

# Leviticus 07 - The Law of Offerings (Cont'd)

I. Sacrifice as the means of fellowship with God and sanctification (Lev 1:1—17:16)

(1) Instructions concerning sacrifices (Lev 1:1—7:38)

(B) Sacrificial instructions for the priests (Deut 6:8—7:38)

(d) Trespass/guilt offering (7:1-10)

(e) Fellowship or peace offering (7:11-38)

## Leviticus 7

(d) Trespass/guilt offering (7:1-10)

1 'Now this is the law of the guilt offering; it is most holy.

1 'Now this is the law of the guilt offering; it is most holy.

1 "This is the regulation concerning guilt offerings. They are most holy.

1 Likewise this is the law of the trespass offering: it is most holy.

2 In the place where they slaughter the burnt offering they are to slaughter the guilt offering, and *the priest* shall sprinkle its blood around on the altar.

2 In the place where they slay the burnt offering they are to slay the guilt offering, and he shall sprinkle its blood around on the altar.

2 The guilt offering is to be offered in the same place where the burnt offering is slaughtered. The priest is to sprinkle some of its blood on the altar and around it.

2 In the place where they kill the burnt offering shall they kill the trespass offering: and the blood thereof shall he sprinkle round about upon the altar.

3 Then he shall offer from it all its fat: the fat tail and the fat that covers the entrails,

3 Then he shall offer from it all its fat: the fat tail and the fat that covers the entrails,

3 As to all its fat—that is, the fat on the tail and the fat covering the internal organs—the one presenting the sacrifice is to offer it.

3 And he shall offer of it all the fat thereof; the rump, and the fat that covereth the inwards,

4 and the two kidneys with the fat that is on them, which is on the loins; and he shall remove the lobe on the liver with the kidneys.

4 and the two kidneys with the fat that is on them, which is on the loins, and the lobe on the liver he shall remove with the kidneys.

4 But the two kidneys, the fat over them by the loins, and the appendage on the liver are to be taken away, along with the kidneys.

4 And the two kidneys, and the fat that is on them, which is by the flanks, and the caul that is above the liver, with the kidneys, it shall he take away:

5 The priest shall offer them up in smoke on the altar as an offering by fire to the LORD; it is a guilt offering.

5 The priest shall offer them up in smoke on the altar as an offering by fire to the LORD; it is a guilt offering.

5 Then the priest is to offer them on the altar, incinerating them with fire as a guilt offering to the LORD.

5 And the priest shall burn them upon the altar for an offering made by fire unto the LORD: it is a trespass offering.

6 Every male among the priests may eat it. It shall be eaten in a holy place; it is most holy.

6 Every male among the priests may eat of it. It shall be eaten in a holy place; it is most holy.

6 Any male among the priests may eat it, provided that it is eaten at a sacred place as a most holy thing.

6 Every male among the priests shall eat thereof: it shall be eaten in the holy place: it is most holy.

7 The guilt offering is like the sin offering: there is one law for them. The priest who makes atonement with it shall have it.

7 The guilt offering is like the sin offering, there is one law for them; the priest who makes atonement with it shall have it.

7 The law for the sin offering is the same as the guilt offering. It belongs to the priest who made atonement with it.

7 As the sin offering is, so is the trespass offering: there is one law for them: the priest that maketh atonement therewith shall have it.

8 Also the priest who presents anyone's burnt offering, that priest shall have for himself the hide of the burnt offering which he has presented.

8 Also the priest who presents any man's burnt offering, that priest shall have for himself the skin of the burnt offering which he has presented.

8 The hide from the burnt offering brought by the offeror is to belong to the priest.

8 And the priest that offereth any man's burnt offering, even the priest shall have to himself the skin of the burnt offering which he hath offered.

9 Likewise, every grain offering that is baked in the oven and everything prepared in a pan or on a griddle shall belong to the priest who presents it.

9 Likewise, every grain offering that is baked in the oven and everything prepared in a pan or on a griddle shall belong to the priest who presents it.

