 Do not take *any kind of* interest from him, but fear your God, so that your countryman may live with you.

36 Do not take usurious interest from him, but revere your God, that your countryman may live with you.

36 You are not to take interest or profit from him. Instead, you are to fear your God and let your relative live with you.

36 Take thou no usury of him, or increase: but fear thy God; that thy brother may live with thee.

37 You shall not give him your silver at interest, nor your food for profit.

37 You shall not give him your silver at interest, nor your food for gain.

37 You are not to loan him money with interest or sell him your food at a profit.

37 Thou shalt not give him thy money upon usury, nor lend him thy victuals for increase.

38 I am the LORD your God, who brought you out of the land of Egypt to give you the land of Canaan, *and* to be your God.

38 I am the LORD your God, who brought you out of the land of Egypt to give you the land of Canaan *and* to be your God.

38 I am the LORD your God, who brought you out of the land of Egypt to give you the land of Canaan and to be your God.

38 I am the LORD your God, which brought you forth out of the land of Egypt, to give you the land of Canaan, and to be your God.

(vi) Slavery (25:39-55)

(a) Indentured fellow Israelites not to be treated as slaves and granted release at Jubilee (25:39-43)

39 'Now if a countryman of yours becomes so poor with regard to you that he sells himself to you, you shall not subject him to a slave's service.

39 'If a countryman of yours becomes so poor with regard to you that he sells himself to you, you shall not subject him to a slave's service.

39 "If your brother with you becomes so poor that he sells himself to you, you are not to make him serve like a bond slave.

39 And if thy brother that dwelleth by thee be waxen poor, and be sold unto thee; thou shalt not compel him to serve as a bondservant:

40 He shall be with you as a hired worker, as *if he were* a foreign resident; he shall serve with you up to the year of jubilee.

40 He shall be with you as a hired man, as if he were a sojourner; he shall serve with you until the year of jubilee.

40 Instead, he is to serve with you like a hired servant or a traveler who lives with you, until the year of jubilee.

40 But as an hired servant, and as a sojourner, he shall be with thee, and shall serve thee unto the year of jubilee:

41 He shall then leave you, he and his sons with him, and shall go back to his family, so that he may return to the property of his forefathers.

41 He shall then go out from you, he and his sons with him, and shall go back to his family, that he may return to the property of his forefathers.

41 Then he and his children with him may leave to return to his family and his ancestor's inheritance.

41 And then shall he depart from thee, both he and his children with him, and shall return unto his own family, and unto the possession of his fathers shall he return.

42 For they are My servants whom I brought out from the land of Egypt; they are not to be sold *in* a slave sale.

42 For they are My servants whom I brought out from the land of Egypt; they are not to be sold *in* a slave sale.

42 Since they're my servants whom I've brought out of the land of Egypt, they are not to be sold as slaves.

42 For they are my servants, which I brought forth out of the land of Egypt: they shall not be sold as bondmen.

43 You shall not rule over him with severity, but are to revere your God.

43 You shall not rule over him with severity, but are to revere your God.

43 You are not to rule over them with harshness. You are to fear your God."

43 Thou shalt not rule over him with rigour; but shalt fear thy God.

(b) Indentured aliens could become property and slaves (25:44-46)

44 As for your male and female slaves whom you may have—you may acquire male and female slaves from the *pagan* nations that are around you.

44 As for your male and female slaves whom you may have—you may acquire male and female slaves from the pagan nations that are around you.

44 "As for your male and maid slaves who will be with you, you may buy male and female slaves from among the nations.

44 Both thy bondmen, and thy bondmaids, which thou shalt have, shall be of the heathen that are round about you; of them shall ye buy bondmen and bondmaids.

45 You may also acquire *them* from the sons of the foreign residents who reside among you, and from their families who are with you, whom they will have produced in your land; they also may become your possession.

45 Then, too, *it is* out of the sons of the sojourners who live as aliens among you that you may gain acquisition, and out of their families who are with you, whom they will have produced in your land; they also may become your possession.

45 You may also buy from resident aliens who live among you and their families who are with you, whom they fathered in your land. They may become your property.

45 Moreover of the children of the strangers that do sojourn among you, of them shall ye buy, and of their families that are with you, which they begat in your land: and they shall be your possession.

46 You may also pass them on as an inheritance to your sons after you, to receive as a possession; you can use them as permanent slaves. But in respect to your countrymen, the sons of Israel, you shall not rule with severity over one another.

46 You may even bequeath them to your sons after you, to receive as a possession; you can use them as permanent slaves. But in respect to your countrymen, the sons of Israel, you shall not rule with severity over one another.

46 You may give them as inherited property to your children after you, to own as properties in perpetuity. You may make bond slaves of them, but no one is to rule over his

fellow Israeli with harshness.

