

Jeremiah 44 - Israelites Will Be Punished in Egypt

V. Present calamity of Judah (Jer 34:1—45:5)

(B) Jeremiah's ministry to the remnant and Egypt (Jer 43:1—44:30)

(c) Prediction of remnant's doom (44:1-30)

- (i) Remnant's refusal to learn from Jerusalem's falling (44:1-6)
- (ii) Sacrificing to Egyptian gods will lead to covenant curses (44:7-14)
- (iii) Remnant's refusal to listen to Jeremiah's prophecy (44:15-19)
- (iv) Remnant's doom signified through Hophra handed over to his enemies just as Zedekiah was handed over to Nebuchadnezzar (44:20-30)

Jeremiah 44

(c) Prediction of remnant's doom (44:1-30)

(i) Remnant's refusal to learn from Jerusalem's falling (44:1-6)

1 The word that came to Jeremiah for all the Jews living in the land of Egypt, those who were living in Migdol, Tahpanhes, Memphis, and the land of Pathros, saying,

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1 This is the message that came to Jeremiah for all the Judeans who were living in the land of Egypt, who were living in Migdol, Tahpanhes, Memphis, and in the land of Pathros, saying,

1 The word that came to Jeremiah concerning all the Jews which dwell in the land of Egypt, which dwell at Migdol, and at Tahpanhes, and at Noph, and in the country of Pathros, saying,

- Migdol is the royal fortress and Noph in some of your Bibles is, of course Memphis, the ancient capital of Upper Egypt. Implies that the colonization is spread over a large area.

Lord's Expectations

2 "This is what the LORD of armies, the God of Israel says: 'You yourselves have seen all the disaster that I have brought on Jerusalem and all the cities of Judah; and behold, this day they are in ruins and no one lives in them,

2 "Thus says the LORD of hosts, the God of Israel, 'You yourselves have seen all the calamity that I have brought on Jerusalem and all the cities of Judah; and behold, this day

they are in ruins and no one lives in them,

2 "This is what the LORD of the Heavenly Armies, the God of Israel, says: 'You have seen the disaster that I brought on Jerusalem and all the cities of Judah. Look, they're in ruins today, with no one living in them,

2 Thus saith the LORD of hosts, the God of Israel; Ye have seen all the evil that I have brought upon Jerusalem, and upon all the cities of Judah; and, behold, this day they *are* a desolation, and no man dwelleth therein,

3 because of their wickedness which they committed to provoke Me to anger by continuing to burn sacrifices *and* to serve other gods whom they had not known, *neither* they, you, nor your fathers.

3 because of their wickedness which they committed so as to provoke Me to anger by continuing to burn sacrifices *and* to serve other gods whom they had not known, *neither* they, you, nor your fathers.

3 because of the wickedness that they did, provoking me to anger by continuing to offer sacrifices and worship other gods that neither they nor you nor your ancestors had known.

3 Because of their wickedness which they have committed to provoke me to anger, in that they went to burn incense, *and* to serve other gods, whom they knew not, *neither* they, ye, nor your fathers.

4 Yet I sent you all My servants the prophets again and again, saying, "Oh, do not do this abominable thing which I hate."

4 Yet I sent you all My servants the prophets, again and again, saying, "Oh, do not do this abominable thing which I hate."

4 Yet I sent all my servants the prophets to you again and again, saying, "Don't do this repulsive thing that I hate."

4 Howbeit I sent unto you all my servants the prophets, rising early and sending *them*, saying, Oh, do not this abominable thing that I hate.

5 But they did not listen or incline their ears to turn from their wickedness, so as not to burn sacrifices to other gods.

5 But they did not listen or incline their ears to turn from their wickedness, so as not to burn sacrifices to other gods.

5 'But they didn't listen or pay attention by turning from their wickedness and not offering sacrifices to other gods.

5 But they hearkened not, nor inclined their ear to turn from their wickedness, to burn no incense unto other gods.

6 Therefore My wrath and My anger gushed out and burned in the cities of Judah and in the streets of Jerusalem, so they have become ruins and a desolation as *it is* this day.

