

Leviticus 04 - Sin Offering

- I. Sacrifice as the means of fellowship with God and sanctification (Lev 1:1—17:16)
 - (1) Instructions concerning sacrifices (Lev 1:1—7:38)
 - (A) Sacrificial instructions for Israel (Lev 1:1—6:7)
 - (b) Sin or guilt offerings (4:1—6:7)
 - (i) Sin offering (4:1—5:13)
 - (a) Priest (4:1-12)
 - (b) Community (4:13-21)
 - (c) Ruler (4:22-26)
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Leviticus 4

- (b) Sin or guilt offerings (4:1—6:7)
 - (i) Sin offering (4:1—5:13)
 - (a) Priest (4:1-12)
- 1 Then the LORD spoke to Moses, saying,
- 1 Then the LORD spoke to Moses, saying,
- 1 The LORD told Moses,
- 1 And the LORD spake unto Moses, saying,

- 2 "Speak to the sons of Israel, saying, 'If a person sins unintentionally in any of the things which the LORD has commanded not to be done, and commits any of them,
- 2 "Speak to the sons of Israel, saying, 'If a person sins unintentionally in any of the things which the LORD has commanded not to be done, and commits any of them,
- 2 "Speak to the Israelis and tell them that if a person inadvertently sins with respect to any of the LORD's commands that should not be violated, but nevertheless he disobeys one of them,
- 2 Speak unto the children of Israel, saying, If a soul shall sin through ignorance against any of the commandments of the LORD concerning things which ought not to be done, and shall do against any of them:

- 3 if the anointed priest sins so as to bring guilt on the people, then he is to offer to the LORD a bull without defect as a sin offering for his sin which he has committed.
- 3 if the anointed priest sins so as to bring guilt on the people, then let him offer to the LORD a bull without defect as a sin offering for the sin he has committed.

3 or if the anointed priest sins, thereby bringing guilt on the people, let him bring a young bull without defect as a sin offering to the LORD for his sin that he had committed.

3 If the priest that is anointed do sin according to the sin of the people; then let him bring for his sin, which he hath sinned, a young bullock without blemish unto the LORD for a sin offering.

4 He shall bring the bull to the doorway of the tent of meeting before the LORD, and he shall lay his hand on the head of the bull and slaughter the bull before the LORD.

4 He shall bring the bull to the doorway of the tent of meeting before the LORD, and he shall lay his hand on the head of the bull and slay the bull before the LORD.

4 "He is to bring the bull to the entrance to the Tent of Meeting, into the LORD's presence, where he is to lay his hand on the head of the bull and slaughter it in the LORD's presence.

4 And he shall bring the bullock unto the door of the tabernacle of the congregation before the LORD; and shall lay his hand upon the bullock's head, and kill the bullock before the LORD.

5 Then the anointed priest is to take some of the blood of the bull and bring it to the tent of meeting,

5 Then the anointed priest is to take some of the blood of the bull and bring it to the tent of meeting,

5 The anointed priest is to take blood from the bull to the Tent of Meeting.

5 And the priest that is anointed shall take of the bullock's blood, and bring it to the tabernacle of the congregation:

6 and the priest shall dip his finger in the blood and sprinkle some of the blood seven times before the LORD, in front of the veil of the sanctuary.

6 and the priest shall dip his finger in the blood and sprinkle some of the blood seven times before the LORD, in front of the veil of the sanctuary.

6 The priest is to dip his finger in the blood and sprinkle some of the blood seven times in the LORD's presence in front of the curtain of the sanctuary.

6 And the priest shall dip his finger in the blood, and sprinkle of the blood seven times before the LORD, before the veil of the sanctuary.

7 The priest shall also put some of the blood on the horns of the altar of fragrant incense which is before the LORD in the tent of meeting; and all *the rest of* the blood of the bull he shall pour out at the base of the altar of burnt offering, which is at the doorway of the tent of meeting.

7 The priest shall also put some of the blood on the horns of the altar of fragrant incense which is before the LORD in the tent of meeting; and all the blood of the bull he shall pour out at the base of the altar of burnt offering which is at the doorway of the tent of meeting.