9 Every grain offering that's baked in the oven and everything that's prepared in a stew pan or in the frying pan belongs to the priest who offered it.

9 And all the meat offering that is baked in the oven, and all that is dressed in the fryingpan, and in the pan, shall be the priest's that offereth it.

10 Every grain offering, mixed with oil or dry, shall belong to all the sons of Aaron, to all alike.

10 Every grain offering, mixed with oil or dry, shall belong to all the sons of Aaron, to all alike.

10 Furthermore, every grain offering that's mixed with olive oil or that's dry will be for Aaron's sons, each one like the other."

10 And every meat offering, mingled with oil, and dry, shall all the sons of Aaron have, one as much as another.

(e) Fellowship or peace offering (7:11-38)

**11** 'Now this is the law of the sacrifice of peace offerings which shall be presented to the LORD.

**11** 'Now this is the law of the sacrifice of peace offerings which shall be presented to the LORD.

**11** "This is the law concerning the sacrifice for peace offerings that are to be brought to the LORD:

**11** And this is the law of the sacrifice of peace offerings, which he shall offer unto the LORD.

12 If he offers it by way of thanksgiving, then along with the sacrifice of thanksgiving he shall offer unleavened cakes mixed with oil, and unleavened wafers spread with oil, and cakes *of well* stirred fine flour mixed with oil.

12 If he offers it by way of thanksgiving, then along with the sacrifice of thanksgiving he shall offer unleavened cakes mixed with oil, and unleavened wafers spread with oil, and cakes *of well* stirred fine flour mixed with oil.

12 If someone brings it to demonstrate thanksgiving, then he is to present along with the thanksgiving offering unleavened cakes mixed with olive oil, unleavened wafers spread with olive oil, and cakes of mixed fine flour with olive oil.

12 If he offer it for a thanksgiving, then he shall offer with the sacrifice of thanksgiving unleavened cakes mingled with oil, and unleavened wafers anointed with oil, and cakes mingled with oil, of fine flour, fried.

13 With the sacrifice of his peace offerings for thanksgiving, he shall present his offering with cakes of leavened bread.

13 With the sacrifice of his peace offerings for thanksgiving, he shall present his offering with cakes of leavened bread.

13 Along with the cakes of unleavened bread, he is to bring his thanksgiving offering with his peace offerings.

13 Besides the cakes, he shall offer for his offering leavened bread with the sacrifice of thanksgiving of his peace offerings.

14 Of this he shall present one of every offering as a contribution to the LORD; it shall belong to the priest who sprinkles the blood of the peace offerings.

14 Of this he shall present one of every offering as a contribution to the LORD; it shall belong to the priest who sprinkles the blood of the peace offerings.

14 He is to present one from each grain offering, a separate offering to the LORD. It will belong to the priest who sprinkles the blood of the peace offering.

14 And of it he shall offer one out of the whole oblation for an heave offering unto the LORD, and it shall be the priest's that sprinkleth the blood of the peace offerings.

**15** *'Now as for* the flesh of the sacrifice of his thanksgiving peace offerings, it shall be eaten on the day of his offering; he shall not leave any of it over until morning.

**15** *'Now as for* the flesh of the sacrifice of his thanksgiving peace offerings, it shall be eaten on the day of his offering; he shall not leave any of it over until morning.

**15** As to the meat contained in his peace offerings, it is to be eaten on the day it is offered. Nothing of it is to remain until morning."

**15** And the flesh of the sacrifice of his peace offerings for thanksgiving shall be eaten the same day that it is offered; he shall not leave any of it until the morning.

