

Leviticus 14 - Ceremonial Cleansing

- I. Sacrifice as the means of fellowship with God and sanctification (Lev 1:1—17:16)
 - (3) The distinction between clean and unclean (Lev 11:1—15:33)
 - (C) Leprosy (Lev 13:1—14:57)
 - (b) Cleansing (Lev 14:1-57)

Leviticus 14

(b) Cleansing (Lev 14:1-57)

- 1 Then the LORD spoke to Moses, saying,
- 1 Then the LORD spoke to Moses, saying,
- 1 The LORD told Moses,
- 1 And the LORD spake unto Moses, saying,

2 "This shall be the law of the person with leprosy on the day of his cleansing. Now he shall be brought to the priest;

2 "This shall be the law of the leper in the day of his cleansing. Now he shall be brought to the priest,

2 "This is the law concerning those who have infectious skin diseases, after they have been cleansed:

2 This shall be the law of the leper in the day of his cleansing: He shall be brought unto the priest:

3 and the priest shall go out to a *place* outside of the camp. Then the priest shall look, and if the leprous infection has been healed in the person with leprosy,

3 and the priest shall go out to the outside of the camp. Thus the priest shall look, and if the infection of leprosy has been healed in the leper,

3 The priest is to go outside the camp and examine the infectious skin disease to confirm that the person has been healed.

3 And the priest shall go forth out of the camp; and the priest shall look, and, behold, if the plague of leprosy be healed in the leper;

4 then the priest shall give orders to take two live clean birds, cedar wood, a scarlet string, and hyssop for the one who is to be cleansed.

4 then the priest shall give orders to take two live clean birds and cedar wood and a scarlet string and hyssop for the one who is to be cleansed.

4 If he has been healed, then the priest is to command that two live and clean birds, some cedar wood, some crimson thread, and hyssop be brought for the one cleansed.

4 Then shall the priest command to take for him that is to be cleansed two birds alive and clean, and cedar wood, and scarlet, and hyssop:

5 The priest shall also give orders to slaughter the one bird in an earthenware vessel over running water.

5 The priest shall also give orders to slay the one bird in an earthenware vessel over running water.

5 Then the priest is to command that one bird be slaughtered on an earthen vessel over flowing water.

5 And the priest shall command that one of the birds be killed in an earthen vessel over running water:

6 *As for* the live bird, he shall take it together with the cedar wood, the scarlet string, and the hyssop, and shall dip them and the live bird in the blood of the bird that was slaughtered over the running water.

6 *As for* the live bird, he shall take it together with the cedar wood and the scarlet string and the hyssop, and shall dip them and the live bird in the blood of the bird that was slain over the running water.

6 He is to take the live bird, the cedar wood, the crimson thread, and the hyssop, and dip them together in the blood of the bird that had been slaughtered over the flowing water.

6 *As for* the living bird, he shall take it, and the cedar wood, and the scarlet, and the hyssop, and shall dip them and the living bird in the blood of the bird that was killed over the running water:

7 He shall then sprinkle seven times the one who is to be cleansed from the leprosy and shall pronounce him clean, and shall let the live bird go free over the open field.

7 He shall then sprinkle seven times the one who is to be cleansed from the leprosy and shall pronounce him clean, and shall let the live bird go free over the open field.

7 He is to sprinkle the blood seven times on the person with the infectious skin disease and then pronounce him clean. Then he is to release the live bird into the open fields.

7 And he shall sprinkle upon him that is to be cleansed from the leprosy seven times, and shall pronounce him clean, and shall let the living bird loose into the open field.

8 The one to be cleansed shall then wash his clothes and shave off all his hair, and bathe in water and be clean. And afterward he may enter the camp, but he shall stay outside his tent for seven days.

8 The one to be cleansed shall then wash his clothes and shave off all his hair and bathe in water and be clean. Now afterward, he may enter the camp, but he shall stay outside his tent for seven days.

8 The person who is clean is to wash his clothes, shave all his hair, and bathe in water, after which he is to be declared clean. Then he can be brought back to the camp, but he is to remain outside his tent for seven days.