7 "The priest is then to put some blood on the horn of the altar that is near the Tent of Meeting as an incense of pleasing aroma in the LORD's presence. He is to pour the rest of the bull's blood for a burnt offering at the base of the altar that is at the entrance to the Tent of Meeting.

7 And the priest shall put some of the blood upon the horns of the altar of sweet incense before the LORD, which is in the tabernacle of the congregation; and shall pour all the blood of the bullock at the bottom of the altar of the burnt offering, which is at the door of the tabernacle of the congregation.

8 And he shall remove from it all the fat of the bull of the sin offering: the fat that covers the entrails, and all the fat which is on the entrails,

8 He shall remove from it all the fat of the bull of the sin offering: the fat that covers the entrails, and all the fat which is on the entrails,

8 Then he is to remove all the fat from the bull for a sin offering—that is, the fat that covers the internal organs, all of the fat that is inside the internal organs,

8 And he shall take off from it all the fat of the bullock for the sin offering; the fat that covereth the inwards, and all the fat that is upon the inwards,

9 and the two kidneys with the fat that is on them, which is on the loins, and the lobe of the liver, which he shall remove with the kidneys

9 and the two kidneys with the fat that is on them, which is on the loins, and the lobe of the liver, which he shall remove with the kidneys

9 the two kidneys with the fat on them by the loins, and the fatty mass surrounding the liver and kidneys—

9 And the two kidneys, and the fat that is upon them, which is by the flanks, and the caul above the liver, with the kidneys, it shall he take away,

10 (just as it is removed from the ox of the sacrifice of peace offerings); and the priest is to offer them up in smoke on the altar of burnt offering.

10 (just as it is removed from the ox of the sacrifice of peace offerings), and the priest is to offer them up in smoke on the altar of burnt offering.

10 just as it is taken from the bull for a peace offering. Then the priest is to burn it on the altar for burnt offerings.

10 As it was taken off from the bullock of the sacrifice of peace offerings: and the priest shall burn them upon the altar of the burnt offering.

11 But the hide of the bull and all its flesh, along with its head, its legs, its entrails, and its refuse,

11 But the hide of the bull and all its flesh with its head and its legs and its entrails and its refuse,

11 "Now as for the bull's hide, its flesh, its head, its legs, its internal organs, and its dung,

11 And the skin of the bullock, and all his flesh, with his head, and with his legs, and his inwards, and his dung,

12 that is, all *the rest of* the bull, he is to bring out to a clean place outside the camp where the fatty ashes are poured out, and burn it on wood with fire; where the fatty ashes are poured out it shall be burned.

12 that is, all *the rest of* the bull, he is to bring out to a clean place outside the camp where the ashes are poured out, and burn it on wood with fire; where the ashes are poured out it shall be burned.

12 along with the rest of the bull, he is to bring it outside the camp to a clean place, where fat ashes are to be poured over it and then it is to be thoroughly burned over wood with fire. It is to be burned where the fat ashes are poured out."

12 Even the whole bullock shall he carry forth without the camp unto a clean place, where the ashes are poured out, and burn him on the wood with fire: where the ashes are poured out shall he be burnt.

(b) Community (4:13-21)

13 'Now if the entire congregation of Israel does wrong unintentionally and the matter escapes the notice of the assembly, and they commit any of the things which the LORD has commanded not to be done, and they become guilty;

13 'Now if the whole congregation of Israel commits error and the matter escapes the notice of the assembly, and they commit any of the things which the LORD has commanded not to be done, and they become guilty;

13 "If the whole congregation of Israel goes astray, and if the sin is hidden from the eyes of the assembly, and if they go astray from one of the LORD's commands that should not be violated, then they will stand guilty.

13 And if the whole congregation of Israel sin through ignorance, and the thing be hid from the eyes of the assembly, and they have done somewhat against any of the commandments of the LORD concerning things which should not be done, and are guilty;

14 when the sin which they have committed becomes known, then the assembly shall offer a bull of the herd as a sin offering and bring it in front of the tent of meeting.

