

Leviticus 06 - The Law of Offerings

I. Sacrifice as the means of fellowship with God and sanctification (Lev 1:1—17:16)

(1) Instructions concerning sacrifices (Lev 1:1—7:38)

(A) Sacrificial instructions for Israel (Lev 1:1—6:7)

(c) Sin against a fellow member of the community (6:1-7)

(B) Sacrificial instructions for the priests (Deut 6:8—7:38)

(a) Burnt offering (6:8-13)

(b) Grain/meal offering (6:14-23)

(c) Sin offering (6:24-30)

Leviticus 6

(c) Sin against a fellow member of the community (6:1-7)

1 Then the LORD spoke to Moses, saying,

1 Then the LORD spoke to Moses, saying,

1 The LORD told Moses,

1 And the LORD spake unto Moses, saying,

2 "When a person sins and acts unfaithfully against the LORD, and disavows *the rightful claim of his neighbor* regarding a deposit or a security entrusted *to him*, or regarding robbery, or he has extorted from his neighbor,

2 "When a person sins and acts unfaithfully against the LORD, and deceives his companion in regard to a deposit or a security entrusted *to him*, or through robbery, or *if he has extorted from his companion*,

2 "A person sins against the LORD by acting treacherously toward his neighbor regarding something entrusted to his care, regarding security for a loan, robbery, if he has oppressed his neighbor,

2 If a soul sin, and commit a trespass against the LORD, and lie unto his neighbour in that which was delivered him to keep, or in fellowship, or in a thing taken away by violence, or hath deceived his neighbour;

3 or has found what was lost and lied about it and sworn falsely, so that he sins regarding any of the things that people do;

3 or has found what was lost and lied about it and sworn falsely, so that he sins in regard to any one of the things a man may do;

3 if he has found something that had been lost and then lied about it, or if he makes a false oath about any of these things, thus committing a sin with respect to these things.

3 Or have found that which was lost, and lieth concerning it, and sweareth falsely; in any of all these that a man doeth, sinning therein:

4 then it shall be, when he sins and becomes guilty, that he shall restore what he took by robbery or acquired by extortion, or the deposit which was entrusted to him, or the lost property which he found,

4 then it shall be, when he sins and becomes guilty, that he shall restore what he took by robbery or what he got by extortion, or the deposit which was entrusted to him or the lost thing which he found,

4 If that person has sinned and has been found guilty, then he is to return the stolen thing that he took or obtained by oppression, or the security that had been entrusted to him, or the lost thing that he had found,

4 Then it shall be, because he hath sinned, and is guilty, that he shall restore that which he took violently away, or the thing which he hath deceitfully gotten, or that which was delivered him to keep, or the lost thing which he found,

5 or anything about which he swore falsely; he shall make restitution for it in full and add to it a fifth more. He shall give it to the one to whom it belongs on the day *he presents* his guilt offering.

5 or anything about which he swore falsely; he shall make restitution for it in full and add to it one-fifth more. He shall give it to the one to whom it belongs on the day *he presents* his guilt offering.

5 or the thing about which he had given a false oath. He is to restore it in full, add a fifth to it, then give it to whom it belongs the very day he's found guilty.

5 Or all that about which he hath sworn falsely; he shall even restore it in the principal, and shall add the fifth part more thereto, and give it unto him to whom it appertaineth, in the day of his trespass offering.

6 Then he shall bring to the priest his guilt offering to the LORD, a ram without defect from the flock, according to your assessment, as a guilt offering,

6 Then he shall bring to the priest his guilt offering to the LORD, a ram without defect from the flock, according to your valuation, for a guilt offering,

6 Now as to his guilt offering, he is to bring to the LORD a ram without defect from the flock, estimated as to its value, to the priest.

6 And he shall bring his trespass offering unto the LORD, a ram without blemish out of the flock, with thy estimation, for a trespass offering, unto the priest:

7 and the priest shall make atonement for him before the LORD, and he will be forgiven for any one of the things which he may have done to incur guilt."

7 and the priest shall make atonement for him before the LORD, and he will be forgiven for any one of the things which he may have done to incur guilt."