16 But if the sacrifice of his offering is a vow or a voluntary offering, it shall be eaten on the day that he offers his sacrifice, and on the next day what is left of it may be eaten;

16 But if the sacrifice of his offering is a votive or a freewill offering, it shall be eaten on the day that he offers his sacrifice, and on the next day what is left of it may be eaten;

16 "If his sacrifice accompanies a fulfilled vow or is a voluntary offering, it is to be eaten on the day the offeror brings the sacrifice. Anything left over is to be eaten the next day,

16 But if the sacrifice of his offering be a vow, or a voluntary offering, it shall be eaten the same day that he offereth his sacrifice: and on the morrow also the remainder of it shall be

eaten:

17 but what is left over from the flesh of the sacrifice on the third day shall be burned with fire.

17 but what is left over from the flesh of the sacrifice on the third day shall be burned with fire.

17 but whatever remains uneaten from the meat of the sacrifice by the third day is to be incinerated.

17 But the remainder of the flesh of the sacrifice on the third day shall be burnt with fire.

18 So if any of the flesh of the sacrifice of his peace offerings is *ever* eaten on the third day, he who offers it will not be accepted, *and* it will not be credited to him. It will be an unclean thing, and the person who eats it shall bear his punishment.

18 So if any of the flesh of the sacrifice of his peace offerings should *ever* be eaten on the third day, he who offers it will not be accepted, *and* it will not be reckoned to his *benefit*. It shall be an offensive thing, and the person who eats of it will bear his *own* iniquity.

18 If any of the meat of his sacrifice of peace offerings is eaten on the third day, it won't be accepted for the one who brought it. It is to be considered as refuse, and whoever eats it will bear the punishment of his iniquity."

18 And if any of the flesh of the sacrifice of his peace offerings be eaten at all on the third day, it shall not be accepted, neither shall it be imputed unto him that offereth it: it shall be an abomination, and the soul that eateth of it shall bear his iniquity.

**19** 'Also the flesh that touches anything unclean shall not be eaten; it shall be burned with fire. As for *other* flesh, anyone who is clean may eat *such* flesh.

**19** 'Also the flesh that touches anything unclean shall not be eaten; it shall be burned with fire. As for *other* flesh, anyone who is clean may eat *such* flesh.

**19** "Meat that comes in contact with a ceremonially unclean thing is not to be eaten. Incinerate it instead. As for ceremonially clean meat, anyone who is clean may eat it.

**19** And the flesh that toucheth any unclean thing shall not be eaten; it shall be burnt with fire: and as for the flesh, all that be clean shall eat thereof.

20 But the person who eats the flesh of the sacrifice of peace offerings which belong to the LORD, when he is unclean, that person shall be cut off from his people.

20 But the person who eats the flesh of the sacrifice of peace offerings which belong to the LORD, in his uncleanness, that person shall be cut off from his people.

20 But the person who eats meat from the sacrifice that belongs to the LORD, while still affected by his uncleanness, is to be eliminated from contact with his people.

20 But the soul that eateth of the flesh of the sacrifice of peace offerings, that pertain unto the LORD, having his uncleanness upon him, even that soul shall be cut off from his people.

21 When anyone touches anything unclean, whether human uncleanness, or an unclean animal, or any unclean detestable thing, and eats of the flesh of the sacrifice of peace offerings which belong to the LORD, that person shall be cut off from his people."

21 When anyone touches anything unclean, whether human uncleanness, or an unclean animal, or any unclean detestable thing, and eats of the flesh of the sacrifice of peace offerings which belong to the LORD, that person shall be cut off from his people."

21 Any person who touches a ceremonially unclean thing—whether the uncleanness pertains to human beings, animals, or to creeping things—and then eats from the meat of peace offerings that belongs to the LORD is to be eliminated from contact with his people."

21 Moreover the soul that shall touch any unclean thing, as the uncleanness of man, or any unclean beast, or any abominable unclean thing, and eat of the flesh of the sacrifice of peace offerings, which pertain unto the LORD, even that soul shall be cut off from his people.

**22** Then the LORD spoke to Moses, saying,

**22** Then the LORD spoke to Moses, saying,

**22** The LORD told Moses,

**22** And the LORD spake unto Moses, saying,

23 "Speak to the sons of Israel, saying, 'You shall not eat any fat *from* an ox, a sheep, or a goat.