14 when the sin which they have committed becomes known, then the assembly shall offer a bull of the herd for a sin offering and bring it before the tent of meeting.

14 When the sin that they have committed becomes known, the entire congregation is to bring a young bull as a sin offering to the Tent of Meeting,

14 When the sin, which they have sinned against it, is known, then the congregation shall offer a young bullock for the sin, and bring him before the tabernacle of the congregation.

15 Then the elders of the congregation shall lay their hands on the head of the bull before the LORD, and the bull shall be slaughtered before the LORD.

15 Then the elders of the congregation shall lay their hands on the head of the bull before the LORD, and the bull shall be slain before the Lord.

15 where the elders of the community are to lay their hands on the head of the bull in the LORD's presence and slaughter it.

15 And the elders of the congregation shall lay their hands upon the head of the bullock before the LORD: and the bullock shall be killed before the LORD.

16 Then the anointed priest is to bring some of the blood of the bull to the tent of meeting;

16 Then the anointed priest is to bring some of the blood of the bull to the tent of meeting;

16 The anointed priest is to take blood from the bull and bring it to the Tent of Meeting.

16 And the priest that is anointed shall bring of the bullock's blood to the tabernacle of the congregation:

17 and the priest shall dip his finger in the blood and sprinkle *it* seven times before the LORD, in front of the veil.

17 and the priest shall dip his finger in the blood and sprinkle *it* seven times before the LORD, in front of the veil.

17 Then the priest is to dip his finger in the blood, sprinkle some of the blood seven times in front of the curtain in the LORD's presence,

17 And the priest shall dip his finger in some of the blood, and sprinkle it seven times before the LORD, even before the vail.

18 He shall then put some of the blood on the horns of the altar which is before the LORD in the tent of meeting; and all *the rest of* the blood he shall pour out at the base of the altar of burnt offering which is at the doorway of the tent of meeting.

18 He shall put some of the blood on the horns of the altar which is before the LORD in the tent of meeting; and all the blood he shall pour out at the base of the altar of burnt offering which is at the doorway of the tent of meeting.

18 then put blood on the horn of the altar near the Tent of Meeting in the LORD's presence. He is to pour the rest of the blood as a burnt offering at the base of the altar that is at the entrance to the Tent of Meeting.

18 And he shall put some of the blood upon the horns of the altar which is before the LORD, that is in the tabernacle of the congregation, and shall pour out all the blood at the bottom of the altar of the burnt offering, which is at the door of the tabernacle of the congregation.

19 And he shall remove all its fat from it and offer it up in smoke on the altar.

19 He shall remove all its fat from it and offer it up in smoke on the altar.

19 Then he is to remove all the fat from the bull for a sin offering and burn it on the altar.

19 And he shall take all his fat from him, and burn it upon the altar.

20 He shall also do with the bull just as he did with the bull of the sin offering; he shall do the same with it. So the priest shall make atonement for them, and they will be forgiven.

20 He shall also do with the bull just as he did with the bull of the sin offering; thus he shall do with it. So the priest shall make atonement for them, and they will be forgiven.

20 He is to do to this bull what he did to the bull for the sin offering. He is to do it this way so that the priest will make atonement for them and they will be forgiven.

20 And he shall do with the bullock as he did with the bullock for a sin offering, so shall he do with this: and the priest shall make an atonement for them, and it shall be forgiven them.

21 Then he is to bring the bull out to *a place* outside the camp and burn it just as he burned the first bull; it is the sin offering for the assembly.

21 Then he is to bring out the bull to *a place* outside the camp and burn it as he burned the first bull; it is the sin offering for the assembly.

21 Then he is to bring the rest of the bull outside the camp and burn it just as he had burned the first bull. This is the sin offering for the congregation."

21 And he shall carry forth the bullock without the camp, and burn him as he burned the first bullock: it is a sin offering for the congregation.

(c) Ruler (4:22-26)

22 'When a leader sins and unintentionally does any of the things which the LORD his God has commanded not to be done, and he becomes guilty,

22 'When a leader sins and unintentionally does any one of all the things which the LORD his God has commanded not to be done, and he becomes guilty,

22 "When a ruler inadvertently sins, disobeying any one of the commands of the LORD his God that should not be violated, he will be guilty.