7 Then the priest is to make atonement for him in the LORD's presence, and it will be forgiven him regarding whatever he did."

7 And the priest shall make an atonement for him before the LORD: and it shall be forgiven him for any thing of all that he hath done in trespassing therein.

(B) Sacrificial instructions for the priests (6:8—7:38)

(a) Burnt offering (6:8-13)

8 Then the LORD spoke to Moses, saying,

8 Then the LORD spoke to Moses, saying,

8 The LORD told Moses,

8 And the LORD spake unto Moses, saying,

9 "Command Aaron and his sons, saying, 'This is the law for the burnt offering: the burnt offering itself *shall remain* on the hearth on the altar all night until the morning, and the fire on the altar is to be kept burning on it.

9 "Command Aaron and his sons, saying, 'This is the law for the burnt offering: the burnt offering itself *shall remain* on the hearth on the altar all night until the morning, and the fire on the altar is to be kept burning on it.

9 "Deliver these orders to Aaron and his sons concerning the regulations for burnt offerings: The burnt offering is to remain on the hearth of the altar throughout the entire night until morning, and the fire on the altar is to be kept burning along with it.

9 Command Aaron and his sons, saying, This is the law of the burnt offering: It is the burnt offering, because of the burning upon the altar all night unto the morning, and the fire of the altar shall be burning in it.

10 The priest is to put on his linen robe, and he shall put on linen undergarments next to his body; and he shall take up the fatty ashes *to* which the fire reduces the burnt offering on the altar and place them beside the altar.

10 The priest is to put on his linen robe, and he shall put on undergarments next to his flesh; and he shall take up the ashes *to* which the fire reduces the burnt offering on the altar and place them beside the altar.

10 The priest is to clothe himself with a linen robe and undergarments. Then he is to take the ashes of the burnt offering on the altar that had been consumed by the fire and set them beside the altar.

10 And the priest shall put on his linen garment, and his linen breeches shall he put upon his flesh, and take up the ashes which the fire hath consumed with the burnt offering on the altar, and he shall put them beside the altar.

11 Then he shall take off his garments and put on other garments, and carry the fatty ashes outside the camp to a clean place.

11 Then he shall take off his garments and put on other garments, and carry the ashes outside the camp to a clean place.

11 Then he is to change his clothes, dressing himself with a different set of clothes, and take the ashes to a clean place outside the camp.

11 And he shall put off his garments, and put on other garments, and carry forth the ashes without the camp unto a clean place.

12 The fire on the altar shall be kept burning on it. It shall not go out, but the priest shall burn wood on it every morning; and he shall lay out the burnt offering on it, and offer up in smoke the fat portions of the peace offerings on it.

12 The fire on the altar shall be kept burning on it. It shall not go out, but the priest shall burn wood on it every morning; and he shall lay out the burnt offering on it, and offer up in smoke the fat portions of the peace offerings on it.

12 The fire on the altar is to be kept burning continuously without being extinguished. The priest is to burn wood on it every morning, arrange burnt offerings over it, and then burn the fat contained in the peace offerings over it.

12 And the fire upon the altar shall be burning in it; it shall not be put out: and the priest shall burn wood on it every morning, and lay the burnt offering in order upon it; and he shall burn thereon the fat of the peace offerings.

13 Fire shall be kept burning continually on the altar; it is not to go out.

13 Fire shall be kept burning continually on the altar; it is not to go out.

13 The fire is to continue to burn on the altar and is never to be extinguished."

13 The fire shall ever be burning upon the altar; it shall never go out.

(b) Grain/meal offering (6:14-23)

14 'Now this is the law of the grain offering: the sons of Aaron shall present it before the LORD in front of the altar.

14 'Now this is the law of the grain offering: the sons of Aaron shall present it before the LORD in front of the altar.

14 "This is the law concerning grain offerings: Aaron's sons are to offer them in the LORD's presence, in front of the altar.

14 And this is the law of the meat offering: the sons of Aaron shall offer it before the LORD, before the altar.

15 Then one *of them* shall lift up from it a handful of the fine flour of the grain offering, with its oil and all the incense that is on the grain offering, and he shall offer *it* up in smoke on the altar, a soothing aroma, as its memorial offering to the LORD.

