

Leviticus 23 - The Once and Future Calendar; The Seventh Day; The Jewish Feasts

II. Sanctification as a means of walking with God (Lev 18:1—27:34)

(3) Worship (Lev 23:1—24:23)

(A) Feasts (Lev 23:1-44)

- (a) Sabbath (23:1-3)
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Leviticus 23

(3) Worship (Lev 23:1—24:23)

(A) Feasts (Lev 23:1-44)

(a) Sabbath (23:1-3)

- 1 The LORD spoke again to Moses, saying,
- 1 The LORD spoke again to Moses, saying,
- 1 The LORD told Moses,
- 1 And the LORD spake unto Moses, saying,

2 "Speak to the sons of Israel and say to them, 'The LORD'S appointed times which you shall proclaim as holy convocations—My appointed times are these:

2 "Speak to the sons of Israel and say to them, 'The LORD's appointed times which you shall proclaim as holy convocations—My appointed times are these:

2 "Tell the Israelis that these are my festival times appointed by the LORD that you are to declare as sacred assemblies:

2 Speak unto the children of Israel, and say unto them, Concerning the feasts of the LORD, which ye shall proclaim to be holy convocations, even these are my feasts.

3 'For six days work may be done, but on the seventh day there is a Sabbath of complete rest, a holy convocation. You shall not do any work; it is a Sabbath to the LORD in all your

dwellings.

3 'For six days work may be done, but on the seventh day there is a sabbath of complete rest, a holy convocation. You shall not do any work; it is a sabbath to the LORD in all your dwellings.

3 Six days you may work, but the seventh day is a Sabbath of rest, a sacred assembly. You are not to do any work. It's a Sabbath to the LORD wherever you live.

3 Six days shall work be done: but the seventh day is the sabbath of rest, an holy convocation; ye shall do no work therein: it is the sabbath of the LORD in all your dwellings.

(b) Passover and Unleavened Bread (23:4-8)

4 'These are the appointed times of the LORD, holy convocations which you shall proclaim at the times appointed for them.

4 'These are the appointed times of the LORD, holy convocations which you shall proclaim at the times appointed for them.

4 These are the LORD's appointed festivals and sacred assemblies that you are to declare at their appointed time.

4 These are the feasts of the LORD, even holy convocations, which ye shall proclaim in their seasons.

5 In the first month, on the fourteenth day of the month at twilight is the LORD'S Passover.

5 In the first month, on the fourteenth day of the month at twilight is the LORD's Passover.

5 "The LORD's Passover is to begin on the fourteenth day of the first month at twilight.

5 In the fourteenth day of the first month at even is the LORD's passover.

6 Then on the fifteenth day of the same month there is the Feast of Unleavened Bread to the LORD; for seven days you shall eat unleavened bread.

6 Then on the fifteenth day of the same month there is the Feast of Unleavened Bread to the LORD; for seven days you shall eat unleavened bread.

6 On the fifteenth day of that month is the Festival of Unleavened Bread to the LORD. For seven days you are to eat unleavened bread.

6 And on the fifteenth day of the same month is the feast of unleavened bread unto the LORD: seven days ye must eat unleavened bread.

7 On the first day you shall have a holy convocation; you shall not do any laborious work.

7 On the first day you shall have a holy convocation; you shall not do any laborious work.

7 On the first day that you hold the sacred assembly, you are to do no servile work.

7 In the first day ye shall have an holy convocation: ye shall do no servile work therein.

8 But for seven days you shall present an offering by fire to the LORD. On the seventh day is a holy convocation; you shall not do any laborious work."

8 But for seven days you shall present an offering by fire to the LORD. On the seventh day is a holy convocation; you shall not do any laborious work."

8 Instead, you are to bring an offering made by fire to the LORD daily for seven days. On the seventh day, you are also to hold a sacred assembly during which you are to do no servile work."

8 But ye shall offer an offering made by fire unto the LORD seven days: in the seventh day is an holy convocation: ye shall do no servile work therein.

(c) First fruits (23:9-14)

9 Then the LORD spoke to Moses, saying,

9 Then the LORD spoke to Moses, saying,

9 The LORD told Moses,

9 And the LORD spake unto Moses, saying,

10 "Speak to the sons of Israel and say to them, 'When you enter the land which I am going to give to you and you gather its harvest, then you shall bring in the sheaf of the first fruits of your harvest to the priest.

10 "Speak to the sons of Israel and say to them, 'When you enter the land which I am going to give to you and reap its harvest, then you shall bring in the sheaf of the first fruits of your harvest to the priest.

