

# Isaiah 62 - The Redemption of Israel and Jerusalem

## III. Prophecies of comfort (Is 40:1—66:24)

- (3) Israel as the delivered (Is 58:1—66:24)
  - (A) First round (Is 58:1—63:6)
    - (d) Kingdom (Is 60:1—63:6)
      - (iii) Redeemed Jerusalem (62:1-12)
        - (a) Divine delight (62:1-5)
        - (b) Restoration (62:6-12)

## Isaiah 62

- (iii) Redeemed Jerusalem (62:1-12)
  - (a) Divine delight (62:1-5)

1 For Zion's sake I will not keep silent, And for Jerusalem's sake I will not keep quiet, Until her righteousness goes forth like brightness, And her salvation like a torch that is burning.

1 For Zion's sake I will not keep silent, And for Jerusalem's sake I will not keep quiet, Until her righteousness goes forth like brightness, And her salvation like a torch that is burning.

1 "And I won't remain silent, and for Jerusalem's sake I won't stay quiet, until her vindication shines out like brightness, and her salvation like a burning torch.

1 For Zion's sake will I not hold my peace, and for Jerusalem's sake I will not rest, until the righteousness thereof go forth as brightness, and the salvation thereof as a lamp that burneth.

2 The nations will see your righteousness, And all kings your glory; And you will be called by a **new name** Which the mouth of the LORD will designate.

2 The nations will see your righteousness, And all kings your glory; And you will be called by a new name Which the mouth of the LORD will designate.

2 The nations will see your vindication, and all the kings your glory; and people will call you by a new name that the mouth of the LORD will bestow.

2 And the Gentiles shall see thy righteousness, and all kings thy glory: and thou shalt be called by a new name, which the mouth of the LORD shall name.

- Picks up at end of Is 61 with the Kingdom Age, yet it points out that there will be divine unrest until the time for the King to be established

- "...new name" - *Jehovah Shammah*, The LORD is There (Ezek 48:35)

— It will also be called *JehovahZidkenu*, Jehovah Our Righteousness (Jer 33:16)

- Names are important:

- His Name (Ex 3:14; 20:7; Ps 25:1; Matt 23:19; John 17:11)
- Object of praise (Heb 13:15; Rev 15:4; Rom 15:9)
- God assigns names (Rev 3:12)
- God chooses to change names - Abram → Abraham; Sarai → Sarah...

3 You will also be a crown of beauty in the hand of the LORD, And a royal headband in the hand of your God.

3 You will also be a crown of beauty in the hand of the LORD, And a royal diadem in the hand of your God.

3 You will be a crown of splendor in the LORD's hand, and a royal diadem in the hand of your God.

3 Thou shalt also be a crown of glory in the hand of the LORD, and a royal diadem in the hand of thy God.

4 It will no longer be said to you, "Forsaken," Nor to your land will it any longer be said, "Desolate"; But you will be called, "My delight is in her," And your land, "Married"; For the LORD delights in you, And to *Him* your land will be married.

4 It will no longer be said to you, "Forsaken," Nor to your land will it any longer be said, "Desolate"; But you will be called, "My delight is in her," And your land, "Married"; For the LORD delights in you, And to *Him* your land will be married.

4 And you'll no longer be called 'Deserted,' and your land will no longer be called 'Desolate'; but people will call you 'Hephzibah,' and your land 'Beulah'— for the LORD will take delight in you, and your land will be married."

4 Thou shalt no more be termed Forsaken; neither shall thy land any more be termed Desolate: but thou shalt be called Hephzibah, and thy land Beulah: for the LORD delighteth in thee, and thy land shall be married.

5 For as a young man marries a virgin, So your sons will marry you; And as the groom rejoices over the bride, So your God will rejoice over you.

5 For as a young man marries a virgin, So your sons will marry you; And as the bridegroom rejoices over the bride, So your God will rejoice over you.

5 "For just as a young man marries a maiden, so your sons will marry you; and just as a bridegroom rejoices over his bride, so your God will rejoice over you.

5 For as a young man marrieth a virgin, so shall thy sons marry thee: and as the bridegroom rejoiceth over the bride, so shall thy God rejoice over thee.