15 Then one *of them* shall lift up from it a handful of the fine flour of the grain offering, with its oil and all the incense that is on the grain offering, and he shall offer *it* up in smoke on the altar, a soothing aroma, as its memorial offering to the LORD.

15 He is to take a handful of fine flour for a grain offering, some olive oil, and all of the frankincense for the grain offering, and make a sacrifice of smoke on the altar as a memorial portion, a pleasing aroma to the LORD.

15 And he shall take of it his handful, of the flour of the meat offering, and of the oil thereof, and all the frankincense which is upon the meat offering, and shall burn it upon the altar for a sweet savour, even the memorial of it, unto the LORD.

16 And Aaron and his sons are to eat what is left of it. It shall be eaten as unleavened cakes in a holy place; they are to eat it in the courtyard of the tent of meeting.

16 What is left of it Aaron and his sons are to eat. It shall be eaten as unleavened cakes in a holy place; they are to eat it in the court of the tent of meeting.

16 Aaron and his sons are to eat what remains of the unleavened offering at this sacred place—the court of the Tent of Meeting.

16 And the remainder thereof shall Aaron and his sons eat: with unleavened bread shall it be eaten in the holy place; in the court of the tabernacle of the congregation they shall eat it.

17 It shall not be baked with leaven. I have given it as their share from My offerings by fire; it is most holy, like the sin offering and the guilt offering.

17 It shall not be baked with leaven. I have given it as their share from My offerings by fire; it is most holy, like the sin offering and the guilt offering.

17 It is not to be baked with leaven. I've given it as their portion out of my offerings made by fire. It's a most holy thing, like the sin and guilt offerings.

17 It shall not be baken with leaven. I have given it unto them for their portion of my offerings made by fire; it is most holy, as is the sin offering, and as the trespass offering.

18 Every male among the sons of Aaron may eat it; it is a permanent ordinance throughout your generations, from the offerings by fire to the LORD. Whoever touches them will become consecrated."

18 Every male among the sons of Aaron may eat it; it is a permanent ordinance throughout your generations, from the offerings by fire to the LORD. Whoever touches them will become consecrated.'"

18 Every male of Aaron's sons is to eat it as a portion continually allotted for your generations from the offerings made by fire to the Lord. Anyone who touches them is to be holy."

18 All the males among the children of Aaron shall eat of it. It shall be a statute for ever in your generations concerning the offerings of the LORD made by fire: every one that toucheth them shall be holy.

19 Then the LORD spoke to Moses, saying,

19 Then the LORD spoke to Moses, saying,

19 Then the LORD told Moses,

19 And the LORD spake unto Moses, saying,

20 "This is the offering which Aaron and his sons are to present to the LORD on the day when he is anointed; the tenth of an ephah of fine flour as a regular grain offering, half of it in the morning and half of it in the evening.

20 "This is the offering which Aaron and his sons are to present to the LORD on the day when he is anointed; the tenth of an ephah of fine flour as a regular grain offering, half of it in the morning and half of it in the evening.

20 "This is the offering that Aaron and his sons are to offer to the LORD the day he is anointed: a tenth of an ephah of flour is to be offered throughout the day, half in the morning and half in the evening.

20 This is the offering of Aaron and of his sons, which they shall offer unto the LORD in the day when he is anointed; the tenth part of an ephah of fine flour for a meat offering perpetual, half of it in the morning, and half thereof at night.

21 It shall be prepared with oil on a griddle. When it is *well* stirred, you shall bring it. You shall present the grain offering in baked pieces as a soothing aroma to the LORD.

21 It shall be prepared with oil on a griddle. When it is *well* stirred, you shall bring it. You shall present the grain offering in baked pieces as a soothing aroma to the LORD.

21 It is to be prepared with olive oil on a griddle. Once it has been mixed thoroughly, bake it, bring it in pieces, and offer it like a grain offering of broken pieces, a pleasing aroma to the LORD.

21 In a pan it shall be made with oil; and when it is baked, thou shalt bring it in: and the baked pieces of the meat offering shalt thou offer for a sweet savour unto the LORD.