6 Therefore My wrath and My anger were poured out and burned in the cities of Judah and in the streets of Jerusalem, so they have become a ruin and a desolation as it is this day.

6 My wrath and my anger were poured out, and they burned in the cities of Judah and the streets of Jerusalem so that they have become a ruin and a desolate place, as is the case today.'

6 Wherefore my fury and mine anger was poured forth, and was kindled in the cities of Judah and in the streets of Jerusalem; and they are wasted *and* desolate, as at this day.

(ii) Sacrificing to Egyptian gods will lead to covenant curses (44:7-14)

7 Now then, this is what the LORD God of armies, the God of Israel says: "Why are you doing great harm to yourselves, to eliminate from yourselves man and woman, child and infant from among Judah, leaving yourselves without a remnant,

7 Now then thus says the LORD God of hosts, the God of Israel, "Why are you doing great harm to yourselves, so as to cut off from you man and woman, child and infant, from among Judah, leaving yourselves without remnant,

7 "Now, this is what the LORD of the Heavenly Armies, the God of Israel, says: 'Why are you doing great harm to yourselves so as to cut off from Judah man and woman, child and infant from you, leaving yourselves without a remnant?

7 Therefore now thus saith the LORD, the God of hosts, the God of Israel; Wherefore commit ye *this* great evil against your souls, to cut off from you man and woman, child and suckling, out of Judah, to leave you none to remain;

8 provoking Me to anger with the works of your hands, burning sacrifices to other gods in the land of Egypt where you are entering to reside, so that you may be eliminated and become a curse and a disgrace among all the nations of the earth?

8 provoking Me to anger with the works of your hands, burning sacrifices to other gods in the land of Egypt, where you are entering to reside, so that you might be cut off and become a curse and a reproach among all the nations of the earth?

8 And why have you provoked me to anger by the works of your hands, by offering sacrifices to other gods in the land of Egypt where you have come to settle so that you cut yourselves off and become an object of ridicule and scorn among all the nations of the earth?

8 In that ye provoke me unto wrath with the works of your hands, burning incense unto other gods in the land of Egypt, whither ye be gone to dwell, that ye might cut yourselves off, and that ye might be a curse and a reproach among all the nations of the earth?

9 Have you forgotten the wickedness of your fathers, the wickedness of the kings of Judah and the wickedness of their wives, your own wickedness and the wickedness of your wives, which they committed in the land of Judah and in the streets of Jerusalem?

9 Have you forgotten the wickedness of your fathers, the wickedness of the kings of Judah, and the wickedness of their wives, your own wickedness, and the wickedness of your wives, which they committed in the land of Judah and in the streets of Jerusalem?

9 Have you forgotten the evil deeds of your ancestors, the evil deeds of the kings of Judah, the evil deeds of their wives, your evil deeds, and the evil deeds of your wives, that they did in the land of Judah and the streets of Jerusalem?

9 Have ye forgotten the wickedness of your fathers, and the wickedness of the kings of Judah, and the wickedness of their wives, and your own wickedness, and the wickedness of your wives, which they have committed in the land of Judah, and in the streets of Jerusalem?

10 Yet they have not become contrite *even* to this day, nor have they feared, nor walked in My Law or My statutes, which I placed before you and before your fathers."

10 But they have not become contrite even to this day, nor have they feared nor walked in My law or My statutes, which I have set before you and before your fathers."

10 To this day they haven't humbled themselves, they haven't shown reverence for the LORD, and they haven't lived according to my Law and my statutes that I set before them and before their ancestors.'

10 They are not humbled *even* unto this day, neither have they feared, nor walked in my law, nor in my statutes, that I set before you and before your fathers.

11 "Therefore this is what the LORD of armies, the God of Israel says: 'Behold, I am going to set My face against you for a disaster, even to eliminate all Judah.

11 "Therefore thus says the LORD of hosts, the God of Israel, 'Behold, I am going to set My face against you for woe, even to cut off all Judah.

11 "Therefore, this is what the LORD of the Heavenly Armies, the God of Israel, says: 'Look, I've determined to bring disaster on you and to cut off all Judah.

