

Leviticus 12 - Original Sin Transmitted

- I. Sacrifice as the means of fellowship with God and sanctification (Lev 1:1—17:16)
 - (3) The distinction between clean and unclean (Lev 11:1—15:33)
 - (B) Childbirth (Lev 12:1-8)
 - (a) Time for impurity (12:1-5)
 - (b) Sacrifice for impurity (12:6-8)

Leviticus 12

- (B) Childbirth (Lev 12:1-8)
 - (a) Time for impurity (12:1-5)
 - 1 Then the LORD spoke to Moses, saying,
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 - 1 The LORD told Moses,
 - 1 And the LORD spake unto Moses, saying,
 - 2 "Speak to the sons of Israel, saying:
'When a woman gives birth and delivers a male *child*, then she shall be unclean for seven days; as *she is* in the days of her menstruation, she shall be unclean.
 - 2 "Speak to the sons of Israel, saying:
'When a woman gives birth and bears a male *child*, then she shall be unclean for seven days, as in the days of her menstruation she shall be unclean.
 - 2 "Tell the Israelis that a woman who conceives and bears a son is unclean for seven days. Just like the days of her menstruation, she is unclean.
 - 2 Speak unto the children of Israel, saying, If a woman have conceived seed, and born a man child: then she shall be unclean seven days; according to the days of the separation for her infirmity shall she be unclean.
 - 3 Then on the eighth day the flesh of his foreskin shall be circumcised.
 - 3 On the eighth day the flesh of his foreskin shall be circumcised.
 - 3 On the eighth day, the flesh of the baby's foreskin is to be circumcised.
 - 3 And in the eighth day the flesh of his foreskin shall be circumcised.
 - 4 And she shall stay *at home in her condition of* blood purification for thirty-three days; she shall not touch any consecrated thing, nor enter the sanctuary until the days of her purification are completed.

4 Then she shall remain in the blood of *her* purification for thirty-three days; she shall not touch any consecrated thing, nor enter the sanctuary until the days of her purification are completed.

4 For 33 days after this, she is to remain in purification due to her blood loss. She is not to touch any sacred thing or enter the sanctuary until the days of her purification have been completed.

4 And she shall then continue in the blood of her purifying three and thirty days; she shall touch no hallowed thing, nor come into the sanctuary, until the days of her purifying be fulfilled.

5 But if she gives birth to a female *child*, then she shall be unclean for two weeks, as in her menstruation; and she shall stay *at home* in *her condition of* blood purification for sixty-six days.

5 But if she bears a female *child*, then she shall be unclean for two weeks, as in her menstruation; and she shall remain in the blood of *her* purification for sixty-six days.

5 "If she gives birth to a female, then she is to remain unclean for two weeks, just like her menstruation. She is to remain in purification for 66 days due to her blood loss.

5 But if she bear a maid child, then she shall be unclean two weeks, as in her separation: and she shall continue in the blood of her purifying threescore and six days.

(b) Sacrifice for impurity (12:6-8)

6 'When the days of her purification are completed, for a son or for a daughter, she shall bring to the priest at the doorway of the tent of meeting a one-year-old lamb as a burnt offering and a young pigeon or a turtledove as a sin offering.

6 'When the days of her purification are completed, for a son or for a daughter, she shall bring to the priest at the doorway of the tent of meeting a one year old lamb for a burnt offering and a young pigeon or a turtledove for a sin offering.

6 When the days of her purification have been completed, whether for her son or daughter, she is to bring to the priest at the entrance to the Tent of Meeting a one year old lamb for a whole burnt offering or a young dove for a sin offering.

6 And when the days of her purifying are fulfilled, for a son, or for a daughter, she shall bring a lamb of the first year for a burnt offering, and a young pigeon, or a turtledove, for a sin offering, unto the door of the tabernacle of the congregation, unto the priest:

7 Then he shall offer it before the LORD and make atonement for her, and she shall be cleansed from the flow of her blood. This is the law for her who gives birth to *a child*, *whether* a male or a female.

7 Then he shall offer it before the LORD and make atonement for her, and she shall be cleansed from the flow of her blood. This is the law for her who bears *a child, whether a male or a female.*

7 He is to offer it in the LORD's presence and make atonement for her so that she becomes clean from her blood loss. This is the law concerning the bearing of a male or female child.

7 Who shall offer it before the LORD, and make an atonement for her; and she shall be cleansed from the issue of her blood. This is the law for her that hath born a male or a female.

8 But if she cannot afford a lamb, then she shall take two turtledoves or two young doves, the one as a burnt offering and the other as a sin offering; and the priest shall make atonement for her, and she will be clean."

8 But if she cannot afford a lamb, then she shall take two turtledoves or two young pigeons, the one for a burnt offering and the other for a sin offering; and the priest shall make atonement for her, and she will be clean."

8 If she cannot afford a goat, then two turtledoves or two young doves—one for a burnt offering and the other for a sin offering—will serve for him to make atonement for her, so that she becomes clean."

8 And if she be not able to bring a lamb, then she shall bring two turtles, or two young pigeons; the one for the burnt offering, and the other for a sin offering: and the priest shall make an atonement for her, and she shall be clean.