22 When a ruler hath sinned, and done somewhat through ignorance against any of the commandments of the LORD his God concerning things which should not be done, and is guilty;

23 if his sin which he has committed is made known to him, he shall bring as his offering a goat, a male without defect.

23 if his sin which he has committed is made known to him, he shall bring for his offering a goat, a male without defect.

23 When the sin that he had committed is disclosed to him, he is to bring his offering: a male goat without defect.

23 Or if his sin, wherein he hath sinned, come to his knowledge; he shall bring his offering, a kid of the goats, a male without blemish:

24 And he shall lay his hand on the head of the male goat and slaughter it in the place where they slaughter the burnt offering before the LORD; it is a sin offering.

24 He shall lay his hand on the head of the male goat and slay it in the place where they slay the burnt offering before the LORD; it is a sin offering.

24 He is then to lay his hand on the head of the goat and slaughter it at the place where the burnt offering is slaughtered—in the LORD's presence—as a sin offering.

24 And he shall lay his hand upon the head of the goat, and kill it in the place where they kill the burnt offering before the LORD: it is a sin offering.

25 Then the priest is to take some of the blood of the sin offering with his finger and put it on the horns of the altar of burnt offering; and *the rest of its blood* he shall pour out at the base of the altar of burnt offering.

25 Then the priest is to take some of the blood of the sin offering with his finger and put it on the horns of the altar of burnt offering; and *the rest of its blood* he shall pour out at the base of the altar of burnt offering.

25 Then the priest is to take blood from the sin offering with his finger, put it on the horn of the altar that is used for burnt offerings, and then pour the rest of the blood at the base of the altar that is used for burnt offerings.

25 And the priest shall take of the blood of the sin offering with his finger, and put it upon the horns of the altar of burnt offering, and shall pour out his blood at the bottom of the altar of burnt offering.

26 And he shall offer all its fat up in smoke on the altar as *in the case of* the fat of the sacrifice of peace offerings. So the priest shall make atonement for him regarding his sin, and he will be forgiven.

26 All its fat he shall offer up in smoke on the altar as *in the case of* the fat of the sacrifice of peace offerings. Thus the priest shall make atonement for him in regard to his sin, and he will be forgiven.

26 He is to burn all the fat on the altar as is done for the fat for the sacrifice of a peace offering. This is how the priest will make atonement for him concerning his sin. It will be forgiven him."

26 And he shall burn all his fat upon the altar, as the fat of the sacrifice of peace offerings: and the priest shall make an atonement for him as concerning his sin, and it shall be forgiven him.

(d) Ordinary Israelite (4:27-35)

27 'Now if anyone of the common people sins unintentionally by doing any of the things which the LORD has commanded not to be done, and becomes guilty,

27 'Now if anyone of the common people sins unintentionally in doing any of the things which the LORD has commanded not to be done, and becomes guilty,

27 "If any of the common people of the land inadvertently sins by disobeying one of the LORD's commands that should not be violated, he will be guilty.

27 And if any one of the common people sin through ignorance, while he doeth somewhat against any of the commandments of the LORD concerning things which ought not to be done, and be guilty;

28 if his sin which he has committed is made known to him, then he shall bring as his offering a goat, a female without defect, for his sin which he has committed.

28 if his sin which he has committed is made known to him, then he shall bring for his offering a goat, a female without defect, for his sin which he has committed.

28 When the sin that he committed is disclosed to him, he is to bring his offering for his sin that he had committed: a female goat without defect.

28 Or if his sin, which he hath sinned, come to his knowledge: then he shall bring his offering, a kid of the goats, a female without blemish, for his sin which he hath sinned.

29 And he shall lay his hand on the head of the sin offering and slaughter the sin offering at the place of the burnt offering.

29 He shall lay his hand on the head of the sin offering and slay the sin offering at the place of the burnt offering.

29 He is to lay his hand on the head of the sin offering and slaughter it at the place for burnt offering.

29 And he shall lay his hand upon the head of the sin offering, and slay the sin offering in the place of the burnt offering.