8 And he that is to be cleansed shall wash his clothes, and shave off all his hair, and wash himself in water, that he may be clean: and after that he shall come into the camp, and shall tarry abroad out of his tent seven days.

9 Then it shall be on the seventh day that he shall shave off all his hair: he shall shave his head and his beard and his eyebrows, even all his hair. He shall then wash his clothes and bathe his body in water and be clean.

9 It will be on the seventh day that he shall shave off all his hair: he shall shave his head and his beard and his eyebrows, even all his hair. He shall then wash his clothes and bathe his body in water and be clean.

9 On the seventh day, he is to shave the hair on his head, chin, back, and eyebrows. After he has shaved all his hair, washed his clothes, and bathed himself with water, then he will be clean."

9 But it shall be on the seventh day, that he shall shave all his hair off his head and his beard and his eyebrows, even all his hair he shall shave off: and he shall wash his clothes, also he shall wash his flesh in water, and he shall be clean.

10 "Now on the eighth day he is to take two male lambs without defect, and a yearling ewe lamb without defect, and three-tenths of *anephah* of fine flour mixed with oil as a grain offering, and one log of oil;

10 "Now on the eighth day he is to take two male lambs without defect, and a yearling ewe lamb without defect, and three-tenths of *anephah* of fine flour mixed with oil for a grain offering, and one log of oil;

10 "On the eighth day, he is to take two lambs without defect, a one year old ewe lamb without defect, one third of a measure of fine flour mixed with olive oil for a meal offering, and one log of oil.

10 And on the eighth day he shall take two he lambs without blemish, and one ewe lamb of the first year without blemish, and three tenth deals of fine flour for a meat offering, mingled with oil, and one log of oil.

11 and the priest who is going to pronounce *him* clean shall present the person to be cleansed and the offerings before the LORD at the doorway of the tent of meeting.

11 and the priest who pronounces him clean shall present the man to be cleansed and the aforesaid before the LORD at the doorway of the tent of meeting.

11 The priest who will pronounce him clean is to present the person to be cleansed and these offerings in the LORD's presence at the entrance to the Tent of Meeting.

11 And the priest that maketh him clean shall present the man that is to be made clean, and those things, before the LORD, at the door of the tabernacle of the congregation:

12 Then the priest shall take the one male lamb and bring it as a guilt offering, with the log of oil, and present them as a wave offering before the LORD.

12 Then the priest shall take the one male lamb and bring it for a guilt offering, with the log of oil, and present them as a wave offering before the LORD.

12 The priest is to take one of the lambs and present it as a guilt offering, along with one log of olive oil, which he is to wave as a raised offering in the LORD's presence.

12 And the priest shall take one he lamb, and offer him for a trespass offering, and the log of oil, and wave them for a wave offering before the LORD:

13 Next he shall slaughter the male lamb in the place where they slaughter the sin offering and the burnt offering, at the place of the sanctuary—for the guilt offering, like the sin offering, belongs to the priest; it is most holy.

13 Next he shall slaughter the male lamb in the place where they slaughter the sin offering and the burnt offering, at the place of the sanctuary—for the guilt offering, like the sin offering, belongs to the priest; it is most holy.

13 Then he is to slaughter the lamb in the place where he slaughtered the sin and burnt offerings—that is, at a place in the sanctuary. Just as the sin offering is for the priest, so also is the guilt offering. It's a most holy thing.

13 And he shall slay the lamb in the place where he shall kill the sin offering and the burnt offering, in the holy place: for as the sin offering is the priest's, so is the trespass offering: it is most holy:

14 The priest shall then take some of the blood of the guilt offering, and the priest shall put *it* on the lobe of the right ear of the one to be cleansed, and on the thumb of his right hand, and on the big toe of his right foot.

14 The priest shall then take some of the blood of the guilt offering, and the priest shall put *it* on the lobe of the right ear of the one to be cleansed, and on the thumb of his right hand and on the big toe of his right foot.

14 "Then the priest is to take some of the blood from the guilt offering and place it on the right earlobe of the person to be cleansed, on his right thumb, and on his right great toe.