23 "Speak to the sons of Israel, saying, 'You shall not eat any fat *from* an ox, a sheep or a goat.

23 "Tell the Israelis, 'You are not to eat the fat of an ox, a lamb, or a goat.

23 Speak unto the children of Israel, saying, Ye shall eat no manner of fat, of ox, or of sheep, or of goat.

24 Also the fat of *an animal* which dies and the fat of an animal torn *by animals* may be put to any *other* use, but you certainly are not to eat it.

24 Also the fat of *an animal* which dies and the fat of an animal torn *by beasts* may be put to any other use, but you must certainly not eat it.

24 The carcass of an animal that died of its own and an animal torn by wild beast may be used for any purpose except for eating.

24 And the fat of the beast that dieth of itself, and the fat of that which is torn with beasts, may be used in any other use: but ye shall in no wise eat of it.

25 For whoever eats the fat of the animal from which an offering by fire is offered to the LORD, the person who eats *it* shall also be cut off from his people.

25 For whoever eats the fat of the animal from which an offering by fire is offered to the LORD, even the person who eats shall be cut off from his people.

25 Anyone who eats the fat of an animal that has been offered by fire to the LORD is to be eliminated from contact with his people.

25 For whosoever eateth the fat of the beast, of which men offer an offering made by fire unto the LORD, even the soul that eateth it shall be cut off from his people.

26 And you are not to eat any blood, either of bird or animal, in any of your dwellings.

26 You are not to eat any blood, either of bird or animal, in any of your dwellings.

26 You are not to eat any form of blood in any of your dwellings, whether it's from birds or animals.

26 Moreover ye shall eat no manner of blood, whether it be of fowl or of beast, in any of your dwellings.

27 Any person who eats any blood, that person shall also be cut off from his people."

27 Any person who eats any blood, even that person shall be cut off from his people."

27 Any person who eats any form of blood is to be eliminated from contact with his people."

27 Whatsoever soul it be that eateth any manner of blood, even that soul shall be cut off from his people.

**28** Then the LORD spoke to Moses, saying,

**28** Then the LORD spoke to Moses, saying,

**28** The LORD told Moses,

**28** And the LORD spake unto Moses, saying,

29 "Speak to the sons of Israel, saying, 'He who offers the sacrifice of his peace offerings to the LORD shall bring his offering to the LORD from the sacrifice of his peace offerings.

29 "Speak to the sons of Israel, saying, 'He who offers the sacrifice of his peace offerings to the LORD shall bring his offering to the LORD from the sacrifice of his peace offerings.

29 "Tell the Israelis that whoever brings a peace offering sacrifice to the LORD is to bring his offering to the LORD from the sacrifice of his peace offerings.

29 Speak unto the children of Israel, saying, He that offereth the sacrifice of his peace offerings unto the LORD shall bring his oblation unto the LORD of the sacrifice of his peace offerings.

30 His own hands are to bring offerings by fire to the LORD. He shall bring the fat with the breast, so that the breast may be presented as a wave offering before the LORD.

30 His own hands are to bring offerings by fire to the LORD. He shall bring the fat with the breast, that the breast may be presented as a wave offering before the LORD.

30 He is to bring the offering made by fire with his own hands to the LORD. He is to bring the fat with the breast, since the breast is to be waved as a raised offering to the LORD.

30 His own hands shall bring the offerings of the LORD made by fire, the fat with the breast, it shall he bring, that the breast may be waved for a wave offering before the LORD.