11 Therefore thus saith the LORD of hosts, the God of Israel; Behold, I will set my face against you for evil, and to cut off all Judah.

12 And I will take away the remnant of Judah who have set their minds on entering the land of Egypt to reside there, and they will all meet their end in the land of Egypt; they will fall by the sword *or* meet their end by famine. From the small to the great, they will die by the sword and famine; and they will become a curse, an object of horror, an imprecation, and a disgrace.

12 And I will take away the remnant of Judah who have set their mind on entering the land of Egypt to reside there, and they will all meet their end in the land of Egypt; they will fall by the sword *and* meet their end by famine. Both small and great will die by the sword and famine; and they will become a curse, an object of horror, an imprecation and a reproach.

12 I'll take the remnant of Judah that determined to go to the land of Egypt to settle there, and all of them will come to an end in the land of Egypt. They'll fall by the sword, and they'll come to an end by famine. They'll become a curse, an object of horror, ridicule, and scorn.

12 And I will take the remnant of Judah, that have set their faces to go into the land of Egypt to sojourn there, and they shall all be consumed, *and* fall in the land of Egypt; they shall *even* be consumed by the sword *and* by the famine: they shall die, from the least even unto the greatest, by the sword and by the famine: and they shall be an execration, *and* an astonishment, and a curse, and a reproach.

13 And I will punish those who live in the land of Egypt, just as I have punished Jerusalem, with the sword, with famine, and with plague.

13 And I will punish those who live in the land of Egypt, as I have punished Jerusalem, with the sword, with famine and with pestilence.

13 I'll punish those who live in the land of Egypt just as I punished Jerusalem—with the sword, with famine, and with plague.

13 For I will punish them that dwell in the land of Egypt, as I have punished Jerusalem, by the sword, by the famine, and by the pestilence:

14 So there will be no survivor or refugee for the remnant of Judah who have entered the land of Egypt to reside there and *then* to return to the land of Judah, to which they are longing to return to live; for none will return except *a few* refugees."

14 So there will be no refugees or survivors for the remnant of Judah who have entered the land of Egypt to reside there and then to return to the land of Judah, to which they are longing to return and live; for none will return except *a few* refugees."

14 Of the remnant of Judah that came into the land of Egypt to settle there, no one will escape or survive to return to the land of Judah where they long to return and live. Indeed, they won't return, except for some refugees."

14 So that none of the remnant of Judah, which are gone into the land of Egypt to sojourn there, shall escape or remain, that they should return into the land of Judah, to the which they have a desire to return to dwell there: for none shall return but such as shall escape.

(iii) Remnant's refusal to listen to Jeremiah's prophecy (44:15-19)

15 Then all the men who were aware that their wives were burning sacrifices to other gods, along with all the women who were standing by, as a large assembly, including all the

people who were living in Pathros in the land of Egypt, responded to Jeremiah, saying,
15 Then all the men who were aware that their wives were burning sacrifices to other gods, along with all the women who were standing by, as a large assembly, including all the people who were living in Pathros in the land of Egypt, responded to Jeremiah, saying,
15 Then all the men who knew that their wives were offering sacrifices to other gods and all the women who were standing by—a large group, including all the people who were living in the land of Egypt in Pathros—answered Jeremiah:
15 Then all the men which knew that their wives had burned incense unto other gods, and all the women that stood by, a great multitude, even all the people that dwelt in the land of Egypt, in Pathros, answered Jeremiah, saying,

It is interesting how the entrance of false teaching and doctrine seems to enter man's predicament through the women (apply Acts 17:11). Remember Eve in Gen 3, Solomon, God's anointed, and idolatry entered through his foreign wives. Paul warns us about a woman being uncovered, where was Adam in Gen 3? She wasn't under his covering. The woman who is uncovered by the man is vulnerable; she seems to be Satan's instrument for false teaching and false doctrine and heresy. Many of the great pseudo-Christian cults have entered through the zeal of a woman.

16 "As for the message that you have spoken to us in the name of the LORD, we are not going to listen to you!

16 "As for the message that you have spoken to us in the name of the LORD, we are not going to listen to you!