(b) Restoration (62:6-12)

6 On your walls, Jerusalem, I have appointed watchmen; All day and all night they will never keep silent. You who profess the LORD, take no rest for yourselves;

6 On your walls, O Jerusalem, I have appointed watchmen; All day and all night they will never keep silent. You who remind the LORD, take no rest for yourselves;

6 "Upon your walls, Jerusalem, I have posted watchmen; all day and all night they won't remain silent. You who make mention of the LORD, take no rest,

6 I have set watchmen upon thy walls, O Jerusalem, which shall never hold their peace day nor night: ye that make mention of the LORD, keep not silence,

7 And give Him no rest until He establishes And makes Jerusalem an object of praise on the earth.

7 And give Him no rest until He establishes And makes Jerusalem a praise in the earth.

7 and give him no rest until he prepares, establishes and makes Jerusalem a song of praise throughout the earth.

7 And give him no rest, till he establish, and till he make Jerusalem a praise in the earth.

8 The LORD has **sworn by His right hand** and by His mighty arm: "I will never again give your grain as food for your enemies, Nor will foreigners drink your new wine for which you have labored."

8 The LORD has sworn by His right hand and by His strong arm, "I will never again give your grain as food for your enemies; Nor will foreigners drink your new wine for which you have labored."

8 "The LORD has sworn by his right hand and by his mighty arm: 'I will never again give your grain as food for your enemies; never again will foreigners drink your new wine for which you have toiled;

8 The LORD hath sworn by his right hand, and by the arm of his strength, Surely I will no more give thy corn to be meat for thine enemies; and the sons of the stranger shall not drink thy wine, for the which thou hast laboured:

- "...sworn by His right hand" - only place where Good swears by His right hand

- Other places sworn by:

- Himself (Gen 22:16; 45:23; Jer 44:13; 51:14; Amos 6:5)
- His Holiness (Ps 89:35; Amos 4:2)
- His Great Name (Jer 44:26)
- Excellency of Jacob (Amos 8:7)

- Moses foresaw the curse that Israel would labor and another would eat [benefit] from their labor

— This saying that the curse is lifted, a reversal of what Moses prophesied

9 But those who harvest it will eat it and praise the LORD; And those who gather it will drink it in the courtyards of My sanctuary.

9 But those who garner it will eat it and praise the LORD; And those who gather it will drink it in the courts of My sanctuary.

9 but surely those who harvest it will eat it and praise the name of the LORD, and those who gather it will drink it in the courts of my sanctuary,' says your God."

9 But they that have gathered it shall eat it, and praise the LORD; and they that have brought it together shall drink it in the courts of my holiness.

### **The Preparation for the Return of the King**

10 Go through, go through the gates, Clear a way for the people! Build up, build up the highway, Remove the stones, lift up a flag over the peoples.

10 Go through, go through the gates, Clear the way for the people; Build up, build up the highway, Remove the stones, lift up a standard over the peoples.

10 "Pass through the gates! prepare the way for the people! Build up! Build up the highway! Clear it of stumbling stones, speak among the nations.

10 Go through, go through the gates; prepare ye the way of the people; cast up, cast up the highway; gather out the stones; lift up a standard for the people.

11 Behold, the LORD has proclaimed to the end of the earth: Say to the daughter of Zion, "Behold, your salvation is coming; Behold His reward is with Him, and His compensation before Him."

11 Behold, the LORD has proclaimed to the end of the earth, Say to the daughter of Zion, "Lo, your salvation comes; Behold His reward is with Him, and His recompense before Him."

11 Here is the LORD! Proclaim to the ends of the earth, say to the inhabitants of Zion: 'See, your salvation is coming! See, his reward is with him, and his recompenses are before him.'

11 Behold, the LORD hath proclaimed unto the end of the world, Say ye to the daughter of Zion, Behold, thy salvation cometh; behold, his reward is with him, and his work before him.

12 And they will call them, "The holy people, The redeemed of the LORD"; And you will be called, "Sought Out, A City Not Abandoned."

12 And they will call them, "The holy people, The redeemed of the LORD"; And you will be called, "Sought out, a city not forsaken."

12 People will call them, 'The Holy People,' 'The Redeemed of the LORD'; and they will call you, 'Sought After,' 'The City Not Deserted.'"

12 And they shall call them, The holy people, The redeemed of the LORD: and thou shalt be called, Sought out, A city not forsaken.