14 And the priest shall take some of the blood of the trespass offering, and the priest shall put it upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot:

15 The priest shall also take some of the log of oil, and pour *it* into his left palm;

15 The priest shall also take some of the log of oil, and pour *it* into his left palm;

15 Then the priest is to take some of the log of olive oil and pour it into his own left hand.

15 And the priest shall take some of the log of oil, and pour it into the palm of his own left hand:

16 the priest shall then dip his right-hand finger into the oil that is in his left palm, and with his finger sprinkle some of the oil seven times before the LORD.

16 the priest shall then dip his right-hand finger into the oil that is in his left palm, and with his finger sprinkle some of the oil seven times before the LORD.

16 The priest is to dip his right finger in the olive oil that is in his left palm and sprinkle some of the olive oil with his finger seven times in the LORD's presence.

16 And the priest shall dip his right finger in the oil that is in his left hand, and shall sprinkle of the oil with his finger seven times before the LORD:

17 Of the remaining oil which is in his palm, the priest shall put some on the right ear lobe of the one to be cleansed, and on the thumb of his right hand, and on the big toe of his right foot, on the blood of the guilt offering;

17 Of the remaining oil which is in his palm, the priest shall put some on the right ear lobe of the one to be cleansed, and on the thumb of his right hand, and on the big toe of his right foot, on the blood of the guilt offering;

17 "As to the remainder of the olive oil in his palm, he is to place some on the right earlobe of the person to be cleansed, on his right thumb, on his right great toe, and on the blood of the guilt offering.

17 And of the rest of the oil that is in his hand shall the priest put upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot, upon the blood of the trespass offering:

18 as for the rest of the oil that is in the priest's palm, he shall put *it* on the head of the one to be cleansed. So the priest shall make atonement on his behalf before the LORD.

18 while the rest of the oil that is in the priest's palm, he shall put on the head of the one to be cleansed. So the priest shall make atonement on his behalf before the LORD.

18 Then he is to place the rest of the oil in his palm on the head of the person to be cleansed, thus making atonement for him in the LORD's presence.

18 And the remnant of the oil that is in the priest's hand he shall pour upon the head of him that is to be cleansed: and the priest shall make an atonement for him before the LORD.

19 The priest shall next offer the sin offering and make atonement for the one to be cleansed from his uncleanness. Then afterward, he shall slaughter the burnt offering.

19 The priest shall next offer the sin offering and make atonement for the one to be cleansed from his uncleanness. Then afterward, he shall slaughter the burnt offering.

19 This is how the priest is to present the sin offering to make atonement for the person being cleansed of his impurity. After this, he is to slaughter the whole burnt offering.

19 And the priest shall offer the sin offering, and make an atonement for him that is to be cleansed from his uncleanness; and afterward he shall kill the burnt offering:

20 The priest shall offer up the burnt offering and the grain offering on the altar. So the priest shall make atonement for him, and he will be clean.

20 The priest shall offer up the burnt offering and the grain offering on the altar. Thus the priest shall make atonement for him, and he will be clean.

20 The priest is to offer both the whole burnt and the grain offerings on the altar. After the priest makes atonement for him, he will be clean."

20 And the priest shall offer the burnt offering and the meat offering upon the altar: and the priest shall make an atonement for him, and he shall be clean.

21 "But if he is poor and his means are insufficient, then he is to take one male lamb for a guilt offering as a wave offering to make atonement for him, and a tenth of *anephah* of fine flour mixed with oil as a grain offering, and a log of oil,

21 "But if he is poor and his means are insufficient, then he is to take one male lamb for a guilt offering as a wave offering to make atonement for him, and one-tenth of *anephah* of fine flour mixed with oil for a grain offering, and a log of oil,

21 "If the offeror is poor and cannot afford the regular offering, then he is to take one lamb for a guilt offering that will be presented in the form of a wave offering to atone for him, one tenth of a measure of fine flour mixed with olive oil for a grain offering, one log of olive oil,

21 And if he be poor, and cannot get so much; then he shall take one lamb for a trespass offering to be waved, to make an atonement for him, and one tenth deal of fine flour mingled with oil for a meat offering, and a log of oil;

22 and two turtledoves or two young doves, which are within his means. The one shall be a sin offering, and the other a burnt offering.