30 The priest shall then take some of its blood with his finger and put it on the horns of the altar of burnt offering; and all *the rest of* its blood he shall pour out at the base of the altar.

30 The priest shall take some of its blood with his finger and put it on the horns of the altar of burnt offering; and all *the rest of* its blood he shall pour out at the base of the altar.

30 Then the priest is to take blood with his finger, put it on the horn of the altar that is used for burnt offerings, and then pour the rest of the blood at the base of the altar.

30 And the priest shall take of the blood thereof with his finger, and put it upon the horns of the altar of burnt offering, and shall pour out all the blood thereof at the bottom of the altar.

31 Then he shall remove all its fat, just as the fat was removed from the sacrifice of peace offerings; and the priest shall offer it up in smoke on the altar as a soothing aroma to the LORD. So the priest shall make atonement for him, and he will be forgiven.

31 Then he shall remove all its fat, just as the fat was removed from the sacrifice of peace offerings; and the priest shall offer it up in smoke on the altar for a soothing aroma to the LORD. Thus the priest shall make atonement for him, and he will be forgiven.

31 He is to remove all the fat, just as the fat was removed from the sacrifice for the peace offering. Then the priest is to burn it on the altar as a pleasing aroma to the LORD. This is how the priest will make atonement for him. It will be forgiven him.

31 And he shall take away all the fat thereof, as the fat is taken away from off the sacrifice of peace offerings; and the priest shall burn it upon the altar for a sweet savour unto the LORD; and the priest shall make an atonement for him, and it shall be forgiven him.

32 'But if he brings a lamb as his offering for a sin offering, he shall bring a female without defect.

32 'But if he brings a lamb as his offering for a sin offering, he shall bring it, a female without defect.

32 "If he brings a lamb for his offering, he is to bring a female without defect.

32 And if he bring a lamb for a sin offering, he shall bring it a female without blemish.

33 And he shall lay his hand on the head of the sin offering and slaughter it as a sin offering in the place where they slaughter the burnt offering.

33 He shall lay his hand on the head of the sin offering and slay it for a sin offering in the place where they slay the burnt offering.

33 He is to lay his hand on the head of the offering and slaughter it for a sin offering at the place where the burnt offering is slaughtered.

33 And he shall lay his hand upon the head of the sin offering, and slay it for a sin offering in the place where they kill the burnt offering.

34 And the priest is to take some of the blood of the sin offering with his finger and put it on the horns of the altar of burnt offering, and all *the rest of* its blood he shall pour out at the base of the altar.

34 The priest is to take some of the blood of the sin offering with his finger and put it on the horns of the altar of burnt offering, and all *the rest of* its blood he shall pour out at the base of the altar.

34 Then the priest is to take blood with his finger and put it on the horn of the altar for burnt offering. Then he is to pour the rest of the blood at the base of the altar.

34 And the priest shall take of the blood of the sin offering with his finger, and put it upon the horns of the altar of burnt offering, and shall pour out all the blood thereof at the bottom of the altar:

35 Then he shall remove all its fat, just as the fat of the lamb is removed from the sacrifice of the peace offerings, and the priest shall offer it up in smoke on the altar, on the offerings by fire to the LORD. So the priest shall make atonement for him regarding his sin which he has committed, and he will be forgiven.

35 Then he shall remove all its fat, just as the fat of the lamb is removed from the sacrifice of the peace offerings, and the priest shall offer them up in smoke on the altar, on the offerings by fire to the LORD. Thus the priest shall make atonement for him in regard to his sin which he has committed, and he will be forgiven.

35 Then the presenter is to remove all its fat, just as the fat was removed from the sacrifice of the peace offering. The priest is to burn it on the altar over the offerings made by fire to the LORD. This is how the priest will make atonement for him concerning the sin that he had committed. It will be forgiven him."

35 And he shall take away all the fat thereof, as the fat of the lamb is taken away from the sacrifice of the peace offerings; and the priest shall burn them upon the altar, according to the offerings made by fire unto the LORD: and the priest shall make an atonement for his sin that he hath committed, and it shall be forgiven him.