

# Leviticus 24 - The Fear of God; Capital Punishment; Cities of Refuge

II. Sanctification as a means of walking with God (Lev 18:1—27:34)

(3) Worship (Lev 23:1—24:23)

(B) Consecration and desecration (Lev 24:1-23)

(a) Preparation of the oil for the lamp and the bread for the table (24:1-9)

(b) Punishment of a blasphemer (24:10-23)

## Leviticus 24

(B) Consecration and desecration (Lev 24:1-23)

(a) Preparation of the oil for the lamp and the bread for the table (24:1-9)

1 Then the LORD spoke to Moses, saying,

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1 And the LORD spake unto Moses, saying,

2 "Command the sons of Israel that they bring to you clear oil from beaten olives for the light, to make a lamp burn continually.

2 "Command the sons of Israel that they bring to you clear oil from beaten olives for the light, to make a lamp burn continually.

2 "Tell the Israelis that they are to bring to you pure oil made from beaten olives in order to keep the lamp burning continuously.

2 Command the children of Israel, that they bring unto thee pure oil olive beaten for the light, to cause the lamps to burn continually.

3 Outside the veil of the testimony in the tent of meeting, Aaron shall keep it in order from evening to morning before the LORD continually; *it shall be* a permanent statute throughout your generations.

3 Outside the veil of testimony in the tent of meeting, Aaron shall keep it in order from evening to morning before the LORD continually; *it shall be* a perpetual statute throughout your generations.

3 Outside the Canopy of the Testimony in the Tent of Meeting, Aaron is to arrange it continually in the LORD's presence from evening until morning as an eternal ordinance throughout your generations.

3 Without the veil of the testimony, in the tabernacle of the congregation, shall Aaron order it from the evening unto the morning before the LORD continually: it shall be a statute for ever in your generations.

4 He shall keep the lamps in order on the pure *gold* lampstand before the LORD continually.

4 He shall keep the lamps in order on the pure *gold* lampstand before the LORD continually.

4 He is to arrange the lamps so that they burn continuously on a ceremonially pure lamp stand in the LORD's presence.

4 He shall order the lamps upon the pure lampstand before the LORD continually.

5 "Then you shall take fine flour and bake twelve cakes with it; two-tenths of an *ephah* shall be *in* each cake.

5 "Then you shall take fine flour and bake twelve cakes with it; two-tenths of an *ephah* shall be *in* each cake.

5 Take fine flour and bake twelve cakes using two tenths of a measure for each cake.

5 And thou shalt take fine flour, and bake twelve cakes thereof: two tenth deals shall be in one cake.

6 And you shall set them *in* two rows, six *to* a row, on the pure *gold* table before the LORD.

6 You shall set them *in* two rows, six *to* a row, on the pure *gold* table before the LORD.

6 Arrange them in two rows—six in each row—on a ceremonially pure table in the LORD's presence.

6 And thou shalt set them in two rows, six on a row, upon the pure table before the LORD.

7 You shall put pure frankincense on each row so that it may be a memorial portion for the bread, an offering by fire to the LORD.

7 You shall put pure frankincense on each row that it may be a memorial portion for the bread, *even* an offering by fire to the LORD.

7 Put pure frankincense on each row for a memorial offering. It will serve as an offering made by fire to the LORD.

7 And thou shalt put pure frankincense upon each row, that it may be on the bread for a memorial, *even* an offering made by fire unto the LORD.

8 Every Sabbath day he shall set it in order before the LORD continually; it is an everlasting covenant for the sons of Israel.

8 Every sabbath day he shall set it in order before the LORD continually; it is an everlasting covenant for the sons of Israel.

8 They are to be arranged every Sabbath day in the LORD's presence as a gift from the Israelis—an eternal covenant.

8 Every sabbath he shall set it in order before the LORD continually, being taken from the children of Israel by an everlasting covenant.

9 And it shall be for Aaron and his sons, and they shall eat it in a holy place; for it is most holy to him from the LORD'S offerings by fire, *his* portion forever."

9 It shall be for Aaron and his sons, and they shall eat it in a holy place; for it is most holy to him from the LORD's offerings by fire, *his* portion forever."

9 This gift will belong to Aaron and his sons, and they are to eat it in a sacred place, because it's the most holy thing for him of all the offerings made by fire to the LORD. This is to be an eternal ordinance."

9 And it shall be Aaron's and his sons'; and they shall eat it in the holy place: for it is most holy unto him of the offerings of the LORD made by fire by a perpetual statute.

(b) Punishment of a blasphemer (24:10-23)

**10** Now the son of an Israelite woman—his father was an Egyptian—went out among the sons of Israel; and the Israelite woman's son and an Israelite man had a fight within the camp.

**10** Now the son of an Israelite woman, whose father was an Egyptian, went out among the sons of Israel; and the Israelite woman's son and a man of Israel struggled with each other in the camp.

**10** Now a son of an Israeli woman and an Egyptian man went out among the Israelis. The Israeli woman's son got into a fight with an Israeli man in the camp.

**10** And the son of an Israelitish woman, whose father was an Egyptian, went out among the children of Israel: and this son of the Israelitish woman and a man of Israel strove together in the camp;

11 And the son of the Israelite woman blasphemed the Name and cursed. So they brought him to Moses. (Now his mother's name was Shelomith, the daughter of Dibri, of the tribe of Dan.)