22 and two turtledoves or two young pigeons which are within his means, the one shall be a sin offering and the other a burnt offering.

22 and two turtledoves or two young pigeons, whichever he can afford. One is for a sin offering and the other is for a whole burnt offering.

22 And two turtledoves, or two young pigeons, such as he is able to get; and the one shall be a sin offering, and the other a burnt offering.

23 Then on the eighth day he shall bring them for his cleansing to the priest, at the doorway of the tent of meeting, before the LORD.

23 Then the eighth day he shall bring them for his cleansing to the priest, at the doorway of the tent of meeting, before the LORD.

23 "On the eighth day, he is to bring them for cleansing to the priest in the LORD's presence at the entrance to the Tent of Meeting.

23 And he shall bring them on the eighth day for his cleansing unto the priest, unto the door of the tabernacle of the congregation, before the LORD.

24 The priest shall take the lamb of the guilt offering and the log of oil, and the priest shall offer them as a wave offering before the LORD.

24 The priest shall take the lamb of the guilt offering and the log of oil, and the priest shall offer them for a wave offering before the LORD.

24 The priest is to take the lamb for a guilt offering and the olive oil and wave them as a raised offering in the LORD's presence.

24 And the priest shall take the lamb of the trespass offering, and the log of oil, and the priest shall wave them for a wave offering before the LORD:

25 Next he shall slaughter the lamb of the guilt offering; and the priest is to take some of the blood of the guilt offering and put *it* on the lobe of the right ear of the one to be cleansed, and on the thumb of his right hand, and on the big toe of his right foot.

25 Next he shall slaughter the lamb of the guilt offering; and the priest is to take some of the blood of the guilt offering and put *it* on the lobe of the right ear of the one to be cleansed and on the thumb of his right hand and on the big toe of his right foot.

25 Then he is to take the lamb for the guilt offering and place some blood from the guilt offering on the right earlobe of the person to be cleansed, on his right thumb, and on his right great toe.

25 And he shall kill the lamb of the trespass offering, and the priest shall take some of the blood of the trespass offering, and put it upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot:

26 The priest shall also pour some of the oil into his left palm;

26 The priest shall also pour some of the oil into his left palm;

26 Then the priest is to pour olive oil into his left palm

26 And the priest shall pour of the oil into the palm of his own left hand:

27 and with his right-hand finger the priest shall sprinkle some of the oil that is in his left palm seven times before the LORD.

27 and with his right-hand finger the priest shall sprinkle some of the oil that is in his left palm seven times before the LORD.

27 and use his right finger to sprinkle oil from his left palm seven times in the LORD's presence.

27 And the priest shall sprinkle with his right finger some of the oil that is in his left hand seven times before the LORD:

28 The priest shall then put some of the oil that is in his palm on the lobe of the right ear of the one to be cleansed, and on the thumb of his right hand, and on the big toe of his right foot, on the place of the blood of the guilt offering.

28 The priest shall then put some of the oil that is in his palm on the lobe of the right ear of the one to be cleansed, and on the thumb of his right hand and on the big toe of his right foot, on the place of the blood of the guilt offering.

28 The priest is to place oil from his palm on the right earlobe of the person being cleansed, on his right thumb, on his right great toe, and where the blood for the guilt offering is poured.

28 And the priest shall put of the oil that is in his hand upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot, upon the place of the blood of the trespass offering:

29 Moreover, the rest of the oil that is in the priest's palm, he shall put on the head of the one to be cleansed, to make atonement on his behalf before the LORD.

29 Moreover, the rest of the oil that is in the priest's palm he shall put on the head of the one to be cleansed, to make atonement on his behalf before the LORD.

29 "As to the remainder of the oil in his palm, the priest is to use it to anoint the head of the person to be cleansed, in order to make atonement for him in the LORD's presence.