10 "Tell the Israelis that when you enter the land that I'm about to give you and gather its produce, you are to bring a sheaf from the first portion of your harvest to the priest,

10 Speak unto the children of Israel, and say unto them, When ye be come into the land which I give unto you, and shall reap the harvest thereof, then ye shall bring a sheaf of the firstfruits of your harvest unto the priest:

11 He shall wave the sheaf before the LORD for you to be accepted; on the day after the Sabbath the priest shall wave it.

11 He shall wave the sheaf before the LORD for you to be accepted; on the day after the sabbath the priest shall wave it.

11 who will offer the sheaf in the LORD's presence for your acceptance. The priest is to wave it on the day after the Sabbath.

11 And he shall wave the sheaf before the LORD, to be accepted for you: on the morrow after the sabbath the priest shall wave it.

12 Now on the day when you wave the sheaf, you shall offer a male lamb one year old without defect as a burnt offering to the LORD.

12 Now on the day when you wave the sheaf, you shall offer a male lamb one year old without defect for a burnt offering to the LORD.

12 On the day you wave the sheaf, you are to offer a one year old male lamb without defect for a burnt offering in the LORD's presence.

12 And ye shall offer that day when ye wave the sheaf an he lamb without blemish of the first year for a burnt offering unto the LORD.

13 Its grain offering shall then be two-tenths *of an ephah* of fine flour mixed with oil, an offering by fire to the LORD *for* a soothing aroma, with its drink offering, a fourth of a hin of wine.

13 Its grain offering shall then be two-tenths *of an ephah* of fine flour mixed with oil, an offering by fire to the LORD *for* a soothing aroma, with its drink offering, a fourth of a hin of wine.

13 Also present a meal offering of two tenths of a measure of⁴ fine flour mixed with olive oil as an offering made by fire to the LORD, a pleasing aroma. Now as to a drink offering, you are to present a fourth of a hin of wine.

13 And the meat offering thereof shall be two tenth deals of fine flour mingled with oil, an offering made by fire unto the LORD for a sweet savour: and the drink offering thereof shall be of wine, the fourth part of an hin.

14 Until this very day, until you have brought in the offering of your God, you shall eat neither bread nor roasted grain nor new produce. It is to be a permanent statute throughout your generations in all your dwelling places.

14 Until this same day, until you have brought in the offering of your God, you shall eat neither bread nor roasted grain nor new growth. It is to be a perpetual statute throughout your generations in all your dwelling places.

14 You are not to eat bread, parched grain, or fresh grain until that day when you've brought the offering of your God. This is to be an eternal ordinance throughout your generations, wherever you live."

14 And ye shall eat neither bread, nor parched corn, nor green ears, until the selfsame day that ye have brought an offering unto your God: it shall be a statute for ever throughout your generations in all your dwellings.

(d) Pentecost (23:15-22)

15 'You shall also count for yourselves from the day after the Sabbath, from the day when you brought in the sheaf of the wave offering; there shall be seven complete Sabbaths.

15 'You shall also count for yourselves from the day after the sabbath, from the day when you brought in the sheaf of the wave offering; there shall be seven complete sabbaths.

15 "Starting the day after the Sabbath, count for yourselves seven weeks from the day you brought the sheaf of the wave offering. They are to be complete.

15 And ye shall count unto you from the morrow after the sabbath, from the day that ye brought the sheaf of the wave offering; seven sabbaths shall be complete:

16 You shall count fifty days to the day after the seventh Sabbath; then you shall present a new grain offering to the LORD.

16 You shall count fifty days to the day after the seventh sabbath; then you shall present a new grain offering to the LORD.

16 Count fifty days to the day after the seventh Sabbath, then bring a new meal offering to the LORD.

16 Even unto the morrow after the seventh sabbath shall ye number fifty days; and ye shall offer a new meat offering unto the LORD.

17 You shall bring in from your dwelling places two *loaves* of bread as a wave offering, *made of two-tenths of an ephah*; they shall be of a fine flour, baked with leaven as first fruits to the LORD.

17 You shall bring in from your dwelling places two *loaves* of bread for a wave offering, made of two-tenths of *anepah*; they shall be of a fine flour, baked with leaven as first fruits to the LORD.

17 Bring two loaves of bread from home as wave offerings made from two tenths of fine flour baked with leaven as first fruits to the LORD.

17 Ye shall bring out of your habitations two wave loaves of two tenth deals: they shall be of fine flour; they shall be baken with leaven(!?); they are the firstfruits unto the LORD.

18 Along with the bread you shall present seven one-year-old male lambs without defect, and a bull of the herd and two rams; they are to be a burnt offering to the LORD, with their grain offering and their drink offerings, an offering by fire of a soothing aroma to the LORD.