22 The anointed priest who will be in his place among his sons shall offer it. By a permanent ordinance it shall be entirely offered up in smoke to the LORD.
22 The anointed priest who will be in his place among his sons shall offer it. By a permanent ordinance it shall be entirely offered up in smoke to the LORD.
22 The anointed priest who succeeds him from among his sons is to offer it. As a permanent statute, it is to be offered whole and made to smoke in the LORD's presence.
22 And the priest of his sons that is anointed in his stead shall offer it: it is a statute for ever unto the LORD; it shall be wholly burnt.

23 So every grain offering of the priest shall be burned entirely. It shall not be eaten."
23 So every grain offering of the priest shall be burned entirely. It shall not be eaten."
23 Every grain offering from a priest is to be burned whole. It is not to be eaten."
23 For every meat offering for the priest shall be wholly burnt: it shall not be eaten.

(c) Sin offering (6:24-30)

24 Then the LORD spoke to Moses, saying,
24 Then the LORD spoke to Moses, saying,
24 Then the LORD told Moses,
24 And the LORD spake unto Moses, saying,

25 "Speak to Aaron and to his sons, saying, 'This is the law of the sin offering: in the place where the burnt offering is slaughtered, the sin offering shall be slaughtered before the LORD; it is most holy.

25 "Speak to Aaron and to his sons, saying, 'This is the law of the sin offering: in the place where the burnt offering is slain the sin offering shall be slain before the LORD; it is most holy.

25 "Tell Aaron and his sons that this is the regulation concerning sin offerings: Slaughter the sin offering in the same place where the whole burnt offering is slaughtered—in the LORD's presence. It's a most holy thing.

25 Speak unto Aaron and to his sons, saying, This is the law of the sin offering:

26 The priest who offers it for sin shall eat it. It shall be eaten in a holy place, in the courtyard of the tent of meeting.

26 The priest who offers it for sin shall eat it. It shall be eaten in a holy place, in the court of the tent of meeting.

26 The priest who offers it as a sin offering is to eat it at a sacred place in the court of the Tent of Meeting.

26 The priest that offereth it for sin shall eat it: in the holy place shall it be eaten, in the court of the tabernacle of the congregation.

27 Whoever touches its flesh will become consecrated; and when any of its blood spatters on a garment, you shall wash what spattered on it in a holy place.

27 Anyone who touches its flesh will become consecrated; and when any of its blood splashes on a garment, in a holy place you shall wash what was splashed on.

27 Whoever touches its meat will be holy. If some of its blood sprinkles on a garment, wash where it was sprinkled in a sacred place.

27 Whatsoever shall touch the flesh thereof shall be holy: and when there is sprinkled of the blood thereof upon any garment, thou shalt wash that whereon it was sprinkled in the holy place.

28 Also the earthenware vessel in which it was boiled shall be broken; and if it was boiled in a bronze vessel, then it shall be scoured and rinsed in water.

28 Also the earthenware vessel in which it was boiled shall be broken; and if it was boiled in a bronze vessel, then it shall be scoured and rinsed in water.

28 The earthen vessel in which it was boiled is to be broken, unless it was boiled in a bronze vessel, in which case it is to be polished very well and rinsed in water.

28 But the earthen vessel wherein it is sodden shall be broken: and if it be sodden in a brasen pot, it shall be both scoured, and rinsed in water.

29 Every male among the priests may eat it; it is most holy.

29 Every male among the priests may eat of it; it is most holy.

29 Every male among the priests is to eat it. It's a most sacred thing.

29 All the males among the priests shall eat thereof: it is most holy.

30 But no sin offering of which any of the blood is brought into the tent of meeting to make atonement in the Holy Place shall be eaten; it shall be burned with fire.

30 But no sin offering of which any of the blood is brought into the tent of meeting to make atonement in the holy place shall be eaten; it shall be burned with fire.

30 Any sin offering from which its blood was brought to the Tent of Meeting to make atonement in the sacred place is not to be eaten. Instead, it is to be incinerated."

30 And no sin offering, whereof any of the blood is brought into the tabernacle of the congregation to reconcile withal in the holy place, shall be eaten: it shall be burnt in the fire.