16 "As for the message that you reported to us in the name of the LORD, we won't listen to you!

16 *As for* the word that thou hast spoken unto us in the name of the LORD, we will not hearken unto thee.

17 But we will certainly carry out every word that has proceeded from our mouths, by burning sacrifices to the **queen of heaven** and pouring out drink offerings to her, just as we ourselves, our forefathers, our kings, and our leaders did in the cities of Judah and in the streets of Jerusalem; for *then* we had plenty of food and were well off and saw no misfortune.

17 But rather we will certainly carry out every word that has proceeded from our mouths, by burning sacrifices to the queen of heaven and pouring out drink offerings to her, just as we ourselves, our forefathers, our kings and our princes did in the cities of Judah and in the streets of Jerusalem; for *then* we had plenty of food and were well off and saw no misfortune.

17 Rather, we will keep doing everything that we said we would by offering sacrifices to the Queen of Heaven and by pouring out liquid offerings to her just as we, our ancestors, our kings, and our leaders did in the cities of Judah and the streets of Jerusalem. Then we had plenty of bread, things went well for us, and we didn't experience disaster.

17 But we will certainly do whatsoever thing goeth forth out of our own mouth, to burn incense unto the queen of heaven, and to pour out drink offerings unto her, as we have done, we, and our fathers, our kings, and our princes, in the cities of Judah, and in the streets of Jerusalem: for *then* had we plenty of victuals, and were well, and saw no evil.
- "...queen of heaven" - Semiramis, wife of Nimrod; see notes on Gen 11 (Cf. Jer 7:18)

18 But since we stopped burning sacrifices to the queen of heaven and pouring out drink offerings to her, we have lacked everything, and have met our end by the sword and by famine."

18 But since we stopped burning sacrifices to the queen of heaven and pouring out drink offerings to her, we have lacked everything and have met our end by the sword and by famine."

18 From the time we stopped offering sacrifices to the Queen of Heaven and pouring out liquid offerings to her, we have lacked everything, and we have been consumed by the sword and famine.

18 But since we left off to burn incense to the queen of heaven, and to pour out drink offerings unto her, we have wanted all *things*, and have been consumed by the sword and by the famine.

- They have a misguided concept: they point back to when they did these things and things seemed to be okay. So they are saying, as long as we were worshiping idols, everything was fine. They got it backwards: because they were worshiping idols, God brought the judgment.

19 "And," said the women, "when we were burning sacrifices to the queen of heaven and pouring out drink offerings to her, was it without our husbands that we made for her sacrificial cakes in her image, and poured out drink offerings to her?"

19 "And," said the women, "when we were burning sacrifices to the queen of heaven and were pouring out drink offerings to her, was it without our husbands that we made for her *sacrificial* cakes in her image and poured out drink offerings to her?"

19 Indeed, we are going to continue offering sacrifices to the Queen of Heaven and pouring out liquid offerings to her. And do you think we have made cakes to represent her or poured out liquid offerings for her without our husbands' approval?"

19 And when we burned incense to the queen of heaven, and poured out drink offerings unto her, did we make her cakes to worship her, and pour out drink offerings unto her,

without our men?

(iv) Remnant's doom signified through Hophra handed over to his enemies just as Zedekiah was handed over to Nebuchadnezzar (44:20-30)

20 Then Jeremiah said to all the people, to the men and women—even to all the people who were giving him *such* an answer—saying,

20 Then Jeremiah said to all the people, to the men and women—even to all the people who were giving him *such* an answer—saying,

20 Then Jeremiah spoke a message to all the people, to the young men, to the women, and to all the people who were answering him:

20 Then Jeremiah said unto all the people, to the men, and to the women, and to all the people which had given him *that* answer, saying,

21 "As for the smoking sacrifices that you burned in the cities of Judah and in the streets of Jerusalem, you and your forefathers, your kings and your leaders, and the people of the land, did the LORD not remember them, and did *all of this* not come into His mind?

21 "As for the smoking sacrifices that you burned in the cities of Judah and in the streets of Jerusalem, you and your forefathers, your kings and your princes, and the people of the land, did not the LORD remember them and did not *all this* come into His mind?