18 Along with the bread you shall present seven one year old male lambs without defect, and a bull of the herd and two rams; they are to be a burnt offering to the LORD, with their grain offering and their drink offerings, an offering by fire of a soothing aroma to the LORD.

18 Along with the loaves of bread, bring seven lambs (each of them one year old and without defect), one young bull as an offering, and two rams as offerings to the LORD—along with your gift and drink offerings—and present them as an offering made by fire, a pleasing aroma to the LORD.

18 And ye shall offer with the bread seven lambs without blemish of the first year, and one young bullock, and two rams: they shall be for a burnt offering unto the LORD, with their

meat offering, and their drink offerings, even an offering made by fire, of sweet savour unto the LORD.

19 You shall also offer one male goat as a sin offering, and two male lambs one year old as a sacrifice of peace offerings.

19 You shall also offer one male goat for a sin offering and two male lambs one year old for a sacrifice of peace offerings.

19 Prepare one male goat for a sin offering and two one year old rams for peace offerings.

19 Then ye shall sacrifice one kid of the goats for a sin offering, and two lambs of the first year for a sacrifice of peace offerings.

20 The priest shall then wave them with the bread of the first fruits as a wave offering with two lambs before the LORD; they are to be holy to the LORD for the priest.

20 The priest shall then wave them with the bread of the first fruits for a wave offering with two lambs before the LORD; they are to be holy to the LORD for the priest.

20 Then the priest is to wave them—the two lambs with the bread of first fruits—as raised offerings in the LORD's presence. They'll be sacred to the LORD on account of the priest.

20 And the priest shall wave them with the bread of the firstfruits for a wave offering before the LORD, with the two lambs: they shall be holy to the LORD for the priest.

21 On this very day you shall make a proclamation as well; you are to have a holy convocation. You shall do no laborious work. It is to be a permanent statute in all your dwelling places throughout your generations.

21 On this same day you shall make a proclamation as well; you are to have a holy convocation. You shall do no laborious work. It is to be a perpetual statute in all your dwelling places throughout your generations.

21 "On the same day, proclaim a sacred assembly for yourselves. You are not to do any servile work—and this is to be an eternal ordinance wherever you live throughout your generations.

21 And ye shall proclaim on the selfsame day, that it may be an holy convocation unto you: ye shall do no servile work therein: it shall be a statute for ever in all your dwellings throughout your generations.

22 'When you reap the harvest of your land, moreover, you shall not reap to the very edges of your field nor gather the gleaning of your harvest; you are to leave them for the needy and the stranger. I am the LORD your God.'

22 'When you reap the harvest of your land, moreover, you shall not reap to the very corners of your field nor gather the gleaning of your harvest; you are to leave them for the needy and the alien. I am the LORD your God.'

22 Furthermore, when you harvest the produce of your land, you are not to harvest all the way to the corners of your field or gather the gleanings of your harvest. Leave them for the poor and resident alien. I am the LORD your God."

22 And when ye reap the harvest of your land, thou shalt not make clean riddance of the corners of thy field when thou reapest, neither shalt thou gather any gleanings of thy harvest: thou shalt leave them unto the poor, and to the stranger: I am the LORD your God.

(e) Trumpets (23:23-25)

23 Again the LORD spoke to Moses, saying,

23 Again the LORD spoke to Moses, saying,

23 The LORD told Moses,

23 And the LORD spake unto Moses, saying,

24 "Speak to the sons of Israel, saying, 'In the seventh month on the first of the month you shall have a rest, a reminder by blowing of trumpets, a holy convocation.

24 "Speak to the sons of Israel, saying, 'In the seventh month on the first of the month you shall have a rest, a reminder by blowing of trumpets, a holy convocation.

24 "Tell the Israelites that on the first day of the seventh month you are to have a Sabbath of rest for you—a memorial announced by a loud blast of trumpets. It is to be a sacred assembly.

24 Speak unto the children of Israel, saying, In the seventh month, in the first day of the month, shall ye have a sabbath, a memorial of blowing of trumpets, an holy convocation.

25 You shall not do any laborious work, but you shall present an offering by fire to the LORD."

25 You shall not do any laborious work, but you shall present an offering by fire to the LORD."

25 You are not to do any servile work. Instead, bring an offering made by fire to the LORD."

25 Ye shall do no servile work therein: but ye shall offer an offering made by fire unto the LORD.

(f) Atonement (23:26-32)

26 Then the LORD spoke to Moses, saying,

26 The LORD spoke to Moses, saying,

26 The LORD spoke to Moses,

26 And the LORD spake unto Moses, saying,

27 "On exactly the tenth day of this seventh month is the Day of Atonement; it shall be a holy convocation for you, and you shall humble yourselves and present an offering by fire to the LORD.