29 And the rest of the oil that is in the priest's hand he shall put upon the head of him that is to be cleansed, to make an atonement for him before the LORD.

30 He shall then offer one of the turtledoves or young doves, which are within his means.

30 He shall then offer one of the turtledoves or young pigeons, which are within his means.

30 Then he is to offer one of the turtledoves or the young pigeons, whichever he can afford.

30 And he shall offer the one of the turtledoves, or of the young pigeons, such as he can get;

31 *He shall offer* what he can afford, the one as a sin offering and the other as a burnt offering, together with the grain offering. So the priest shall make atonement before the LORD on behalf of the one to be cleansed.

31 *He shall offer* what he can afford, the one for a sin offering and the other for a burnt offering, together with the grain offering. So the priest shall make atonement before the LORD on behalf of the one to be cleansed.

31 Based on what he can afford, one is for a sin offering and the other is for a whole burnt offering. Along with the grain offering, the priest is to make atonement for the person to be cleansed in the LORD's presence.

31 Even such as he is able to get, the one for a sin offering, and the other for a burnt offering, with the meat offering: and the priest shall make an atonement for him that is to be cleansed before the LORD.

32 This is the law *for him* in whom there is an infection of leprosy, whose means are limited for his cleansing."

32 This is the law *for him* in whom there is an infection of leprosy, whose means are limited for his cleansing."

32 This is the regulation concerning one who has an infectious skin disease but who cannot afford his cleansing."

32 This is the law of him in whom is the plague of leprosy, whose hand is not able to get that which pertaineth to his cleansing.

33 The LORD further spoke to Moses and to Aaron, saying:

33 The LORD further spoke to Moses and to Aaron, saying:

33 The LORD spoke to Moses and Aaron:

33 And the LORD spake unto Moses and unto Aaron, saying,

34 "When you enter the land of Canaan, which I am giving you as a possession, and I put a spot of leprosy on a house in the land of your possession,

34 "When you enter the land of Canaan, which I give you for a possession, and I put a mark of leprosy on a house in the land of your possession,

34 "When you enter the land of Canaan that I'm about to give you as your own possession, and if I put a contagion in a house in the land that you possess,

34 When ye be come into the land of Canaan, which I give to you for a possession, and I put the plague of leprosy in a house of the land of your possession;

35 then the one who owns the house shall come and tell the priest, saying, '*Something* like a spot of *leprosy* has become visible to me in the house.'

35 then the one who owns the house shall come and tell the priest, saying, '*Something* like a mark of *leprosy* has become visible to me in the house.'

35 then the owner of the house is to approach the priest and tell him, 'There appears to be a contagion in the house.'

35 And he that owneth the house shall come and tell the priest, saying, It seemeth to me there is as it were a plague in the house:

36 The priest shall then command that they empty the house before the priest goes in to look at the spot, so that everything in the house need not become unclean; and afterward the priest shall go in to look at the house.

36 The priest shall then command that they empty the house before the priest goes in to look at the mark, so that everything in the house need not become unclean; and afterward the priest shall go in to look at the house.

36 "The priest is to command that the house be cleared before he comes to examine the contagion so that not everything in the house becomes unclean. After this, the priest is to enter the house and examine it.

36 Then the priest shall command that they empty the house, before the priest go into it to see the plague, that all that is in the house be not made unclean: and afterward the priest shall go in to see the house:

37 So he shall look at the spot, and if the spot on the walls of the house has greenish or reddish depressions and appears deeper than the surface,

37 So he shall look at the mark, and if the mark on the walls of the house has greenish or reddish depressions and appears deeper than the surface,

37 He is to determine if the contagion is indeed on the walls of the house, with greenish or reddish streaks, and to determine if it appears to be deeper than the surface of the wall.

37 And he shall look on the plague, and, behold, if the plague be in the walls of the house with hollow strakes, greenish or reddish, which in sight are lower than the wall;

38 the priest shall come out of the house, to the doorway, and quarantine the house for seven days.

38 then the priest shall come out of the house, to the doorway, and quarantine the house for seven days.