31 And the priest shall offer up the fat in smoke on the altar, but the breast shall belong to Aaron and to his sons.

31 The priest shall offer up the fat in smoke on the altar, but the breast shall belong to Aaron and his sons.

31 The priest will burn the fat on the altar, but the breast belongs to Aaron and his sons.

31 And the priest shall burn the fat upon the altar: but the breast shall be Aaron's and his sons'.

32 And you shall give the right thigh to the priest as a contribution from the sacrifices of your peace offerings.

32 You shall give the right thigh to the priest as a contribution from the sacrifices of your peace offerings.

32 From the sacrifices of your peace offerings give the right thigh to the priest as a raised offering to the LORD.

32 And the right shoulder shall ye give unto the priest for an heave offering of the sacrifices of your peace offerings.

33 The one among the sons of Aaron who offers the blood of the peace offerings and the fat, the right thigh shall be his as *his* portion.

33 The one among the sons of Aaron who offers the blood of the peace offerings and the fat, the right thigh shall be his as *his* portion.

33 The descendant of Aaron's sons who brings the blood and the fat from the peace offering is to keep the right thigh for his own portion,

33 He among the sons of Aaron, that offereth the blood of the peace offerings, and the fat, shall have the right shoulder for his part.

34 For I have taken from the sons of Israel the breast of the wave offering and the thigh of the contribution from the sacrifices of their peace offerings, and have given them to Aaron the priest and to his sons as *their* allotted portion forever from the sons of Israel.

34 For I have taken the breast of the wave offering and the thigh of the contribution from the sons of Israel from the sacrifices of their peace offerings, and have given them to Aaron the priest and to his sons as *their* due forever from the sons of Israel.

34 since I've taken the breast and the thigh as raised offerings from the sacrifices of peace offerings of the Israelis and have given them to Aaron the priest and his sons as their perpetual portion from the Israelis."

34 For the wave breast and the heave shoulder have I taken of the children of Israel from off the sacrifices of their peace offerings, and have given them unto Aaron the priest and unto his sons by a statute for ever from among the children of Israel.

**35** 'This is the allotment to Aaron and the allotment to his sons from the offerings by fire to the LORD, on that day when he presented them to serve as priests to the LORD.

**35** 'This is that which is consecrated to Aaron and that which is consecrated to his sons from the offerings by fire to the LORD, in that day when he presented them to serve as priests to the LORD.

**35** This is the consecrated portion for Aaron and his descendants from the offerings made by fire to the LORD, the day they were presented to be priests to the LORD.

**35** This is the portion of the anointing of Aaron, and of the anointing of his sons, out of the offerings of the LORD made by fire, in the day when he presented them to minister unto the LORD in the priest's office;

36 These the LORD had commanded to be given them from the sons of Israel on the day that He anointed them. It is *their* allotted portion forever throughout their generations."

36 These the LORD had commanded to be given them from the sons of Israel in the day that He anointed them. It is *their* due forever throughout their generations."

36 This is what the LORD had commanded to give them the day he anointed them from among the Israelis—a perpetual portion for their generations.

36 Which the LORD commanded to be given them of the children of Israel, in the day that he anointed them, by a statute for ever throughout their generations.

**37** This is the law of the burnt offering, the grain offering, the sin offering and the guilt offering, and the ordination offering and the sacrifice of peace offerings,

**37** This is the law of the burnt offering, the grain offering and the sin offering and the guilt offering and the ordination offering and the sacrifice of peace offerings,

**37** This is the regulation concerning burnt, grain, sin, guilt, and installation offerings, along with the sacrifice for peace offerings.

**37** This is the law of the burnt offering, of the meat offering, and of the sin offering, and of the trespass offering, and of the consecrations, and of the sacrifice of the peace offerings;

38 which the LORD commanded Moses on Mount Sinai on the day that He commanded the sons of Israel to present their offerings to the LORD in the wilderness of Sinai.

38 which the LORD commanded Moses at Mount Sinai in the day that He commanded the sons of Israel to present their offerings to the LORD in the wilderness of Sinai.

38 This is what the LORD had commanded Moses on Mount Sinai on the day he commanded the Israelis to bring their offerings to the LORD in the Sinai wilderness.

38 Which the LORD commanded Moses in mount Sinai, in the day that he commanded the children of Israel to offer their oblations unto the LORD, in the wilderness of Sinai.