27 "On exactly the tenth day of this seventh month is the day of atonement; it shall be a holy convocation for you, and you shall humble your souls and present an offering by fire to the LORD.

27 "However, on the tenth day of this seventh month is the Day of Atonement. It's a sacred assembly for you. Humble yourselves and bring an offering made by fire to the LORD.

27 Also on the tenth day of this seventh month there shall be a day of atonement: it shall be an holy convocation unto you; and ye shall afflict your souls, and offer an offering made by fire unto the LORD.

28 You shall not do any work on this very day, for it is a Day of Atonement, to make atonement on your behalf before the LORD your God.

28 You shall not do any work on this same day, for it is a day of atonement, to make atonement on your behalf before the LORD your God.

28 You are not to do any work that same day. It's the Day of Atonement, because your atonement is made in the presence of the LORD your God.

28 And ye shall do no work in that same day: for it is a day of atonement, to make an atonement for you before the LORD your God.

29 If there is any person who does not humble himself on this very day, he shall be cut off from his people.

29 If there is any person who will not humble himself on this same day, he shall be cut off from his people.

29 Anyone who doesn't humble himself that same day is to be eliminated from contact with his people.

29 For whatsoever soul it be that shall not be afflicted in that same day, he shall be cut off from among his people.

30 As for any person who does any work on this very day, that person I will eliminate from among his people.

30 As for any person who does any work on this same day, that person I will destroy from among his people.

30 I'll eliminate anyone who does work that day from among his people.

30 And whatsoever soul it be that doeth any work in that same day, the same soul will I destroy from among his people.

31 You shall not do any work. It is to be a permanent statute throughout your generations in all your dwelling places.

31 You shall do no work at all. It is to be a perpetual statute throughout your generations in all your dwelling places.

31 You are not to do any work. This is to be an eternal ordinance throughout your generations, wherever you live.

31 Ye shall do no manner of work: it shall be a statute for ever throughout your generations in all your dwellings.

32 *It is to be* a Sabbath of complete rest for you, and you shall humble yourselves; on the ninth of the month at evening, from evening until evening, you shall keep your Sabbath."

32 It is to be a sabbath of complete rest to you, and you shall humble your souls; on the ninth of the month at evening, from evening until evening you shall keep your sabbath."

32 It's a Sabbath of rest for you on which you are to humble yourselves starting the evening of the ninth day of the month. You are to observe your Sabbath from evening to evening."

32 It shall be unto you a sabbath of rest, and ye shall afflict your souls: in the ninth day of the month at even, from even unto even, shall ye celebrate your sabbath.

(g) Booths (23:33-44)

33 Again the LORD spoke to Moses, saying,

33 The LORD spoke to Moses,

33 And the LORD spake unto Moses, saying,

33 Again the LORD spoke to Moses, saying,

34 "Speak to the sons of Israel, saying, 'On the fifteenth of this seventh month is the Feast of Booths for seven days to the LORD.

34 "Speak to the sons of Israel, saying, 'On the fifteenth of this seventh month is the Feast of Booths for seven days to the LORD.

34 "Tell the Israelis that starting the fifteenth day of this seventh month is the week-long Festival of Tents to the LORD.

34 Speak unto the children of Israel, saying, The fifteenth day of this seventh month shall be the feast of tabernacles for seven days unto the LORD.

35 On the first day is a holy convocation; you shall not do any laborious work.

35 On the first day is a holy convocation; you shall do no laborious work of any kind.

35 On the first day, you are to hold a sacred assembly, when you are not to do any servile work.

35 On the first day shall be an holy convocation: ye shall do no servile work therein.

36 For seven days you shall present an offering by fire to the LORD. On the eighth day you shall have a holy convocation and present an offering by fire to the LORD; it is an assembly. You shall not do any laborious work.

36 For seven days you shall present an offering by fire to the LORD. On the eighth day you shall have a holy convocation and present an offering by fire to the LORD; it is an assembly. You shall do no laborious work.

36 For seven days, bring offerings made by fire to the LORD. The eighth day is also to be a sacred assembly for you. Bring offerings made by fire to the LORD. It's a sacred assembly. You are not to do any servile work.

36 Seven days ye shall offer an offering made by fire unto the LORD: on the eighth day shall be an holy convocation unto you; and ye shall offer an offering made by fire unto the LORD: it is a solemn assembly; and ye shall do no servile work therein.