38 The priest is to leave through the entrance to the house and seal the house for seven days.

38 Then the priest shall go out of the house to the door of the house, and shut up the house seven days:

39 Then the priest shall return on the seventh day and make an inspection. If the spot has indeed spread on the walls of the house,

39 The priest shall return on the seventh day and make an inspection. If the mark has indeed spread in the walls of the house,

39 He is to return after seven days to examine it. If the contagion has spread to the walls of the house,

39 And the priest shall come again the seventh day, and shall look: and, behold, if the plague be spread in the walls of the house;

40 the priest shall order them to pull out the stones with the spot on them and throw them away at an unclean place outside the city.

40 then the priest shall order them to tear out the stones with the mark in them and throw them away at an unclean place outside the city.

40 then the priest is to command that they take out the contaminated stones and discard them in an unclean place outside the city.

40 Then the priest shall command that they take away the stones in which the plague is, and they shall cast them into an unclean place without the city:

41 And he shall have the house scraped all around inside, and they shall dump the plaster that they scrape off at an unclean place outside the city.

41 He shall have the house scraped all around inside, and they shall dump the plaster that they scrape off at an unclean place outside the city.

41 "Now as for the house, they are to scrape off inside and outside the house and then discard the torn out plaster in an unclean place outside the city.

41 And he shall cause the house to be scraped within round about, and they shall pour out the dust that they scrape off without the city into an unclean place:

42 Then they shall take other stones and replace the *discarded* stones, and he shall take other plaster and replaster the house.

42 Then they shall take other stones and replace *those* stones, and he shall take other plaster and replaster the house.

42 They are then to take other stones and bring them to replace those stones. Lastly, they are to replaster the house."

42 And they shall take other stones, and put them in the place of those stones; and he shall take other mortar, and shall plaister the house.

43 "If, however, the spot breaks out again in the house after he has pulled out the stones and scraped the house, and after it has been replastered,

43 "If, however, the mark breaks out again in the house after he has torn out the stones and scraped the house, and after it has been replastered,

43 "If the contagion returns and spreads throughout the house after the stones have been removed, after the house has been scraped out, and after it has been re-coated,

43 And if the plague come again, and break out in the house, after that he hath taken away the stones, and after he hath scraped the house, and after it is plaistered;

44 then the priest shall come in and make an inspection. If he sees that the spot has indeed spread in the house, it is a malignant spot in the house; it is unclean.

44 then the priest shall come in and make an inspection. If he sees that the mark has indeed spread in the house, it is a malignant mark in the house; it is unclean.

44 and the priest comes, undertakes an examination, and determines that the contagion has spread in the house, it's a chronic fungal infection in the house. It's unclean.

44 Then the priest shall come and look, and, behold, if the plague be spread in the house, it is a fretting leprosy in the house: it is unclean.

45 *The owner* shall therefore tear down the house, its stones, its timbers, and all the plaster of the house, and he shall take *them* outside the city to an unclean place.

45 He shall therefore tear down the house, its stones, and its timbers, and all the plaster of the house, and he shall take *them* outside the city to an unclean place.

45 He is to pull down the house, its stones, its lumber, and all the plaster on the house, and discard them in an unclean place outside the city.

45 And he shall break down the house, the stones of it, and the timber thereof, and all the mortar of the house; and he shall carry them forth out of the city into an unclean place.

46 Moreover, whoever goes into the house during the time that he has quarantined it, becomes unclean until evening.

46 Moreover, whoever goes into the house during the time that he has quarantined it, becomes unclean until evening.

46 Moreover, whoever enters the house during the time it was isolated is to be considered unclean until the evening.

46 Moreover he that goeth into the house all the while that it is shut up shall be unclean until the even.

47 Likewise, whoever lies down in the house shall wash his clothes, and whoever eats in the house shall wash his clothes.

47 Likewise, whoever lies down in the house shall wash his clothes, and whoever eats in the house shall wash his clothes.