21 "As for the sacrifices that you, your ancestors, your kings, your officials, and the people of the land offered in the cities of Judah and the streets of Jerusalem, the LORD remembered them, did he not? And they came to his attention, did they not?

21 The incense that ye burned in the cities of Judah, and in the streets of Jerusalem, ye, and your fathers, your kings, and your princes, and the people of the land, did not the LORD remember them, and came it *not* into his mind?

22 So the LORD was no longer able to endure *it*, because of the evil of your deeds, because of the abominations which you have committed; so your land has become a place of ruins, an object of horror, and a curse, without an inhabitant, as *it is* this day.

22 So the LORD was no longer able to endure *it*, because of the evil of your deeds, because of the abominations which you have committed; thus your land has become a ruin, an object of horror and a curse, without an inhabitant, as *it is* this day.

22 The LORD could no longer bear it because of your evil deeds and the repulsive things that you did. So your land has become a ruin and an object of horror and ridicule without an inhabitant, as is the case today.

22 So that the LORD could no longer bear, because of the evil of your doings, *and* because of the abominations which ye have committed; therefore is your land a desolation, and an

astonishment, and a curse, without an inhabitant, as at this day.

- This is why God judged Judah, and this is why God will judge America

23 Since you have burned sacrifices and have sinned against the LORD and not obeyed the voice of the LORD nor walked in His Law, His statutes, or His testimonies, therefore this disaster has happened to you, as *it has* this day."

23 Because you have burned sacrifices and have sinned against the LORD and not obeyed the voice of the LORD or walked in His law, His statutes or His testimonies, therefore this calamity has befallen you, as *it has* this day."

23 Because you offered sacrifices and sinned against the LORD, you didn't obey the LORD and didn't live according to his Law, his statutes, or his testimonies; therefore, this disaster has happened to you, as is the case today."

23 Because ye have burned incense, and because ye have sinned against the LORD, and have not obeyed the voice of the LORD, nor walked in his law, nor in his statutes, nor in his testimonies; therefore this evil is happened unto you, as at this day.

24 Then Jeremiah said to all the people, including all the women, "Hear the word of the LORD, all Judah who are in the land of Egypt!

24 Then Jeremiah said to all the people, including all the women, "Hear the word of the LORD, all Judah who are in the land of Egypt,

24 Then Jeremiah told all the people and all the women, "All you people of Judah who are in the land of Egypt, listen to this message from the LORD!

24 Moreover Jeremiah said unto all the people, and to all the women, Hear the word of the LORD, all Judah that *are* in the land of Egypt:

25 This is what the LORD of armies, the God of Israel says: 'As for you and your wives, you have spoken with your mouths and fulfilled *it* with your hands, saying, "We will certainly perform our vows that we have vowed, to burn sacrifices to the queen of heaven and pour out drink offerings to her." By all means fulfill your vows, and be sure to perform your vows!'

25 thus says the LORD of hosts, the God of Israel, as follows: 'As for you and your wives, you have spoken with your mouths and fulfilled *it* with your hands, saying, "We will certainly perform our vows that we have vowed, to burn sacrifices to the queen of heaven and pour out drink offerings to her." Go ahead and confirm your vows, and certainly perform your vows!'

25 This is what the LORD of the Heavenly Armies, the God of Israel, says: 'You and your wives have spoken with your mouths and acted with your hands: "We will certainly carry through on the vows that we vowed to offer sacrifices to the Queen of Heaven and pour out

liquid offerings to her!" Go ahead, carry through on your vows, and diligently do what you vowed!"

25 Thus saith the LORD of hosts, the God of Israel, saying; Ye and your wives have both spoken with your mouths, and fulfilled with your hand, saying, We will surely perform our vows that we have vowed, to burn incense to the queen of heaven, and to pour out drink offerings unto her: ye will surely accomplish your vows, and surely perform your vows.

26 In return, hear the word of the LORD, all Judah who are living in the land of Egypt: 'Behold, I have sworn by My great name,' says the LORD, 'that My name shall never be invoked again by the mouth of anyone of Judah in all the land of Egypt, saying, "As the Lord GOD lives."'