37 'These are the appointed times of the LORD which you shall proclaim as holy convocations, to present offerings by fire to the LORD—burnt offerings and grain offerings, sacrifices and drink offerings, *each* day's matter on its own day—

37 'These are the appointed times of the LORD which you shall proclaim as holy convocations, to present offerings by fire to the LORD—burnt offerings and grain offerings, sacrifices and drink offerings, *each* day's matter on its own day—

37 "These are the LORD's appointed festivals that you are to proclaim as sacred assemblies. Bring offerings made by fire to the LORD—a whole burnt offering, a meal offering, a sacrifice, and drink offerings. Do this every day on its assigned date

37 These are the feasts of the LORD, which ye shall proclaim to be holy convocations, to offer an offering made by fire unto the LORD, a burnt offering, and a meat offering, a sacrifice, and drink offerings, every thing upon his day:

38 besides *those of* the Sabbaths of the LORD, and besides your gifts and besides all your vowed and voluntary offerings, which you give to the LORD.

38 besides *those of* the sabbaths of the LORD, and besides your gifts and besides all your votive and freewill offerings, which you give to the LORD.

38 in addition to the LORD's Sabbath—regarding your gifts, your offerings in fulfillment of vows, and your freely given offerings that you will bring to the LORD.

38 Beside the sabbaths of the LORD, and beside your gifts, and beside all your vows, and beside all your freewill offerings, which ye give unto the LORD.

39 'On exactly the fifteenth day of the seventh month, when you have gathered in the crops of the land, you shall celebrate the feast of the LORD for seven days, with a rest on the first day and a rest on the eighth day.

39 'On exactly the fifteenth day of the seventh month, when you have gathered in the crops of the land, you shall celebrate the feast of the Lord for seven days, with a rest on the first day and a rest on the eighth day.

39 "On the fifteenth day of the seventh month, when you've harvested the produce of the land, you are to observe the festival of the LORD for seven days. The first day is to be a Sabbath rest, and the eighth day also is to be a Sabbath rest.

39 Also in the fifteenth day of the seventh month, when ye have gathered in the fruit of the land, ye shall keep a feast unto the LORD seven days: on the first day shall be a sabbath, and on the eighth day shall be a sabbath.

40 Now on the first day you shall take for yourselves the foliage of beautiful trees, palm branches and branches of trees with thick branches and willows of the brook, and you shall rejoice before the LORD your God for seven days.

40 Now on the first day you shall take for yourselves the foliage of beautiful trees, palm branches and boughs of leafy trees and willows of the brook, and you shall rejoice before the LORD your God for seven days.

40 "On the first day, take branches from impressive fruit trees, branches from palm trees, boughs from thick trees, and poplars from the brooks. Then you are to rejoice in the presence of the LORD your God for seven days.

40 And ye shall take you on the first day the boughs of goodly trees, branches of palm trees, and the boughs of thick trees, and willows of the brook; and ye shall rejoice before the LORD your God seven days.

41 So you shall celebrate it as a feast to the LORD for seven days in the year. *It shall be* a permanent statute throughout your generations; you shall celebrate it in the seventh month.

41 You shall thus celebrate it as a feast to the LORD for seven days in the year. *It shall be* a perpetual statute throughout your generations; you shall celebrate it in the seventh month.

41 Observe it as a pilgrimage festival in the presence of the LORD for seven days of the year. This is to be an eternal ordinance throughout your generations. Observe the festival during the seventh month.

41 And ye shall keep it a feast unto the LORD seven days in the year. It shall be a statute for ever in your generations: ye shall celebrate it in the seventh month.

42 You shall live in booths for seven days; all the native-born in Israel shall live in booths,

42 You shall live in booths for seven days; all the native-born in Israel shall live in booths,

42 You are to live in tents for seven days. Every native born of Israel is to live in tents

42 Ye shall dwell in booths seven days; all that are Israelites born shall dwell in booths:

43 so that your generations may know that I had the sons of Israel live in booths when I brought them out from the land of Egypt. I am the LORD your God."

43 so that your generations may know that I had the sons of Israel live in booths when I brought them out from the land of Egypt. I am the LORD your God."

43 in order for your future generations to know that the Israelis lived in tents when I brought them out of the land of Egypt. I am the LORD your God."

43 That your generations may know that I made the children of Israel to dwell in booths, when I brought them out of the land of Egypt: I am the LORD your God.

44 So Moses declared to the sons of Israel the appointed times of the LORD.

44 So Moses declared to the sons of Israel the appointed times of the LORD.

44 This is what Moses spoke about to the Israelis regarding the LORD's appointed festivals.

44 And Moses declared unto the children of Israel the feasts of the LORD.