47 Whoever has slept in the house is to wash his clothes, along with whoever has eaten in the house.

47 And he that lieth in the house shall wash his clothes; and he that eateth in the house shall wash his clothes.

48 "If, on the other hand, the priest comes in and makes an inspection and the spot has not indeed spread in the house after the house has been replastered, then the priest shall pronounce the house clean because the spot has not reappeared.

48 "If, on the other hand, the priest comes in and makes an inspection and the mark has not indeed spread in the house after the house has been replastered, then the priest shall pronounce the house clean because the mark has not reappeared.

48 "But if the priest comes in to conduct an examination and determines that the contagion has not spread throughout the house after the house has been repaired, then the priest may declare the house clean, because the contagion has been cleansed.

48 And if the priest shall come in, and look upon it, and, behold, the plague hath not spread in the house, after the house was plastered: then the priest shall pronounce the house clean, because the plague is healed.

49 To cleanse the house then, he shall take two birds, cedar wood, a scarlet string, and hyssop,

49 To cleanse the house then, he shall take two birds and cedar wood and a scarlet string and hyssop,

49 In order to cleanse the house, he is to take two birds, some cedar wood, two crimson threads, and some hyssop.

49 And he shall take to cleanse the house two birds, and cedar wood, and scarlet, and hyssop:

50 and he shall slaughter the one bird in an earthenware vessel over running water.

50 and he shall slaughter the one bird in an earthenware vessel over running water.

50 Then he is to slaughter one bird on an earthen vessel over flowing water.

50 And he shall kill the one of the birds in an earthen vessel over running water:

51 Then he shall take the cedar wood, the hyssop, and the scarlet string, with the live bird, and dip them in the blood of the slaughtered bird as well as in the running water, and sprinkle the house seven times.

51 Then he shall take the cedar wood and the hyssop and the scarlet string, with the live bird, and dip them in the blood of the slain bird as well as in the running water, and sprinkle the house seven times.

51 He is to take the cedar wood, the hyssop, the two crimson threads, and the live bird, and dip them in the blood of the slaughtered bird over flowing water. Then he is to sprinkle the house seven times.

51 And he shall take the cedar wood, and the hyssop, and the scarlet, and the living bird, and dip them in the blood of the slain bird, and in the running water, and sprinkle the house seven times:

52 So he shall cleanse the house with the blood of the bird and with the running water, along with the live bird, the cedar wood, the hyssop, and the scarlet string.

52 He shall thus cleanse the house with the blood of the bird and with the running water, along with the live bird and with the cedar wood and with the hyssop and with the scarlet string.

52 He is to clean the house with the blood of the bird over flowing water, including cleansing the live bird, the cedar wood, the hyssop, and the crimson thread.

52 And he shall cleanse the house with the blood of the bird, and with the running water, and with the living bird, and with the cedar wood, and with the hyssop, and with the scarlet:

53 However, he shall let the live bird go free outside the city into the open field. So he shall make atonement for the house, and it will be clean."

53 However, he shall let the live bird go free outside the city into the open field. So he shall make atonement for the house, and it will be clean."

53 Then he is to send the bird away, outside the city, facing the fields, to make atonement for the house. Then it is to be considered clean.

53 But he shall let go the living bird out of the city into the open fields, and make an atonement for the house: and it shall be clean.

54 This is the law for any spot of leprosy—even for a scale,

54 This is the law for any mark of leprosy—even for a scale,

54 "This is the law for every contagion of infectious skin disease and scabs,

54 This is the law for all manner of plague of leprosy, and scall,

55 and for the leprous garment or house,

55 and for the leprous garment or house,
55 for fungal infections on clothing or in a house,
55 And for the leprosy of a garment, and of a house,

56 and for a swelling, for a scab, and for a bright spot—
56 and for a swelling, and for a scab, and for a bright spot—
56 and for swelling of the skin, scabs, and bright spots,
56 And for a rising, and for a scab, and for a bright spot:

57 to teach when they are unclean and when they are clean. This is the law of leprosy.
57 to teach when they are unclean and when they are clean. This is the law of leprosy.
57 to distinguish when it's unclean and clean. This is the law for infectious skin diseases."
57 To teach when it is unclean, and when it is clean: this is the law of leprosy.