11 The son of the Israelite woman blasphemed the Name and cursed. So they brought him to Moses. (Now his mother's name was Shelomith, the daughter of Dibri, of the tribe of Dan.)

11 Then the Israeli woman's son blasphemed the Name and cursed, so they brought him to Moses. His mother's name was Shelomith, the daughter of Dibri, from the tribe of Dan.

11 And the Israelitish woman's son blasphemed the name of the LORD, and cursed. And they brought him unto Moses: (and his mother's name was Shelomith, the daughter of Dibri, of the tribe of Dan:)

12 Then they put him in custody, *waiting for Moses* to give them a clear decision in accordance with the command of the LORD.

12 They put him in custody so that the command of the LORD might be made clear to them.

12 They placed him in custody until a decision would be made to them according to the word of the LORD.

12 And they put him in ward, that the mind of the LORD might be shewed them.

**13** Then the LORD spoke to Moses, saying,

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**13** And the LORD spake unto Moses, saying,

14 "Bring the one who has cursed outside the camp, and have all who heard him lay their hands on his head; then have all the congregation stone him.

14 "Bring the one who has cursed outside the camp, and let all who heard him lay their hands on his head; then let all the congregation stone him.

14 "Take the one who cursed outside the camp. Everyone who heard him is to lay their hands on his head. Then the entire congregation is to stone him to death.

14 Bring forth him that hath cursed without the camp; and let all that heard him lay their hands upon his head, and let all the congregation stone him.

15 You shall also speak to the sons of Israel, saying, 'If anyone curses his God, then he will bear *the responsibility for* his sin.

15 You shall speak to the sons of Israel, saying, 'If anyone curses his God, then he will bear his sin.

15 Moreover, tell the Israelis that anyone who curses his God will bear the consequences of his own sin,

**15** And thou shalt speak unto the children of Israel, saying, Whosoever curseth his God shall bear his sin.

16 Moreover, the one who blasphemes the name of the LORD must be put to death; all the congregation shall certainly stone him. The stranger as well as the native, when he blasphemes the Name, shall be put to death.

16 Moreover, the one who blasphemes the name of the LORD shall surely be put to death; all the congregation shall certainly stone him. The alien as well as the native, when he blasphemes the Name, shall be put to death.

16 because the one who blasphemes the name of the LORD is certainly to be put to death. The entire congregation is to stone him to death. As it is for the resident alien, so it is to be with the native born: when he blasphemes the Name, he is to be put to death.

16 And he that blasphemeth the name of the LORD, he shall surely be put to death, and all the congregation shall certainly stone him: as well the stranger, as he that is born in the land, when he blasphemeth the name of the LORD, shall be put to death.

17 'Now if someone takes any human life, he must be put to death.

17 'If a man takes the life of any human being, he shall surely be put to death.

17 "If a man beats a human being to death, he is certainly to be executed,

17 And he that killeth any man shall surely be put to death.

18 But the one who takes the life of an animal shall make restitution, life for life.

18 The one who takes the life of an animal shall make it good, life for life.

18 but whoever beats an animal to death is to replace it—life for life.

18 And he that killeth a beast shall make it good; beast for beast.

19 If someone injures his neighbor, just as he has done, so shall it be done to him:

19 If a man injures his neighbor, just as he has done, so it shall be done to him:

19 If a man disfigures his fellow, whatever he did is to be done to him also.

19 And if a man cause a blemish in his neighbour; as he hath done, so shall it be done to him;

20 fracture for fracture, eye for eye, tooth for tooth; just as he has injured a person, so shall it be inflicted on him.

20 fracture for fracture, eye for eye, tooth for tooth; just as he has injured a man, so it shall be inflicted on him.

20 Fracture for fracture, eye for eye, tooth for tooth—just as he had caused a disfigurement against another man, so it is to be done against him.

20 Breach for breach, eye for eye, tooth for tooth: as he hath caused a blemish in a man, so shall it be done to him again.

21 So the one who kills an animal shall make restitution, but the one who kills a person shall be put to death.

21 Thus the one who kills an animal shall make it good, but the one who kills a man shall be put to death.

21 Whoever beats an animal to death is to replace it, but whoever beats a human being to death is to be put to death.

21 And he that killeth a beast, he shall restore it: and he that killeth a man, he shall be put to death.

22 There shall be *only* one standard for you; it shall be for the stranger as well as the native, for I am the LORD your God!"

22 There shall be one standard for you; it shall be for the stranger as well as the native, for I am the LORD your God!"

22 You are to have for yourselves consistent procedures in deciding a case. As it is for the resident alien, so it is for the native born. I am the LORD your God."

22 Ye shall have one manner of law, as well for the stranger, as for one of your own country: for I am the LORD your God.

23 Then Moses spoke to the sons of Israel, and they brought the one who had cursed outside the camp, and stoned him with stones. So the sons of Israel did just as the LORD had commanded Moses.

23 Then Moses spoke to the sons of Israel, and they brought the one who had cursed outside the camp and stoned him with stones. Thus the sons of Israel did, just as the LORD had commanded Moses.

23 So Moses spoke to the Israelis and they brought the one who cursed outside the camp and stoned him to death with boulders. The Israelis did just as the LORD had commanded Moses.

**23** And Moses spake to the children of Israel, that they should bring forth him that had cursed out of the camp, and stone him with stones. And the children of Israel did as the LORD commanded Moses.