46 And ye shall take them as an inheritance for your children after you, to inherit them for a possession; they shall be your bondmen for ever: but over your brethren the children of Israel, ye shall not rule one over another with rigour.

(c) Obligation to redeem an Israelite purchased by a non-Israelite
(25:47-55)

47 'Now if the means of a stranger or of a foreign resident with you becomes sufficient, and a countryman of yours becomes poor in relation to him and sells himself to a stranger who is residing with you, or to the descendants of a stranger's family,

47 'Now if the means of a stranger or of a sojourner with you becomes sufficient, and a countryman of yours becomes so poor with regard to him as to sell himself to a stranger who is sojourning with you, or to the descendants of a stranger's family,

47 "If a resident alien or traveler becomes rich, but your relative who lives next to him is so poor that he sells himself to that resident alien or traveler among you or to a member of the resident alien's family,

47 And if a sojourner or stranger wax rich by thee, and thy brother that dwelleth by him wax poor, and sell himself unto the stranger or sojourner by thee, or to the stock of the stranger's family:

48 then he shall have redemption right after he has been sold. One of his brothers may redeem him,

48 then he shall have redemption right after he has been sold. One of his brothers may redeem him,

48 he has the right to be redeemed after he sells himself. One of his brothers may redeem him.

48 After that he is sold he may be redeemed again; one of his brethren may redeem him:

49 or his uncle, or his uncle's son may redeem him, or one of his blood relatives from his family may redeem him; or if he prospers, he may redeem himself.

49 or his uncle, or his uncle's son, may redeem him, or one of his blood relatives from his family may redeem him; or if he prospers, he may redeem himself.

49 His uncle or his uncle's son may redeem him or any blood relative from his tribe may redeem him. If he becomes rich, then he may redeem himself.

49 Either his uncle, or his uncle's son, may redeem him, or any that is nigh of kin unto him of his family may redeem him; or if he be able, he may redeem himself.

50 He then, with his purchaser, shall calculate from the year when he sold himself to him up to the year of jubilee; and the price of his sale shall correspond to the number of years

calculated. It is like the days of a hired worker *that* he will be with him.

50 He then with his purchaser shall calculate from the year when he sold himself to him up to the year of jubilee; and the price of his sale shall correspond to the number of years. *It is* like the days of a hired man *that* he shall be with him.

50 "He is to bring an accounting to the one who bought him, starting from the year he had sold himself until the year of jubilee. The price of his sale is to correspond to the number of years comparable to the time a hired servant stays with him.

50 And he shall reckon with him that bought him from the year that he was sold to him unto the year of jubilee: and the price of his sale shall be according unto the number of years, according to the time of an hired servant shall it be with him.

51 If there are still many years *remaining*, he shall refund part of his purchase price in proportion to them for his own redemption;

51 If there are still many years, he shall refund part of his purchase price in proportion to them for his own redemption;

51 If there are still many years left, he is to refund the cost of his redemption.

51 If there be yet many years behind, according unto them he shall give again the price of his redemption out of the money that he was bought for.

52 but if few years remain until the year of jubilee, he shall so calculate with him. In proportion to his years he is to refund *the amount* for his redemption.

52 and if few years remain until the year of jubilee, he shall so calculate with him. In proportion to his years he is to refund *the amount* for his redemption.

52 But if only a few years are left until the year of jubilee, he is to bring an accounting of the years that he is to refund for his redemption.

52 And if there remain but few years unto the year of jubile, then he shall count with him, and according unto his years shall he give him again the price of his redemption.

53 He shall be with him like a worker hired year by year; he shall not rule over him with severity in your sight.

53 Like a man hired year by year he shall be with him; he shall not rule over him with severity in your sight.

53 Like a hired servant, he is to remain with him year after year, but he is not to rule over him with what you see as severity.

53 And as a yearly hired servant shall he be with him: and the other shall not rule with rigour over him in thy sight.

54 Even if he is not redeemed by these means, he shall still leave in the year of jubilee, he and his sons with him.

54 Even if he is not redeemed by these *means*, he shall still go out in the year of jubilee, he and his sons with him.

54 If he isn't redeemed by these, then he is to be set free in the year of jubilee—he and his children with him—

54 And if he be not redeemed in these years, then he shall go out in the year of jubile, both he, and his children with him.

55 For the sons of Israel are My servants; they are My servants whom I brought out from the land of Egypt. I am the LORD your God.

55 For the sons of Israel are My servants; they are My servants whom I brought out from the land of Egypt. I am the LORD your God.

55 because the Israelis are my servants. They're my servants, since I brought them out of the land of Egypt. I am the LORD your God."

55 For unto me the children of Israel are servants; they are my servants whom I brought forth out of the land of Egypt: I am the LORD your God.