26 Nevertheless hear the word of the LORD, all Judah who are living in the land of Egypt, 'Behold, I have sworn by My great name,' says the LORD, 'never shall My name be invoked again by the mouth of any man of Judah in all the land of Egypt, saying, "As the Lord GOD lives."'

26 But listen to this message from the LORD, all you people of Judah who are living in the land of Egypt. 'Look, I've sworn by my great name,' says the LORD, 'my name will no longer be invoked by the mouth of any person in the entire land of Egypt, as he says, "As surely as the Lord GOD lives..."'

26 Therefore hear ye the word of the LORD, all Judah that dwell in the land of Egypt; Behold, I have sworn by my great name, saith the LORD, that my name shall no more be named in the mouth of any man of Judah in all the land of Egypt, saying, The Lord GOD liveth.

27 Behold, I am watching over them for harm and not for good, and all the people of Judah who are in the land of Egypt will meet their end by the sword or by famine until they are completely gone.

27 Behold, I am watching over them for harm and not for good, and all the men of Judah who are in the land of Egypt will meet their end by the sword and by famine until they are completely gone.

27 "'Look, I'm watching over them to bring disaster rather than good. Every person of Judah in the land of Egypt will be brought to an end by the sword and by famine until they're completely gone.

27 Behold, I will watch over them for evil, and not for good: and all the men of Judah that are in the land of Egypt shall be consumed by the sword and by the famine, until there be an end of them.

28 Those who escape the sword will return from the land of Egypt to the land of Judah few in number. Then all the remnant of Judah who have gone to the land of Egypt to reside there will know whose word will stand, Mine or theirs.

28 Those who escape the sword will return out of the land of Egypt to the land of Judah few in number. Then all the remnant of Judah who have gone to the land of Egypt to reside there will know whose word will stand, Mine or theirs.

28 The ones who escape the sword will return from the land of Egypt to the land of Judah, few in number. Then all the remnant of Judah who have come into the land of Egypt to settle will know whose message will stand, mine or theirs.

28 Yet a small number that escape the sword shall return out of the land of Egypt into the land of Judah, and all the remnant of Judah, that are gone into the land of Egypt to sojourn there, shall know whose words shall stand, mine, or theirs.

29 And this will be the sign to you,' declares the LORD, 'that I am going to punish you in this place, so that you may know that My words will assuredly stand against you for harm.'

29 This will be the sign to you,' declares the LORD, 'that I am going to punish you in this place, so that you may know that My words will surely stand against you for harm.'

29 This will be a sign to you,' declares the LORD, 'that I'll punish you in this place so that you may know that my words concerning disaster against you will surely stand.'

29 And this *shall* be a sign unto you, saith the LORD, that I will punish you in this place, that ye may know that my words shall surely stand against you for evil:

30 This is what the LORD says: 'Behold, I am going to hand Pharaoh Hophra king of Egypt over to his enemies, to those who seek his life, just as I handed Zedekiah king of Judah over to Nebuchadnezzar king of Babylon, *who was* his enemy and was seeking his life.'

30 Thus says the LORD, 'Behold, I am going to give over Pharaoh Hophra king of Egypt to the hand of his enemies, to the hand of those who seek his life, just as I gave over Zedekiah king of Judah to the hand of Nebuchadnezzar king of Babylon, *who was* his enemy and was seeking his life.'

30 This is what the LORD says: "Look, I'm going to give Pharaoh Hophra, king of Egypt, into the hands of his enemies and into the hands of those seeking his life, just as I gave Zedekiah king of Judah into the hands of Nebuchadnezzar king of Babylon, his enemy who was seeking his life."

30 Thus saith the LORD; Behold, I will give Pharaohhophra king of Egypt into the hand of his enemies, and into the hand of them that seek his life; as I gave Zedekiah king of Judah into the hand of Nebuchadrezzar king of Babylon, his enemy, and that sought his life.

- The Lord doesn't mess around, He is serious. He will have His name honored, and when the nation turns against Him, He judges.

